

**LIVE**  
**THURSDAY NIGHT**



It's time to begin scheduling for the summer long "Thursday Night Live" 2025 series. The Washington Chamber of Commerce has been asked by our community and the Farmers' Market Committee to bring MORE MUSIC to our downtown. With that in mind, we will be featuring live weekly entertainment on Thursday evenings from 5:30p.m.-7:00 p.m. Performances are in Central Park running from May 15th - October 9. No performance on July 17th (County Fair). There will be up to 4 microphones provided as well as the PA system on the bandstand. Any other equipment is the responsibility of the entertainer.

**Group Name:** \_\_\_\_\_

**Preferred date of Performance:**

1st Choice: \_\_\_\_\_

2nd Choice: \_\_\_\_\_

3rd Choice: \_\_\_\_\_

**Set-up time needed:** \_\_\_\_\_

**Tear down time needed:** \_\_\_\_\_

*NOTE: If tear-down time exceeds 20 minutes you will be asked to use the platform in front of the stage to ensure that the Municipal Band has time to tune their instruments and start at 7:45pm.*



**Performer Contact Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Playing music from BMI?** \_\_\_\_\_ **Music Genre:** \_\_\_\_\_

*Thursday Night Live is offered to our community free of charge. All performer fees are supported by the generous support of local business sponsors and community members. If you have a recommendation for a sponsor that the Chamber should reach out to, please indicate their name and the best way to contact them. Thank you!!*

**Sponsor Referral:** \_\_\_\_\_

**Payment Information:**

\_\_\_\_ Our performance requests payment of \$ \_\_\_\_\_, payable to \_\_\_\_\_  
\_\_\_\_ Our performance does not require payment. Thank you for helping us keep Thursday Night Live a free, community event.

**SEND THIS APPLICATION TO:**

Email: [events@washingtioniowa.org](mailto:events@washingtioniowa.org) (preferred)

Mail to: Washington Chamber, 205 W Main Street Washington, Iowa 52353

**WE WILL FINALIZE THE ENTERTAINMENT SCHEDULE ON FEBRUARY 28, 2025**

OFFICE USE ONLY

Scanned with submission date  Response  Contract sent  Copy in binders