

AGENDA OF THE REGULAR SESSION OF THE COUNCIL OF THE CITY OF WASHINGTON, IA TO BE HELD AT THE COUNCIL CHAMBERS 215 E. WASHINGTON STREET

AT 6:00 P.M., TUESDAY, June 4, 2024

Call to Order

Pledge of Allegiance

Roll call

Agenda for the Regular Session to be held at 6:00 P.M., Tuesday, June 4, 2024 to be approved as proposed or amended.

Consent:

- 1. Council Minutes for May 21, 2024.
- 2. Washington County Auditor, April 30, 2024 Special Election Costs, \$4,113.60.
- 3. Weis Fire & Safety Equipment, LLC, Foam Commander Trailer, \$72,015.00.
- 4. Garden & Associates, LTD, Buchanan Street Paving Project, \$3,947.25.
- 5. Ahlers Cooney Attorneys, Amendment No. 2 to the Unified South Central Residential URP, \$14.00.
- 6. Kevin D. Olson, City of Washington Attorney Fees, \$1,564.80.
- 7. Veenstra & Kimm Inc., Engineering Services for 12th Ave & Washington St Intersection Improvements, \$3,580.00.
- 8. Veenstra & Kimm Inc., Engineering Services for Dog Park Storm Sewer, \$3,950.50.
- 9. Veenstra & Kimm Inc., Engineering Services for Wellness Park Concession Stand, \$4,626.86.
- 10. Veenstra & Kimm Inc, Engineering Services for Central Park Restrooms, \$11,949.00.
- 11. YMCA, City Sports Sponsorship 2nd half 2023/2024 Rec Service Fee, \$20,000.00.
- 12. Top Saw Tree Service LLC, Tree Removal, \$11,200.00.
- 13. Dollar General #21535, Over-the-Counter Cigarettes/Tobacco/Nicotine/Vapor (renewal).
- 14. Mann Brothers LLC/DBA: Liquor+, Over-the-Counter Cigarettes/Tobacco/Nicotine/Vapor (renewal).
- 15. Department Reports.

SPECIAL PRESENTATION

- Mayor Millie Youngquist, Proclamation for Wednesday, June 19th, as "Juneteenth Freedom Day"
- Mayoral Appointment:

- o Washington County Mini Bus Board of Directors Illa Earnest.
- Hotel Motel Administration Committee Leslie Allender 3-year term to end 6/30/2027.
- Hotel Motel Administration Committee Charla Howard 3-year term to end 6/30/2027.
- Kent Kraus, Eagle Point Solar Presentation on how solar works and PPA at a glance.

SPECIAL EVENT REQUEST

• Lincoln Upper Elementary Bike-a-Thon, September 13, 2024 starting at 9:00 a.m. (rain date of September 20, 2024).

PRESENTATION FROM THE PUBLIC - Please limit comments to 3 Minutes

CLAIMS & FINANCIALS

• Claims Report for June 4, 2024

NEW BUSINESS

- 1. Discussion and Consideration to Approve a Motion to Place the Order for the FY25 Parks Mower.
- 2. Discussion and Consideration to Approve a Motion to Place the Order for the FY25 M/C Tonner Truck.
- 3. Discussion and Consideration to Approve the Alley Vacation Request at 414 W. 3rd St.
- **4.** Discussion and Consideration for a Resolution Directing the City Clerk to Give Notice to the Washington County Auditor to Hold A Special Election to Fill A Council Vacancy.
- 5. Discussion and Consideration of the 3rd Reading of an Ordinance Amending Chapter 92, Water Rates and Chapter 99, Sewer User Charge and Chapter 106, Collection of Solid Waste.
- 6. Discussion and Consideration of the 1st Reading of an Ordinance Amending the Municipal Code of the City of Washington, Iowa, by Amending Chapter 69.07, "Persons with Disabilities Parking".
- 7. Discussion and Consideration for Final Pay Order for the Housing Rehabilitation Program, 1027 E. 3rd St., to Holm Innovations, \$29,365.00. *(new added)*
- **8.** Discussion and Consideration for Final Pay Order for the Housing Rehabilitation Program, 703 S. 3rd Ave., to L&M Construction, \$22,600.00. *(new added)*
- 9. Discussion and Consideration for Final Pay Order for the Housing Rehabilitation Program, 312 E. Main St., to Manny's Eastern Iowa Roofing & Construction, \$35,000.00. (new added)
- 10. Discussion and Consideration for Pay Order for the Housing Rehabilitation Program, 326 E. Jefferson, to Swift & Swift LLC, \$15,300.00. (new added)

OLD BUSINESS

11. Discussion and Consideration to Approve a Resolution Amending Certain Charges and Fees for the Elm Grove and Woodlawn Cemeteries. Item tabled on May 21, 2024.

DEPARTMENTAL REPORTS

Police Department City Attorney City Administrator

MAYOR & COUNCILPERSONS

Millie Youngquist, Mayor Illa Earnest Patrick Morgan Elaine Moore Ivan Rangel Fran Stigers

ADJOURNMENT

CITY OF WASHINGTON Council Minutes 5-21-2024

At 6:00 p.m. the Council of the City of Washington, Iowa, met in Regular Session in the Council Chambers, 215 East Washington Street with Mayor in the chair.

On roll call present: Stigers, Rangel, Youngquist, Earnest, Morgan. Absent: Moore.

Youngquist asked for a Motion for approval of the Agenda. Motion by Stigers, second by Rangel. Motion carried.

Consent:

- 1. Council Minutes for May 7, 2024.
- 2. Iowa Finance Authority, SRF Loan, Water Plant Principal and Interest, \$12,880.00.
- 3. Iowa Finance Authority, SRF Loan, Water plant Principal and Interest, \$23,410.00.
- 4. Iowa Finance Authority, SRF Loan, Sewer Plant Principal and Interest, \$565,046.25.
- 5. Iowa Finance Authority, SRF Loan, West Side Interceptor Principal and Interest, \$105,850.00.
- 6. Kevin Olson, City Attorney Fees, \$2,429.80.
- 7. Gronewold, Bell, Kyhnn & Co. P.C., Audit of Financial Statements 2023, \$2,500.00.
- 8. Bolton & Menk, Washington/Rehabilitate Hanger, \$1,300.00.
- 9. Bolton & Menk, Washington/Rehabilitate Hanger, \$1,562.50.
- 10. Iowa Prison Industries, Wayfinding Signs, \$5,243.00.
- 11. Strand Associates, Inc., 2021 Washington Water Main Improvements Final Design, \$1,384.00.
- 12. Strand Associates, Inc., East Interceptor & IRE Consultation, \$549.00.
- 13. Industrial Technology Group, LLC, Mobile Standard Subscription Jan 1, 2023 May 16, 2024 and May 17, 2024 May 17, 2025.
- 14. Kelly Juelsgaard, 834 E. Madison, Urban Chicken Permit Application (new).
- 15. Pizza Hut, Special Class C Retail Alcohol License (renewal).
- 16. Casey's General Store #1624, Class E Retail Alcohol License (renewal).
- 17. Washington Chamber of Commerce, Special Class C Retail Alcohol License, 5 Day (new).
- 18. BP One Trip, Over-the-Counter, Cigarettes/Tobacco/Alternative Nicotine Products/Vapor Products (renewal).
- 19. Wine & Spirits, Over-the-Counter, Cigarettes/Tobacco/Alternative Nicotine Products/Vapor Products (**renewal**).
- 20. Washington Spirits and Tobacco, Over-the-Counter, Cigarettes/Tobacco/Alternative Nicotine Products/Vapor Products (renewal).
- 21. Fareway Stores, Inc. #554, Over-the-Counter, Cigarettes/Tobacco/Alternative Nicotine Products/Vapor Products (renewal).
- 22. Washington County Jail, Over-the-Counter, Cigarettes/Tobacco/Alternative Nicotine Products/Vapor Products (renewal).
- 23. Department Reports.

Motion by Stigers, second by Morgan to approve consent items 1-23. Motion carried.

Special Events Request: MSW, Movies on Main in Central Park, May 31st and August 16th from 7:00 p.m. to 11:00 p.m. Motion by Earnest, second by Rangel to approve MSW Request. Motion carried.

The claims were presented by Finance Director, Kelsey Brown. Motion by Rangel, second by Stigers to approve claims report. Motion carried.

The finance report was presented by Finance Director, Kelsey Brown. Motion by Stigers, second by Morgan to approve the finance report. Motion carried.

Council member Moore zoomed in during the finance report.

Motion by Stigers, second by Rangel for a Resolution Approving the Second Amendment to the Agreement for Private Development By and Between the City of Washington, Iowa, and Washington Hotel Group, LLC. Roll Call: Ayes: Rangel, Stigers, Morgan, Earnest, Moore. Nays: None. Motion carried. (Resolution No. 2024-045).

Motion by Stigers, second by Rangel for a Resolution Approve the Funds Per A Downtown Investment Grant Agreement with Panda Palace Chinese Restaurant. Roll Call: Ayes: Earnest, Morgan, Moore, Stigers, Rangel. Nays: None. Motion carried. (Resolution No. 2024-043).

Motion by Earnest, second by Rangel for a Motion Approving the Rebidding of S. 12th and East Washington Traffic Signal Project. Motion carried. Leland with V&K was present to break down the projects into parts. Motion carried.

Motion by Rangel, second by Morgan to Approve a Resolution Appointing Interim City Administrator, Kelsey Brown. Roll Call: Ayes: Morgan, Moore, Earnest, Rangel, Stigers. Nays: None. Motion carried.

Motion by Stigers, second by Morgan to table a Resolution Amending Certain Charges and Fees for the Elm Grove and Woodlawn Cemeteries.

Motion by Stigers, second by Moore for Pay Application No. 9 to Cornerstone Excavating, Inc. for the 2022 Washington Water Main Improvements in the amount of \$151,545.42. Motion carried.

Motion by Stigers, second by Rangel to approve the 3rd Reading of an Ordinance Providing that General Property Taxes Levied and Collected Each Year On Certain Property Located Within the Washington Unified South Central Residential Urban Renewal Area, in the City of Washington, County of Washington, State of Iowa, By and For the Benefit of the State of Iowa, City of Washington, County of Washington, Washington Community School District, and Other Taxing Districts, Be Paid to a Special Fund for Payment of Principal and Interest on Loans, Monies Advanced To and Indebtedness, Including Bonds Issued or To Be Issued, Incurred by the City in Connection with the Washington Unified South Central Residential Urban Renewal Area (MSJ

Subdivision Parcels). Roll Call: Ayes: Morgan, Earnest, Stigers, Rangel. Nays: None. Motion carried. (Ordinance No. 1160).

Motion by Stigers, second by Morgan of the 2nd Reading of an Ordinance Amending Chapter 92, Water Rates and Chapter 99, Sewer User Charge and Chapter 106, Collection of Solid Waste. Roll Call: Ayes: Earnest, Morgan, Rangel, Stigers. Nays: None. Motion carried.

Applications were received per Resolution 2024-040, City Council Plans to Appoint to Fill the At-Large Council Vacancy. Applicants were Jennine Wolf, Kenneth Roger Schroeder, Jennifer Durst, and Rob Meyer (not in attendance). Interviews were conducted between the applicants and the city council members. Motion by Moore, second by Earnest to appoint Jennine Wolf. Roll Call: Ayes: Moore, Earnest. Nays: Morgan, Stigers, Rangel. Motion not carried.

Motion by Moore, second by Morgan to have a Resolution for a Special Election for At-Large Vacancy at the next council meeting. Roll Call: Ayes: Rangel, Earnest, Morgan, Moore. Nays: Stigers. Motion carried.

Department reports were presented.

Motion by Stigers, second by Earnest that the Regular Session held at 6:00 p.m., Tuesday, May 21, 2024, is adjourned at 7:07 p.m. Motion passed unanimously.

Amanda J. Waugh, City Clerk

Millie Youngquist, Mayor

INVOICE

Amanda Waugh Washington City Clerk PO Box 516 Washington, IA 52353 Remit to:

WASHINGTON COUNTY AUDITOR PO BOX 889 WASHINGTON, IOWA 52353

Date: May 18, 2024

| DESCRIPTION | AMOUNT | BALANCE |
|--|------------|-------------|
| Special City Election Costs – April 30, 2024 | | |
| Washington Journal - publication | \$ 195.50 | |
| Adkins – coding, testing & printing ballots | 2,028.74 | |
| Election officials – wages/mileage | 1,377.93 | |
| Misc cost – postage, seals, canvass book, etc. | 511.43 | |
| Polling location rent – YMCA Community Room, Eash Banquet Room | 0.00 | |
| Room | 0.00 | |
| TOTAL | \$4,113.60 | \$ 4,113.60 |
| City of Washington - BALANCE DUE | | |
| | | |
| | | 1 |
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| | | |
| | | |
| | | |
| 1tp | | |
| | <u> </u> | J |



(785) 825-9527 Fax (785) 825-9538 www.weisfiresafety.com

Invoice

| Date | Invoice # |
|-----------|-----------|
| 5/17/2024 | 194442 |

| Bill To | Ship To |
|---|---------|
| WASHINGTON IOWA FIRE DEPARTMENT BRENDAN DELONG 215 E. WASHINGTON STREET WASHINGTON, IA 52353 | |
| · | E-MAIL |
| PLEASE CHECK ALL INFORMATION AND MAKE ANY | |

Please return top portion with your payment

| Terms | P.O. N | Number | Due Date | Rep | Invoice # | Work Done By | Ordered By |
|------------|--------|-------------|-------------------------|---------------------------|--------------------------------|--------------|-------------|
| DUE ON REC | | | 5/17/2024 | 91 | 194442 | 91 | BRENDEN DEL |
| Quantity | U/M | Item Code | | Descript | tion | Price Each | Amount |
| -1 | | FCXX-BASE U | J FOAM CON PER THE A | MMANDER - 2 TATTACHED SPE | TOTE TRAILER AS CIFICATIONS | 72,015.0 | |

We appreciate your business and promptness in paying within our terms. If you have any questions regarding this invoice, service or products we provide please do not hesitate to call or email us.

Apparatus Sales:

candace.m@weisfiresafety.com

Sales: Muni Service: sales@weisfiresafety.com

Muni Service: terry.b@weisfiresafety.com Accounts Receivable: ar@weisfiresafety.com REMIT TO: Weis Fire and Safety PO Box 75491 Chicago, IL 60675-5491 (785) 825-9527

| Subtotal | \$72,015.00 |
|------------------|-------------|
| Sales Tax (0.0%) | \$0.00 |
| Total | \$72,015.00 |
| Payments/Credits | \$0.00 |
| Balance Due | \$72,015.00 |



Follow us on facebook



GARDEN & ASSOCIATES, LTD.

1701 3rd Avenue East, Suite 1 • P.O. Box 451 • Oskaloosa, IA 52577 Phone: 641.672.2526 • Fax: 641.672.2091

> May 20, 2024 Invoice No:

47297

INVOICE

City of Washington P. O. Box 516 215 East Washington

215 East Washington Washington, IA 52353

Project

5020201

Washington - Buchanan Street Paving Project.

Client ID# 20040

Professional Services for the Period: April 19, 2024 to May 16, 2024

Professional Services

| | riours | Rate | Amount | |
|------------------------------------|--------|-----------------|----------|------------|
| Principal Engineer | 8.75 | 174.00 | 1,522.50 | |
| Engineer #2 | 17.00 | 141.00 | 2,397.00 | |
| Technician #2 | .25 | 111.00 | 27.75 | |
| Totals | 26.00 | | 3,947.25 | |
| Total Professional Services | | | | 3,947.25 |
| | Total | Project Invoice | Amount | \$3,947.25 |

GARDEN & ASSOCIATES, LTD.

JACK POPE, PE



AHLERS & COONEY, P.C. 100 COURT AVENUE, SUITE 600 DES MOINES, IOWA 50309-2231 515-243-7611

FEDERAL ID 42-1323559

May 23, 2024

CITY OF WASHINGTON, IOWA CITY CLERK 215 EAST WASHINGTON STREET P.O. BOX 516 WASHINGTON, IA 52353

Invoice #:

866968

Client #:

11307

Matter #:

63

Billing Attorney:

JHS

INVOICE SUMMARY PLEASE RETURN THIS PAGE WITH YOUR PAYMENT

RE: AMEND NO. 2 TO THE UNIFIED SOUTH CENTRAL RESIDENTIAL URP

For professional services rendered and costs advanced through May 15, 2024:

Professional Services

\$ 14.00

Expenses

\$.00

CURRENT INVOICE DUE

\$ 14.00

Check Remit To: Inc AHLERS & COONEY, P.C. 100 COURT AVENUE, SUITE 600 DES MOINES, IA 50309-2231 515-243-7611

Include Invoice # on Payment

1

Wire/ACH Transfer Remit To: BANKERS TRUST ABA: 073000642 A/C: 031291 accounting@ahlerslaw.com Invoice #: 866968 AMEND NO. 2 TO THE UNIFIED SOUTH May 23, 2024

PROFESSIONAL SERVICES

DATE ATTY HOURS DESCRIPTION OF SERVICES RENDERED

5/03/24 MP

.10 SEND FOLLOW UP EMAIL TO CITY CLERK REGARDING STATUS OF TRANSCRIPT DOCUMENTS

TOTAL FEES

\$ 14.00

SUMMARY OF PROFESSIONAL SERVICES

| NAME | HOURS |
|------------------|-------|
| PEARSON, MELISSA | .10 |
| TOTALS | .10 |

TOTAL THIS INVOICE

\$ 14.00

Kevin D. Olson

Attorney-at-Law 1400 5th Street, P.O. Box 5127 Coralville, Iowa 52241

Phone (319) 351-2277 Fax: (319) 351-2279 e-mail: kevinolsonlaw@gmail.com

May 31, 2024

Amanda Waugh, City Clerk City of Washington, Iowa 215 E. Washington Street Washington, Iowa 52353

INVOICE

For legal services rendered to the City of Washington, Iowa in May, 2024

| TOTAL HOURS | | 14.5 hours (reg) 1.0 hrs (ct) |
|-----------------------------|------------|-------------------------------------|
| TOTAL MILES | | 330 miles |
| | | |
| Hourly Rate | | \$90/hour- Reg \$75/hour - Court |
| Mileage Rate | | \$0.56 per mile |
| TOTAL INVOICE FOR MAY, 2024 | \$1,564.80 | |



May 24, 2024

Invoice No:

24653 - 15

Project Manager

Leland Belding III

Engineering services for 12th Ave & Washington Street Intersection Improvements:

Professional Services from April 21, 2024 to May 18, 2024

Total Labor

Professional Personnel

| | | Hours | Rate | Amount |
|---------------|-------|-------|--------|----------|
| Engineer II-A | | 20.00 | 179.00 | 3,580.00 |
| | otals | 20.00 | | 3,580.00 |

Total this Invoice

3,580.00 \$3,580.00

213



May 24, 2024

Invoice No:

24654 - 12

Project Manager

Leland Belding III

Engineering services for Dog Park Storm Sewer:

Professional Services from April 21, 2024 to May 18, 2024

Professional Personnel

| | | Hours | Rate | Amount | |
|---------------|-------------|-------|--------|----------|----------|
| Engineer II-A | | 5.00 | 179.00 | 895.00 | |
| Engineer X | | 31.50 | 97.00 | 3,055.50 | |
| Engineer A | Totals | 36.50 | | 3,950.50 | |
| | Total Labor | | | | 3,950.50 |

Total this Invoice

\$3,950.50



May 24, 2024

Project Manager

Invoice No:

24658 - 8

Leland Belding III

Engineering services for Wellness Park Concession Stand:

Professional Services from April 21, 2024 to May 18, 2024

Professional Personnel

| 18.50 | Rate 80.00 | Amount 1,480.00 | |
|-------|----------------------------------|------------------------|--|
| | | 1,480.00 | |
| 3 50 | SECOND CONTRACTOR AND ADDRESS OF | | |
| 0.00 | 220.00 | 770.00 | |
| .50 | 193.00 | 96.50 | |
| 17.50 | 102.00 | 1,785.00 | |
| 40.00 | | 4,131.50 | |
| | | | 4,131.50 |
| | | | |
| | | 435.06 | |
| | | 60.30 | |
| | | 495.36 | 495.36 |
| | .50 17.50 | 17.50 102.00 | 3.50 220.00 770.00 .50 193.00 96.50 17.50 102.00 1,785.00 40.00 4,131.50 435.06 60.30 |

Total this Invoice

\$4,626.86



May 24, 2024

Invoice No:

24659 - 3

Engineering services for Central Park Restrooms:

Professional Services from April 21, 2024 to May 18, 2024

Professional Personnel

Project Manager Leland Belding III

| | | Hours | Rate | Amount | |
|----|------------------|-------|--------|-----------|-----------|
| Pr | ocess Engineer I | 6.00 | 235.00 | 1,410.00 | |
| Er | ngineer I-A | 5.00 | 220.00 | 1,100.00 | |
| Er | ngineer I-C | 6.00 | 193.00 | 1,158.00 | |
| Er | ngineer II-A | 15.00 | 179.00 | 2,685.00 | |
| Er | ngineer X | 15.00 | 97.00 | 1,455.00 | |
| Ar | chitect III | 2.00 | 137.00 | 274.00 | |
| Di | rafter III | 36.50 | 102.00 | 3,723.00 | |
| Te | echnician VI | 2.00 | 72.00 | 144.00 | |
| | Totals | 87.50 | | 11,949.00 | |
| | Total Labor | | | | 11,949.00 |
| | | | | | |

Total this Invoice

\$11,949.00

YMCA of Washington County

May 28, 2024

INVOICE

520 W 5th St PO Box 887 PO Box 887 Washington, IA 52353 United States (319) 653-2141

AMOUNT DUE as of 5/28/2024 \$20,000.00

City of Washington

Identification:

016015

Provider's Tax Identification:

Enclosed payment amount:

420698186

City of Washington 215 E Washington Washington, IA 52353

United States

(return this portion with payment)

Account Fees

| Date | Description | Due Date | Fee | Adjusted | Sched. | Paid | Balance |
|----------|---|----------|-------------|----------|--------|--------|-------------|
| 05/28/24 | City Sports Sponsorship - 2nd half 2023/2024 Rec Service Fee | 05/28/24 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 |

Total \$20,000.00 Amount Adjusted \$0.00 \$0.00 Amount Paid Amount Scheduled \$0.00 Balance \$20,000.00

> **Amount Due** \$20,000.00

Top Saw Tree Service LLC.

709 7th Avenue North East Wellman, IA 52356 US Topsawtreeservice@gmail.com



INVOICE

BILL TO

City of Washington

INVOICE

1052

DATE

05/31/2024

DUE DATE

05/31/2024

| SERVICE | DESCRIPTION | QTY RATE | AMOUNT |
|--------------|-------------|-----------|-----------|
| Tree removal | | 11,200.00 | 11,200.00 |

Thank you for your business.

BALANCE DUE

\$11,200.00

2023 tree Removal bid \$9000.00 2 emergency removals \$2200.00 302 W 2nd 220 W Harrison

My 31/24



WASHINGTON CITY OF (TAX-IA) 215 E WASHINGTON STREET WASHINGTON, IA 52353

Retail Permit Application /Tobacco/Nicotine/Vapor

https://tax.iowa.gov

21535

Instructions on the reverse side

| For period (MM/DD/YYYY) | _07_/_ | <u>01/</u> _ | 2024 | _through | June 30, | 2025 | . I/we |
|---|----------|--------------|---------|-----------|------------|----------|--------|
| apply for a retail permit to sell cigarettes, | tobacco, | , altern | ative r | nicotine, | or vapor p | products | |

| For period (MM/DD/YYYY) 07 / 01 / 2024 through June 30, 2025 I/we |
|---|
| apply for a retail permit to sell cigarettes, tobacco, alternative nicotine, or vapor products: |
| Business Information: |
| Trade Name/DBA DOLLAR GENERAL 21535 |
| Physical Location Address 225 W MADISON STCity _WASHINGTON |
| ZIP |
| MISSION RIDGE City GOODLETTSVILLE State TN ZIP 37072 Business Phone |
| Number <u>615-855-4000</u> |
| Legal Ownership Information: |
| Type of Ownership: Sole Proprietor □ Partnership □ Corporation □ LLC 図 LLP □ |
| Name of sole proprietor, partnership, corporation, LLC, or LLP <u>DOLGENCORP, LLC</u> |
| Mailing Address 100 MISSION RIDGE City GOODLETTSVILE State TN ZIP 37072 |
| Phone Number 615-855-4000 Fax Number 877-364-4130 Email tax-beerandwinelicense@dollargeneral.com |
| Retail Information: |
| Types of Sales: Over-the-counter ⊠ Vending machine □ |
| Do you make delivery sales of alternative nicotine or vapor products? (See Instructions) Yes □ No 🗵 |
| Types of Products Sold: (Check all that apply) Cigarettes ⊠ Tobacco ⊠ Alternative Nicotine Products □ Vapor Products □ |
| Type of Establishment: (Select the option that best describes the establishment) |
| Alternative nicotine/vapor store □ Bar □ Convenience store/gas station □ Drug store □ Grocery store □ Hotel/motel □ Liquor store □ Restaurant □ Tobacco store □ |
| Has vending machine that assembles cigarettes □ Other ⊠ Retail – General Merchandise |
| If application is approved and permit granted, I/we do the laws governing the sale of cigarettes, tobacco, alte 202521535TOBCITY24 27315 |
| Signature of Owner(s), Partner(s), or Corporate Off 75 |
| Name (please print) W Gray Pain (please print) |
| Signature Signature Signature |
| Date |
| Please Return Checks To: |
| Send this comp |
| questions contaTracy Givens or your county auditor (outside city limits). |
| • Fill in the amount paid for the permit #75 • Fill in the name of the city or county |
| • Fill in the amount paid for the permit: |
| • Fill in the date the permit was approved, |
| Fill in the amount paid for the permit: Fill in the date the permit was approved by the council or board: Fill in the permit number issued by |

| Manifacturer | Manufacturer Address | Manufacturer Phone Number |
|---------------------------|--|---------------------------|
| American Souff | 401 NORTH MAIN STREET, WINSTON-SALEM. NC 27101 | 800-238-2409 |
| Chavanna Inti | 701 SOUTH BATTLEGROUND AVENUE, GROVER, NC 28073 | 630-269-0142 |
| ITG Brands | 714 Green Valley Road, Greensboro, NC 27408 | 800-223-6816 |
| Internation Clear Co | 6601 WFST BROAD STREET, RICHMOND, VA 23230 | 888-932-8976 |
| Joint Middleton Cigal Co. | 3800 Paramount Parkway Ste. 250, Morrisville, NC 27560 | 877-415-4100 |
| National Tobacco | 5201 INTERCHANGE WAY, LOUISVILLE, KY 40229 | 800-331-5962 |
| Dhilip Morris USA | 6601 WEST BROAD STREET, RICHMOND, VA 23230 | 888-932-8976 |
| Population Tobacco | 2301 Ravine way. Glenview, Illinois 60025 | 800-288-8888 |
| Reynolds American Inc | 401 NORTH MAIN STREET, WINSTON-SALEM. NC 27101 | 800-238-2409 |
| Santa Fe | 1 Plaza La Prensa, Santa Fe, NM 87507 | 651-212-0711 |
| Swisher | 459 EAST 16TH STREET, JACKSONVILLE, FL 32206 | 800-874-9720 |
| 11S Smokeless Tobacco Co. | 6601 WEST BROAD STREET, RICHMOND, VA 23230 | 888-932-8976 |
| CO CONTRACTOR OF THE CO. | | |

| Distributor Address | 4772 S. 72 nd St, Omaha, NE 68127 |
|---------------------|--|
| Distributor | Super Food Services Inc. |

ACTION BY WRITTEN CONSENT OF THE SOLE MEMBER OF DOLGENCORP, LLC JANUARY 12, 2024

Pursuant to the Kentucky Limited Liability Company Act, the undersigned, being the sole member of Dolgencorp, LLC (the "Company"), does hereby consent to and take the following action as evidenced by the signature below.

WHEREAS, effective immediately, Steven G. Sunderland resigns as Chief Executive Officer and Manager of the Company;

WHEREAS, effective immediately, Hiren Mehta was removed as Assistant Treasurer of the Company;

WHEREAS, effective immediately, the sole member desires to elect Zachary J. Brining as Chief Executive Officer and Manager of the Company and Kyle Hodes as Assistant Treasurer of the Company through the 2023 fiscal year or until their earlier resignation or removal; and

WHEREAS, the sole member desires to elect the Company's managers and officers for the 2024 fiscal year.

NOW, THEREFORE, BE IT RESOLVED that Zachary J. Brining be elected to serve as Manager of the Company, to serve through the 2023 and 2024 fiscal years with the following named persons until their earlier resignation or removal:

Zachary J. Brining

Emily C. Taylor

BE IT FURTHER RESOLVED, that Zachary J. Brining be elected to serve as Chief Executive Officer of the Company and Kyle Hodes be elected to serve as Assistant Treasurer of the Company, to serve through the 2023 fiscal year.

BE IT FURTHER RESOLVED, that each of the following named persons hereby are elected or re-elected, as applicable, to the offices listed below to serve for the 2024 fiscal year or until their successors shall be elected and qualify or until their earlier resignation or removal:

Zachary J. Brining

Chief Executive Officer

Kelly M. Dilts

Chief Financial Officer and Secretary

Roderick J. West

Senior Vice President, Distribution

Barbara L. Springer

Vice President and Treasurer

Kyle Hodes

Assistant Treasurer

The undersigned, being the sole member, hereby consents to and adopts the foregoing resolutions as of the day and year first above written.

DOLLAR GENERAL CORPORATION
Sols.Manber
Fully Dilts

Kelly M. Dilts

Executive Vice President & Chief Financial Officer



City: CORALVILLE

Iowa Retail Permit Application for Cigarette/Tobacco/Nicotine/Vapor

tax.iowa.gov

| Additional | instructions | are on | the final | page. |
|-------------|--------------|---------|-------------|-------|
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| Use this form to apply for a retail permit to sell cigarettes, tobacco, alternative nicotine, or vapor products at retail. If you need a different, non-retail cigarette or tobacco permit, use form 70-015. If approved, the permit is only valid for the location listed on the permit. You must obtain a separate retail permit for each location you own or operate. **Business** Information:** Legal name/Doing business as (DBA): MANN BROTHERS LLC / DBA: LIQUOR+ lowa sales and use tax account number: Retail address: 1004 W MADISON ST |
|--|
| Legal name/Doing business as (DBA): MANN BROTHERS LLC / DBA: LIQUOR+ lowa sales and use tax account number: Retail address: 1004 W MADISON ST |
| Retail address: 1004 W MADISON ST City: WASHINGTON State: IA ZIP: 52353 |
| Retail address: 1004 W MADISON ST |
| Mailing address: 315 E 5TH ST STE 202 |
| Phone: 403-404-0925 Legal Ownership Information: Type of ownership: Sole Proprietor □ Partnership □ Corporation □ LLC ☑ LLP □ Name of sole proprietor, partnership, corporation, LLC, or LLP: MANN BROTHERS LLC Primary office address: 1004 W MADISON ST |
| Legal Ownership Information: Type of ownership: Sole Proprietor □ Partnership □ Corporation □ LLC ☑ LLP □ Name of sole proprietor, partnership, corporation, LLC, or LLP: MANN BROTHERS LLC Primary office address: 1004 W MADISON ST City: WASHINGTON State: 1A ZIP: 52353 Phone: 403-404-0925 Fax: Email: tavleenmann2@icloud.com Retail Information: Types of Sales: Over-the-counter ☑ Vending machine □ Vending machine that assembles cigarettes □ Delivery sales of alternative nicotine/vapor products (see instructions) □ Mobile sales (see instructions) □ VIN: License plate number: □ Types of Products Sold: (Check all that apply) License plate number: □ Vapor products ☑ Vapor products ☑ Vapor products ☑ Tobacco ☑ Alternative nicotine products ☑ Vapor products ☑ Type of Establishment: (Select the options that best describe the establishment) Alternative nicotine/vapor store □ Bar □ Convenience store/gas station □ Drug store □ Grocery store □ Hotel/motel □ Liquor store ☑ Restaurant □ Tobacco store ☑ |
| Type of ownership: Sole Proprietor □ Partnership □ Corporation □ LLC ☑ LLP □ Name of sole proprietor, partnership, corporation, LLC, or LLP: MANN BROTHERS LLC Primary office address: 1004 W MADISON ST |
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| Other (provide description) Do you have other permits issued under lowa Code chapter 453A? If yes, provide permit number(s): |
| Include with this application a list of your suppliers and customers on a separate sheet. Identify partners or corporate officers if the business is not a sole proprietorship. Name: TAVLEEN SINGH MANN Title: MANAGING MEMBER |
| |
| Address: 2103 14TH ST City: CORALVILLE State: IA ZIP: 52241 |
| Name: AMARJIT KAUR MANN Title: MANAGING MEMBER |
| Address: 2103 14TH ST |

State: IA

ZIP: 52241

Iowa Retail Permit Application for Cigarette/Tobacco/Nicotine/Vapor, page 2

| Name: | Fitle: | |
|--|---|--|
| Address: | | |
| City: | | ZIP: |
| If this application is approved and a permit is grant observance of the laws governing the sale of cigarettes. I declare under penalties of perjury or false certificate, best of my knowledge and belief, it is true, correct, and | ted, I/we do hereby bind , tobacco, alternative nicoti , that I have examined this | ourselves to a faithful ine, and vapor products. |
| Signature of Owner(s), Partner(s), or Corporate Offi | icial(s) | |
| Printed name: TAVLEEN SINGH MANN | Printed name: | |
| 1 | Signature: | |
| Date: | Date: | |
| Printed name: AMARJIT KAUR MANN | | |
| Signature: Amasikkaus Marm. | | |
| Date: | | |
| Send this completed application and the applicable fe permits electronic transmission of this application, y signature. It is up to your local jurisdiction to approve than approved permit issued to you by the local jurisdiction must separately apply in each local jurisdiction in who questions about the status of your application, contact auditor (outside city limits). NOTE: A completed applicational jurisdiction with the applicable fee. | our email or fax signaturents application and issue the on before acting as a retailed ich you plan to act as a set your city clerk (within city ation is NOT a valid permit | e will constitute a valid e permit. You must have er in that jurisdiction. You retailer. If you have any ty limits) or your county even if submitted to your |
| FOR CITY CLERK/COUNTY AUDITO | | |
| Fill in the amount paid for the permit: 175.00 Fill in the date the permit was approved by the council or board: 19-19-19 Fill in the permit number issued by the city/county: 1024-013 Fill in the name of the city or county issuing the permit: 103hington, 14 New □ Renewal ☑ | Send completed/approved Department of Revenution is suance. Make sure application is complete at the permit does not neapplication is required. exchanged due to change same jurisdiction, permit application with new longer | ue within 30 days of the information on the and accurate. A copy of ed to be sent; only the lf a permit is being ge of location within the ttee should complete ar |

application should be sent to the Department as described above. Permittees who exchange a valid permit are not required to pay an additional fee when an exchange application is submitted. It is preferred that applications are sent via email, as this allows for a receipt confirmation to be sent to the local authority.

• Email: iapledge@iowaabd.com

• Fax: 515-281-7375

Millie Youngquist, Mayor Amanda Waugh, City Clerk Kevin Olson, City Attorney

Park Board Members: Jayson Keil Charles Halvorson Erin Elgin Jane Blieu Erin Smith



City of Washington 215 East Washington Street Washington, Iowa 52353 (319) 653-6584 Phone (319) 653-5273 Fax

Parks Superintendent: Nick Pacha

May City Council Update - Parks Department

- Mowing, trimming and spraying of all Parks properties and areas our Dept. maintains.
- Planting and daily watering of flowers.
- Fertilizing of 5 ballfields and N.18th st soccer fields
- A lot of time and work repairing pool basin plaster and caulking and getting pool ready for opening.
- Concrete grinding of pool deck concrete from settling to prevent trip hazard.
- State of Iowa Filter inspection. Went well. A few minor repairs noted by inspection that are taken care of.
- Multiple Dog Park Creek meetings with Engineer, Cornerstone, M/C, Trailer Park
 owners to try and come up with a plan for the creek to make it safer and more
 aesthetically pleasing.
- DCJ installed benches and kiosk at Wellness park playset area. Parks backfilled and seeded areas.
- Coordinatig and prep Orange and black give back day. Hauling 10 dumptruck loads of mulch for New Dawn and Redlinger playsets, Wheel barrows, rakes, shovels. Finishing of mulching at play areas.
- Installation of many signs around parks, no parking Signs at wellness park parking lot, W 18th soccer parking, Pickleball signs.
- Overflow parking added at wellness park
- Fertilization of grass at Wellness Park soccer fields, 18th St. soccer fields, 5 ballfields,
 Central Park, Fire station, City Hall, Madison park.
- Central park Fountain repairs, filling and maintaining fountain.
- Constant Vandalism repairs around the parks. Including graffiti at Main shelter, Central Park restrooms, Rocket slide, Wellness park, electrical at Bandstand, Sunset park shelters picnic tables destroyed.
- A lot of calls for rental of shelter at Sunset park and cleaning of shelters for rentals.

- Coordinating all the events and setup and cleanup of events that take place at Central park and Downtown including, Marion Ave church, Car show, Kidzfest, alive after 5 events, craft fair, Farmers markets.
- Cleanup and setup for farmers markets.
- Setup and cleanup of the softball tournaments, baseball tournaments, High school soccer matches
- Attended weekly Department head meetings.
- YMCA board meeting, downtown bollards meeting.
- Ordering and transportation and hanging of all downtown flower baskets.
- Startup of all flower watering systems.
- Transplanting of flowers
- Planting of flowers at Sunset park, city hall, downtown
- Startup of irrigation systems and trouble shooting at Wellness park ball fields, soccer fields, Redlinger ballfield, outdoor pool.
- Maintenance of all equipment including tractor, mowers, utility cart, gator etc.
- Shop and office cleaning and organizing trying to create more room.
- Working with tree committee on spring tree planting. (May 11th) -50 trees planted, staked and mulched and watered. And Weekly watering of new trees.
- Addition of mowing property at N. Ave C.
- Trees and branches cleaned up all around Parks after storms.
- Bi-weekly garbage removal around parks.

***Please note, this is a summary of work completed this month and does not include everything completed by the Department. ***

WWTP report for the June 4th, 2024 Council meeting

- After hour alarm and dog call outs
 - 5-22-2024 Dog call to the 1200 block of South Iowa Ave. @ 5:30 p.m. Andrew
 - 5-24-2024 Dog call to the 900 block of E Washington St. @ 5:45 p.m. Andrew
 - 5-28-2024 Dog call to the 800 block of South 12th Ave. @ 7:25 p.m. Andrew
 - 5-28-2024 Alarm at the WWTP (high TSS alarm) @ 8:30 p.m. Jason
- Dept Head meetings- May 21st, and 28th
- **Hydrogen Sulfide Gas-** We continue to have meetings and conference calls with IRE, NELCO, Fox eng., and City staff to resolve the issue. We have the monitors spread through the sewer system from IRE to the WWTP. We get readings from the monitors once a week, share and go over the information with everyone.
- IAWEA Annual Conference- I will be attending a The IAWEA (Iowa Water Environment Association) Annual Conference June 4th-6th earning CEUs.
- Maintenance-Decanter #3, Raw Water Pump #1
- Mowing- Mowing and grounds maintenance is ongoing this time of year. Tractor mowing is also ongoing at this time at the WWTP, Industrial Park, areas in the city, and Wellness Park. Also spraying weeds around the WWTP, lagoons, Bartholow farm, tow lot, and lift stations.
- Annual Toxicity Test- We preformed our annual toxicity test in May, it passed.
- **Sporadic Flows**-With all the rains off and on are flows have fluctuated up and down and we have made adjustments accordingly.

Jason Whisler 5/30/2024 9:00 A.M.

Here is a summary of the updates and activities from the Water Treatment Department for April and May of 2024.

Water Plant Operations: Jetco updated our software and upgraded the hardware for our SCADA system. The software gets updated every year and is part of our service agreement. The hardware gets upgraded every 5 or 6 years. This was the first hardware upgrade since the plant upgrades in 2018. LINO came and serviced all of our lab testing equipment. They fixed one of our chlorine analyzers and a pH probe that have not worked for some time. This is something we will have done every year. Melen associates came and serviced our HSP check valves. These are not your typical check valves. They use air and have settings. Melen associates gave us some training on how to keep from having issues with them. I submitted our MORs to the DNR. We read water meters, book 7, our extra monthly meter list, all unread meters, and re-reads. We changed 18 water meters in April/May. We continue to work on changing meters that are not reading. We continue to record LSLI as we are changing meters. We collected our routine monthly bacteria samples and the results were absent. Bulk chemicals were filled. We recorded our monthly well levels. We changed bag filters and cleaned the filter vessels. We also changed cartridge filters on RO1. We had 3 apartments on the shut off list and all 3 are back on. Jeff Duwa used our explorer for some training. We continue to work with John Lins from IRWA to implement our backflow prevention ordinance. The first 10 notices to high hazard locations have been sent out. We have had a lot of power outages and or surges with all the storms we have had. These power issues cause our VFD's to trip, which sends us alarms and we have to go to the plant and get everything back up and operating.

Boil Order: On April 23rd we issued a boil order for a few blocks stretch on W Madison St. A contractor hit a watermain and that section of main lost pressure which led to the City issuing a boil order. JJ, Marshal, and Keith dealt directly with the contractors. JJ informed the DNR. Kelsey informed the media. Will and I collected 4 bacteria samples and delivered them to the lab. The contractor also took 2 bacteria samples and sent them to a lab. We got lab results back good on the 25th and notified the powers that be to lift the boil order. During this time, I was notified by Illa that a resident was concerned about the water having "cooties". I collected a sample from the concerned citizens house and ran a full lab report. After a full lab analysis, I wrote a report and emailed it to Illa and the landlord. I hand delivered the lab results to the residence and assured them their water was perfectly safe to drink. I also administered a chlorine test in front of them and explained to them that we test the water everyday 365 days a year. Attached to this council report will be a copy of that lab analysis.

Street/Traffic Lights: Franzen Electric replaced an overhead green traffic light at 4th/Washington. Joe Marie fixed 2 decorative lights on the square. Marie Electric assisted with some street/traffic light locating. The city needs to have all street and traffic lights located professionally and mapped out with hard copies and GIS.

Operators: Will and I both split up weekend duties evenly. We both try to carry the on-call phone evenly. Will and I both attended a safety meetings and backflow training from John Lins with IRWA. Will passed his Grade II Water Distribution exam! Will is now a Grade II in Water Treatment, Water Distribution, and Wastewater Treatment. Deanna has agreed with my recommendation of giving Will a pay bump to operator 2 level 4. This raise will be implemented with the July 1 raises.

Meetings attended: Weekly staff meetings, 1 on 1 with Deanna, met with some sales reps, meeting with IRWA-John Lins multiple times about back flow prevention, attended a safety meeting, attended a council meeting, Millie stopped by the plant and brought us doughnuts and checked in on how things were going, and had my employee review with Deanna and Millie.

If you have any questions or concerns, please do not hesitate to contact myself or Will.

Thanks, stay safe!

Kyle Wellington

Water Treatment Superintendent

Lab Report:

633 W Madison st

4/25/24

This lab report is provided by the City of Washington water treatment superintendent, Kyle Wellington. The sample was collected from the outside spigot of 633 W Madison st at 2pm on 4/25/24. I will list the lab results, compared to our daily lab results from the water plant. The lab numbers provided are in units of mg/L or PPM (parts per million)

| Lab Results: | PLANT 6 | 33 W Madison st |
|--------------|-----------|-----------------|
| Chlorine | 1.24/1.21 | 1.16/1.10 |
| Alkalinity | 66 | 66 |
| Hardness | 90 | 88 |
| рН | 8.28 | 8.25 |
| Phosphate | 1.44 | 1.35 |
| Iron | .02 | .01 |

^{*}Note: We collected our 8 monthly routine bacteria samples on 4/23/24 and collected another 6 bacteria samples on 4/24/24 due to the main break and boil order. All 14 bacteria samples came back absent.

In conclusion, the water collected at 633 W Madison st is well within the parameters of our daily lab numbers represented from the city drinking water. We sample the water every day 365 days a year. We collect a chlorine sample out in the system daily and collect monthly bacteria samples. The City of Washington's, including the water at 633 W Madison st is perfectly safe to drink and use. If you have any questions or concerns, please call or email me.

Thanks, Kyle Wellington

kwellington@washingtoniowa.gov

319-653-1531

MAINTENANCE & CONSTRUCTION DEPT. REPORT 5-11-24/5-24-24

STREETS: Personnel cold mixed areas in preparation for Pelling to seal coat streets in mid June, using 24 tons of material. The street sweeper made it round the City. Personnel cleaned up trees and branches that were down caused by the recent storm.

WATER DISTRIBUTION: Personnel repaired the 7th water main break of 2024 located at South 3rd AVe-East Monroe St (4 inch CIP). Personnel marked water boxes for next week's shut off list.

SEWER COLLECTION: Personnel flushed terminal manholes & trouble spots using 49,000 gallons of water.

STORM SEWER COLLECTION: Personnel closed North 2nd Ave underpass due to flooding. Cleared a few storm intakes.

MECHANIC/SHOP: Personnel serviced car trailer, FD Tanker #2 (replaced valve), #305, street sweeper (installed new radiator reservoir), Case skid loader (getting high speed control to function), both line painters, PD Explorer, #111 (began rewiring headlights) and cleaned up shop as well as hanging chains on brackets that were made.

OTHER: Personnel responded to 69 One Call Locates. Personnel attended a SASSO meeting on Violence in the Workplace, Bloodborne Pathogens and Ladder safety. Also, 3 personnel attended a hands-on training in Ankeny on water distribution. Yard waste pick up continued.

*Please note that this report does not include every task M/C personnel performed, but shall be a highlight of our work performed as a department.

M/C Department Summer Schedule

5/28/24 – 6/7/24 Finishing potholing residential lead service lines and finish flushing sewer mains.

5/28/24 – 6/5/24 Prep seal coat streets for chip and seal to be done mid-June by LL Pelling

6/3/2024 – 8/16/24 Begin concrete patch repairs. Start with priority streets and work our way from there. I have a list of many patches need to complete before the start of school year and through out the summer.

6/10/2024 – 8/9/24 Begin work on South B water main. Would like to get input from CC if an overlay of south B is in the future and when. (8/9 is subject to change i.e. weather and other unforeseen issues)

6/10/2024- 6/28/24 Line paint. VTS painting center lines EST start date 6/3/24

7/29/24 – 9/27/24 Make sure Lead service inventory is completed residential and commercial.

8/5/24-9/6/24 system Inspect man holes along sewer egg

9/16/2024 – 10/18/24 Flush Fire Hydrants

10/21/2024-11/22/24 Leaf vac

We have a busy summer, all dates are subject to change, hopefully for shorter time frames and not longer. We will also keep up on yard waste, utility locates, water shut offs and any other circumstances thrown our way.



WHEREAS Juneteenth is the oldest known celebration of the end of slavery in the United States and was first celebrated on June 19, 1865; and

WHEREAS the lowa Juneteenth Observance highlights the experience of slavery in the annals of history and respects the cultural diversity of lowa by recognizing the importance of sharing this experience in a manner that promotes a better appreciation for strengthening bonds within the larger community of freedom-loving peoples across the state; and

WHEREAS passionate citizens of this community have risen-up to create groups like Latinos for Washington, Music, Inc., and Washington for Justice, to promote and work towards their goals, that include diversity, inclusion, and social equity; and

WHEREAS the City of Washington Polic Department recognizes it's committed to providing law enforcement services to the community with due regard for the racial, cultural or other differences of those served; and

WHEREAS the City of Washington's elected officials passed resolutions affirming the dignity, equality and constitutional and civil rights of all people; and

WHEREAS this community was a part of the Underground Railroad, and as far back as 1870 in Washington the "Young America School" on Lexington Blvd was the second school in the nation to proclaim that separate but equal is not equal and demanded equality for a student of color; and

WHEREAS since its inception, Juneteenth has grown into a cultural treasure that is celebrated both nationally and internationally; and locally it is to be celebrated in our Central Park with music and inclusion of all individuals.

NOW, THEREFORE, BE IT RESOLVED, that I, Millie Youngquist, Mayor of Washington, Iowa do hereby proclaim that Wednesday, June 19th as "Juneteenth – Freedom Day."

| Mayor Millie Youngquist | Date |
|-------------------------|------|



POWER PURCHASE AGREEMENTS (PPA'S AT A GLANCE)

The PPA concept is a simple, yet extremely effective financing tool for any organization that is not able to take advantage of the renewable energy tax incentives offered by state and federal governments. It also means, in most cases, organizations are able to install solar equipment and begin utilizing this clean power source, with little or no up-front investment.

ADVANTAGES:

Little or no up-front cost

Flexible term lengths

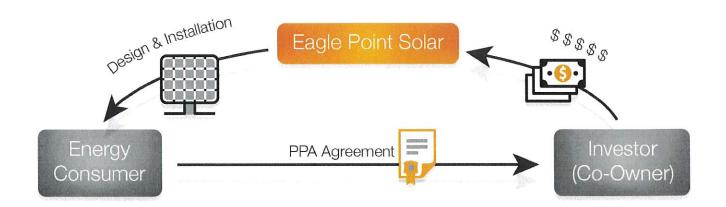
Predictable energy costs

Flexible buy-out terms

Reduced electricity costs

HOW IT WORKS:

There are generally 3 parties involved in the transaction: the buyer, the installer and the financier. The process involves the buyer working with the installer to determine the proper design and installation specifications for the system to be installed. Once this is completed, the terms of the PPA can be calculated and an agreement is formed between the buyer and the financier. The financier then pays the installer and collects the agreed upon payments for electricity for the agreed term. Once the term expires, the buyer provides one final payment to financier, based on fair market value, and the buyer then owns the system.



EaglePointSolar.com

Office locations in Iowa, Illinois and Wisconsin

POWER PURCHASE AGREEMENTS (PPA FAQs)

With third-party ownership of solar energy generation assets, municipalities, and other non-taxable entities in lowa can now monetize the available tax incentives that make this technology economically feasible. The Power Purchase Agreement (PPA) allows the "buyer" to have array(s) constructed at no up front, out of pocket expense. You, the "buyer" is simply diverting funds you are currently paying to the utility and buying power coming off the array at a discounted rate. The PPA contract will have a duration of 25 years with buy out points along the way. After 25 years, the "buyer" will purchase the array(s) for a nominal fee.

PPA FAQs:

Who pays for the array?

The array is paid for in full by the financier who will then sell the electricity coming off the array to a buyer at a lower rate than they are paying the utility.

Who owns the array?

The financier will own the array through the duration of the PPA agreement.

How does the financier make money on the transaction?

The financier will take advantage of the tax credits and other tax incentives and will also be selling the power coming off the array(s).

Who is responsible for the maintenance of the array while under the PPA?

The financier is responsible for any maintenance the array(s) require. Maintenance of issues with the physical array does not include maintaining the grounds around the array.

Who insures the array?

The financier will own the array during the duration of the PPA agreement and is responsible for the insurance on the array.

Who is responsible for damage or malfunction of the array?

Any damage or malfunction of the array during the duration of the PPA is the responsibility of the financier.

How does the "buyer" get billed for the power coming off the array?

Each array will be monitored for its production. The buyer will receive a bill from the financier for the electricity coming off the array. Because the buyer will still be tied to the utility grid for a portion of their consumption, they will also receive a bill from the utility. The combination of these two bills is estimated to be lower than what the buyer is currently paying for electricity from the utility.

This seems to be too good to be true. So, you are telling me that the buyer spends no money for the construction of the array, has no insurance or maintenance costs for the arrays and will save money annually on their utility bills? What am I missing?

Yes, this is correct. The only downside to the buyer is the space being taken up by the array.



EaglePointSolar.com

Office locations in Iowa, Illinois and Wisconsin



Solar PPA for the City of Washington

Eagle Point Solar conducted an analysis of multiple city meters to evaluate the feasibility of solar energy for the City of Washington. Our initial investigation revealed that the wastewater treatment plant and the city water plant are not suitable candidates for solar energy at this time. These meters operate under Alliant Energy's Large Demand Rate Code, which significantly lowers the cost per kilowatt hour (kWh) but includes a "Demand Charge" based on peak usage spikes within the billing period. This demand charge accounts for approximately 50% to 70% of the overall bill. Solar energy would only offset the kWh charges, leaving the city to continue paying the substantial demand charges. Given the low energy costs under this rate code, the financial return on investment for these facilities was deemed unfavorable.

Our focus then shifted to the meters at City Hall, the Library, and the Maintenance building. The combined solar arrays at these locations would total 413 kW DC. The outright purchase cost to the city for these arrays would be \$857,993.00. After discussions with the Mayor, City Administrator, and the City Finance Director, it was determined that a Power Purchase Agreement (PPA) would be a more financially responsible approach for the city to acquire solar energy without a significant capital expenditure.

As outlined in the document "PPAs at a Glance" an investor would cover the construction costs, own the arrays, and be responsible for their maintenance and insurance. The city would enter into a contract to purchase the energy produced by the arrays at a discounted rate over the term of the contract. The contract duration is 25 years, after which the city could extend it for an additional 5 years, purchase the arrays outright (approximately 5% of the original contract price), or have the investor dismantle and remove the arrays at their expense. Additionally, the city has the option to purchase the arrays outright at any point after year 7.

Our PPA calculations indicate that the city would save nearly \$10,000 in the first year, with cumulative savings of \$573,000 over the 25-year contract. This arrangement requires no upfront costs from the city, eliminates maintenance and insurance expenses, and provides the option to purchase the arrays at approximately 5% of the original contract price in year 25.

Moreover, if the city opted to purchase the solar arrays outright in year 10, the accumulated savings over 25 years would be \$1,717,000. The cost to purchase the arrays in year 10 is estimated at \$550,000. This gives the city a net savings of \$1,167,000. By saving from the PPA and budgeting the remaining amount over 10 years, the city could acquire the arrays with minimal budget impact.

In conclusion, the solar PPA offers the following benefits to the City of Washington:



Office locations in Iowa, Illinois and Wisconsin



Agriculture | Commercial | Residential | Municipal | Utility | Academic

- No capital investment required from the city
- No risk of tying up funds that could be used for other city improvements
- Simplified utility budgeting with predetermined PPA rates, avoiding unexpected rate hikes
- Flexible option to purchase the arrays outright any time after year 7, allowing for budget adjustments in case of unforeseen expenses
- No insurance or maintenance costs while under the PPA
- Immediate first-year savings of nearly \$10,000
- Accumulated savings of more than \$1,670,000 over 25 years
- Potential to attract sustainability-minded businesses
- Reduction of the city's carbon footprint



^{*} Additional information on the annual and cumulative savings breakdown over 25 years is available.



Solar Equipment and Alliant Energy Utility Policy

At Eagle Point Solar, we are committed to using only Tier One solar modules for our projects. These toptier modules come with a minimum 25-year production warranty, and they are resistant to hail and ammonia, ensuring a life expectancy of over 40 years. Additionally, to qualify as Tier One, manufacturers must be rated by Bloomberg. For the City of Washington projects, we've selected modules with a 30-year warranty, which is further supported by a third-party insurance company for added protection.

We've designed the City of Washington's solar arrays with SolarEdge inverters, which are the industry standard for rooftop installations. These inverters comply with the rapid shutdown requirements of the National Electrical Code, ensuring safety and efficiency.

The solar array operates by capturing sunlight through the modules, which generate DC (direct current) electricity. Since DC current isn't compatible with a building's electrical system, it is converted to AC (alternating current) electricity through the inverter. The AC electricity is then integrated into the building's main distribution panel, making it usable for the building's electrical needs.

Alliant Energy offers a net metering program for its solar customers. Here's how it works:

- In the morning, as the sun rises, the solar array begins to produce electricity. If the array doesn't generate enough electricity to meet the building's demands, Alliant Energy supplies the necessary power.
- When the array produces more electricity than the building requires, the excess electricity is sent back to Alliant Energy. The city receives full retail credit for each kilowatt-hour sent back. This process is known as net metering.
- At night, when the array stops producing electricity, the city draws power from Alliant Energy, using the credits accumulated during the day to offset the cost.
- During the summer, the arrays generate more electricity than in the winter. The credits accrued over the summer are carried forward to cover winter energy costs.
- In April, Alliant Energy conducts a "true-up," resetting any remaining credits, and the cycle starts over for the following year.

This net metering arrangement ensures that the City of Washington can maximize the benefits of their solar PPA, reducing overall energy costs throughout the year.





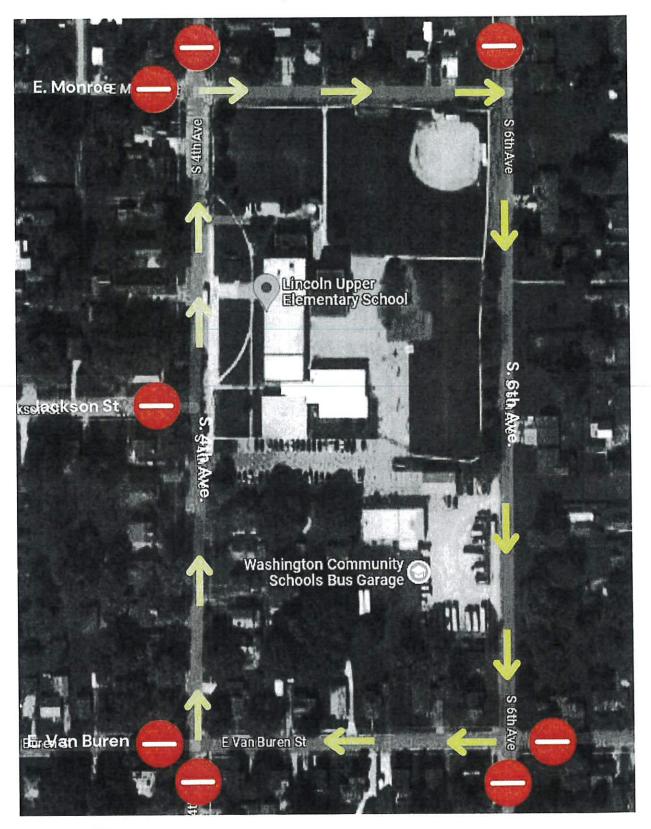
SPECIAL EVENTS APPLICATION & HOLD HARMLESS AGREEMENT

Requires advance City Council approval- Council meets 1st & 3rd Tuesdays at 6 PM; Completed applications are due the Thursday previous to the meeting

| 1. | APPLICANT INFORMATION |
|----|--|
| | Name/Event: Lincoln upper Elementary Bike-a-thon |
| | Coordinator: Oliva Figlesing |
| | Contact Number: 319-653-3691 |
| | Email Address: Orguso @ washington. 142.10.48 |
| 2. | EVENT INFORMATION |
| | Event Description: BI Ke - a - HOW |
| | |
| | 1 |
| | Days/Dates of Event: September 13th, 2024 rain date September 2014 |
| | Time(s) of Event: (Include Set Up/Tear Down Time) Start 9:00 Pm |
| | |
| | Event Location: Uncoln Elementary |
| | Will event require an alcohol license or require modification of an existing license?No |
| 3. | REQUEST INFORMATION (Check All Applicable Items) |
| | If you are requesting the closing of a city street, a lane must be maintained for emergency vehicles at all times. |
| | χ Temporarily close a street for a special event (specify street, times, and indicate on map:) |
| | Description: |
| | |
| | |
| | |
| | Method of Notification for businesses/downtown residents (if applicable): |
| | |
| | |
| | |

9-13-24

Lincoln Bike-A-Thon Map - For External Use | 1





Road Closed from 8:30 - 11:30 on Sept. 8, 2023 (Sept. 15 is the rain date)



Traffic Pattern of the Bikes for the Bike-A-Thon

8. AGREEMENT

In consideration of the City of Washington, Iowa, granting permission for the activity described above, the undersigned indemnifies and holds harmless the City of Washington, Iowa, its employees, representatives and agents against all claims, liabilities, losses or damage for personal injury and/or property damage or any other damage whatsoever on account of the activity described above and/or deviation from normal City regulations in the area. The undersigned further agrees to indemnify and hold harmless the City of Washington, Iowa, its employees, representatives and agents against any loss, injury, death or damage to person or property and against all claims, demands, fines, suits, actions, proceedings, orders, decrees and judgments of any kind or nature and from and against any and all costs and expenses including reasonable attorney fees which at any time may be suffered or sustained by the undersigned or by any person who may, at any time, be using or occupying or visiting the premises of the undersigned or the abovereferenced public property or be in, on or about the same, when such loss, injury, death or damage shall be caused by or in any way result from or rising out of any act, omission or negligence of any of the undersigned or any occupant, visitor, or user of any portion of the premises or shall result from or be caused by any other matters or things whether the same kind, as, or of a different kind that the matters or things above set forth. The undersigned hereby waives all claims against the city for damages to the building or improvements that are now adjacent to said public property or hereafter built or placed on the premises adjacent to said property or in, on or about the premises and for injuries to persons or property in or about the premises, from any cause arising at any time during the activity described above. The undersigned further agrees to comply with all the codes, rules, regulations, terms and conditions established by the City of Washington, Iowa.

THE UNDERSIGNED HAS READ AND FULLY UNDERSTANDS THIS DOCUMENT, INCLUDING THE FACT IT IS RELEASING AND WAIVING CERTAIN POTENTIAL RIGHTS, AND VOLUNTARILY AND FREELY AGREES TO THE TERMS AND CONDITIONS AS SET FORTH HEREIN.

Spplicant/Sponsor Signature

Date

DEPARTMENT APPROVALS

| Indicate Date The applicant is responsible for coordinating with all applicable depart | | | | th all applicable departments |
|--|-----------------------|--|--|-------------------------------|
| <u>Contacted</u> | in advance of C | ity Council consi | deration. | |
| Flavlan | City Clerk A | manda J. Waugh | 319-653-6584 | awaugh@washingtoniowa.gov |
| 0/21/24 | (Liquor Licenses) | | ext 131 | |
| , , , | Comments/Res | trictions: | | |
| 5/21/24 | Police Chief | Jim Lester | 319-458-0264 | jlester@washingtoniowa.gov |
| 7-7-1 | Comments/Res | strictions: | | |
| 5/21/24 | Fire Chief | Brendan DeLong | 319-863-3332 | firedept@washingtoniowa.gov |
| | Comments/Res | strictions: | | |
| 5/21/24 | Streets Comments/Res | JJ Bell strictions: | 319-653-1538 | jjbell@washingtoniowa.gov |
| 5/21/24 | Parks Comments/Res | Nick Pacha strictions: | 319-321-4886 | npacha@washingtoniowa.gov |
| 5/21/24 | | nental Health (if se 9-461-2876; <u>itaylo</u> strictions: | The state of the s | <u>.ia.us</u> |

| | | Approved: | Denied: |
|----------------------|----------------|-----------|---------|
| City Clerk Signature | Date of Action | | |
| CONDITIONS IMPOSED: | | | |

CITY COUNCIL APPROVAL



LINCOLN ELEMENTARY

606 S. 4th Ave Washington, IA 52353 319-653-3691 • FAX 319-653-6800

Principal
Olivia Foglesong
School Counselor
Kelsey Lins
Behavior Interventionist
Jen Weidman

May 13, 2024

Dear Council,

Lincoln Elementary is preparing for our 2024 Bike-A-Thon. The Bike-A-Thon is our largest and only school fundraiser for the year. The Bike-A-Thon will be on Friday, September 13th from 9:15-11:00 a.m. Our rain date is Friday, September 20th from 9:15-11:00 a.m.

We would again like to close South 4th from Van Buren to Monroe, Monroe to South 6th, South 6th from Monroe to Van Buren and Van Buren from 6th to 4th Ave.

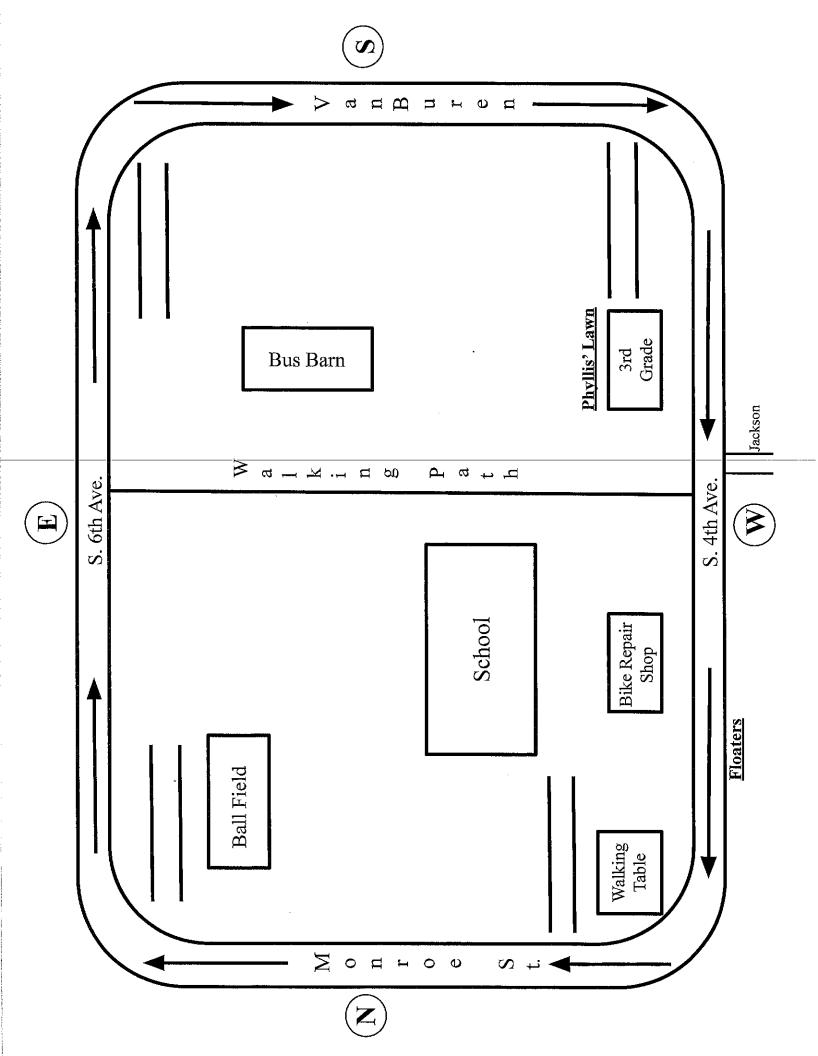
We are asking, not only for permission to hold the Bike-A-Thon around the Lincoln property and city streets, but help in barricading these streets off the day of the Bike-A-Thon. Please see the attached map, showing the location of our bike route for the 2024 fundraiser.

If you have any questions or concerns about this matter, please feel free to call me at Lincoln, (319) 653-3691. We appreciate your consideration on this matter.

Sincerely,

Olivia Foglesong Lincoln Principal ofogleso@washington.k12.ia.us





CITY OF WASHINGTON, IOWA CLAIMS REPORT JUNE 4, 2024

| POLICE | ACE-N-MORE ALLIANT ENERGY DE LAGE LANDEN FINANCIAL SERVICES INC LEADS ONLINE MARCO, INC. MOORE'S BP AMOCO INC RANGEMASTERS TRAINING CENTER VISA-TCM BANK, N.A. WASHINGTON AUTO CENTER | KEYS/BATTERIES ALLIANT ENERGY TABLET LEASE INVESTIGATIONS COPIER PRINTER LEASE VEHICLE TOWING AND STORAGE BALLISTIC PANELS/BELT/HOLSTER MEALS/LODGING/TRAINING/SUPP FUEL TANK REPAIR/VEHICLE REPAIR TOTAL | 90.80 579.92 577.88 377.00 494.99 275.00 1,587.79 1,235.60 1,190.99 6,409.97 |
|----------------|---|---|---|
| FIRE | ALLIANT ENERGY CINTAS CORP LOC. 342 VISA-TCM BANK, N.A. WIDE, TOM | ALLIANT ENERGY TOWEL SERVICE MEMBERS, MEALS, SOFTWARE,F CLOTHING & BOOT REIMBURSME TOTAL | 1,304.81 118.39 643.76 268.14 2,335.10 |
| EMS | VISA-TCM BANK, N.A. | MEMBERS, MEALS, SOFTWARE,F | 254.27 254.27 |
| ANIMAL CONTROL | WASH VETERINARY CLINIC | SERVICE TOTAL | 178.30 178.30 |
| LIBRARY | ACCESS SYSTEMS CENTRAL IOWA DISTRIBUTING CINTAS CORP LOC. 342 DEMCO INC GFC LEASING - WI TUCCI, JESSICA H. VISA-TCM BANK, N.A. | COPIER MAINTENANCE JANITORIAL SUPPLIES MAT SERVICE BOOK PROCESSING SUPPLIES PRINTER LEASE TEACHING CLASSES POSTAGE, SUPPLIES-MAKER SP TOTAL | 183.31 125.00 102.64 249.37 240.63 250.00 9.95 1,160.90 |
| PARKS | ACE-N-MORE ALLIANT ENERGY BLUE MOON SATELLITES, LLC CAPPER CHRYSLER DODGE JEEP RAM COBB OIL CO., INC-BP ONE TRIP GREINER, TRENT MIDWEST TREE SERVICE INC. VISA-TCM BANK, N.A. WASHINGTON LUMBER WASHINGTON RENTAL | BUILDING MAINTENANCE/SUPPLIES ALLIANT ENERGY PORTABLE TOILETS 2020 RAM REPAIR FUEL TREE REMOVAL & SERVICE TRIMMING CENTRAL PARK TOOLS, SUPPLIES, U-HAUL DRILL BIT MOWER REPAIR TOTAL | 285.34 137.92 707.50 127.50 52.14 450.00 1,200.00 529.64 16.99 78.42 3,585.45 |
| POOL | ACCO ACE-N-MORE ELECTRICAL ENGINEERING & EQUIPMENT CO | POOL SUPPLIES/CHEMICALS/REPAIR POOL SUPPLIES POOL REPAIR TOTAL | 5,016.09 204.55 36.30 5,256.94 |

| CEMETERY | ALLIANT ENERGY | ALLIANT ENERGY | 174.10 |
|---------------------------|--|--------------------------------|----------|
| | AMAZON CAPITAL SERVICES | BOX FOR TRACTOR | 205.99 |
| | WASHINGTON RENTAL | TRIMMER STRING | 143.16 |
| | WIBSTAD, ZACH | REIMB BOOTS AND SAFETY CLO | 154.98 |
| | | TOTAL | 678.23 |
| | | | |
| FINANCIAL ADMIN | ALLIANT ENERGY | ALLIANT ENERGY | 1,014.85 |
| | CAPITAL ONE | CABLE & SUPPLIES | 38.70 |
| | CARSON PLUMBING & HEATING SRVS INC | CITY HALL HYDRANT | 987.04 |
| | CINTAS CORP LOC. 342 | RUG SERVICE | 65.50 |
| | CUSTOM IMPRESSIONS INC | MAYOR SIGN/BUSINESS CARDS | 100.10 |
| | GRAINGER | SUPPLIES | 289.79 |
| | IGRAPHIX, INC | MAYOR - CARDS & ENVELOPES/SHIP | 200.30 |
| | IMPRESSIONS COMPUTERS, INC | COMPUTER MAINTENANCE | 340.00 |
| | PITNEY BOWES GLOBAL FIN SERVICES LLC | METER LEASE | 259.44 |
| | VISA-TCM BANK, N.A. | WEB SERVICES/TRAINING/SUBSC | 609.52 |
| | WMPF GROUP LLC | LEGAL ADVERTISING | 28.24 |
| | | TOTAL | 3,933.48 |
| | | | |
| AIRPORT | CLOUDBURST 9 | INTERNET | 106.35 |
| | VISA-TCM BANK, N.A. | SUPPLIES, ZOOM | 374.38 |
| | | TOTAL | 480.73 |
| | | | |
| ROAD USE | ACE-N-MORE | WIRE TIES/GLOVES/SUPPLIES | 247.87 |
| | ALTORFER INC | PARTS | 162.72 |
| | ARNOLD MOTOR SUPPLY | FILTERS/SUPPLIES | 240.60 |
| | CAPITAL ONE | CABLE & SUPPLIES | 34.39 |
| | CONSTRUCTION MATERIALS INC. | REBAR | 1,370.00 |
| | HI-LINE INC | SUPPLIES | 173.45 |
| | IOWA PRISON INDUSTRIES | SIGNS | 617.32 |
| | <u>-</u> | TOTAL | 2,846.35 |
| | | | 2,010100 |
| STREET LIGHTING | ALLIANT ENERGY | ALLIANT ENERGY | 262.30 |
| | MOBOTREX | TRAFFIC LIGHTS | 120.00 |
| | | TOTAL | 382.30 |
| | | | |
| HOTEL/MOTEL TAX | VISA-TCM BANK, N.A. | WEB SERVICES | 150.53 |
| | VORTEX DIGITAL BUSINESS SOLUTIONS, INC | WEBSITE UPDATES | 161.70 |
| | | TOTAL | 312.23 |
| | | | |
| CAPITAL EQUIPMENT | STIVERS MIDWEST PRO UPFITTERS | MICS | 300.00 |
| | WEIS FIRE & SAFETY EQUIPMENT, LLC | DELIVERY/TRAINING FOAM TRAILER | 2,850.00 |
| | | TOTAL | 3,150.00 |
| | | | |
| SIDEWALK REPAIR & REPLACE | LOWE, TOM | SIDEWALK REPLACEMENT PROGR | 480.00 |
| | | TOTAL | 480.00 |
| | | | |
| TREE REMOVAL & REP | GREINER, TRENT | TREE REMOVAL & SERVICE | 450.00 |
| | · | TOTAL | 450.00 |
| | | | 100100 |

| K-9 PROGRAM | ACE-N-MORE | K9 FOOD TOTAL | 44.99 44.99 |
|--------------------|---|---|---|
| LIBRARY GIFT | AMAZON CAPITAL SERVICES BAKER & TAYLOR COLUMBUS GAZETTE GAZETTE COMMUNICATIONS INC - SUBSCRIPT KCII OVERDRIVE, INC. VISA-TCM BANK, N.A. | LIBRARY MATERIALS/MAKE IT SUPPLIES LIBRARY MATERIALS SUBSCRIPTION SUBSCRIPTION PROGRAM PROMOTION DIGITAL MATERIALS POSTAGE, SUPPLIES-MAKER SP | 1,207.76 1,217.44 41.00 234.00 298.27 387.73 1,397.07 |
| CEMETERY GIFT | WOLF FLORAL INC. | TOTAL MEMORIAL PLANTS TOTAL | 4,783.27 55.00 55.00 |
| WATER PLANT | ALLIANT ENERGY POSTMASTER | ALLIANT ENERGY BULK MAILING WATER BILLS TOTAL | 236.93 1,174.96 1,411.89 |
| WATER DISTRIBUTION | ACE-N-MORE | SUPPLIES/GARAGE DOOR OPENER | 53.37 |
| | ALLIANT ENERGY ARNOLD MOTOR SUPPLY BELL, JUSTIN J CAPITAL ONE IGRAPHIX, INC IOWA ONE CALL SCHIMBERG CO. USA BLUEBOOK VISA-TCM BANK, N.A. | ALLIANT ENERGY FILTERS BOOT REIMBURSEMENT CABLE & SUPPLIES SUPPLIES SERVICE REPAIR PARTS FOR WTR MAINS SAIFETY GLASSES & HYDRANT V WATER CLASS & WORKSHOP TOTAL | 58.96 30.05 100.00 25.69 100.00 107.10 2,380.00 605.51 405.00 3,865.68 |
| SEWER PLANT | CASH-N-CARRY CHEMICALS LLC CINTAS FIRST AID & SAFETY CUSTER, ANDREW DETECTION INSTRUMENTS CORPORATION ENVIRONMENTAL RESOURCE ASSOCIATES VISA-TCM BANK, N.A. | BUG SPRAY FIRST AID SUPPLIES BOOT REIMBURSEMENT H2S METER CALIBRATION ERA SAMPLES IA WATER REGISTRATIONS TOTAL | 98.00 63.20 100.00 248.76 248.48 410.00 1,168.44 |
| SEWER COLLECTION | ARNOLD MOTOR SUPPLY MOSER GRINDING, LLC | SHOP SUPPLIES GRINDING TREE PILE TOTAL | 741.40 5,600.00 6,341.40 |
| SANITIATION | WASH CO HUMANE SOCIETY | COLLECTIONS FOR MAY TOTAL | 333.00 333.00 |

TOTAL

49,897.92

VISA CHARGES 6.4.24.xlsx

| | 11.92 150.52 55.99 21.19 159.90 210.00 | 609.52 184.95 46.01 | 9.95 57.60 55.99 374.48 628.17 49.87 | 31.98 31.98 96.07 326.27 75.32 529.64 | 150.53 | 405.00 | 405.00 |
|---|--|--|---|---|--|--|----------|
| | WEB SERVICES WEB SERVICES ZOOM SUBSCRIPTION ACROBAT PRO SUBSCRIPTION ANNUAL SUBSCRIPTION REGISTRATION - IVAN | SUBSCRIPTION TRAINING-POTTERY WHEEL | POSTAGE SERVICE EMALI SUBSCRIPTION SCOOM SUBSCRIPTION SRC PROGRAM SUPPLES PROGRAM SUPPLES HARRIS-CERAMICS PROGRAMMING | IRRIGATION WATER FOUNTAIN REPAIRS - VANDALISM FLOWERS/SOIL/PRINTER INK UHAUL RENTAL FOR FLOWERS | WEB SERVICES | ER DIST WATER CLASS WORKSHOP - BEAL, CRAWFORD, MOORE | |
| | | (GIFT | н сгау | JSE & APPLIANCE | | R COLLECT/WAT | |
| т 6/4/2024 | FIN ADMIN AMAZON LIQUID WEB, LLVC ZOOM ADOBE ZOOM PERSERVE IOWA | LIBRARY/LIBRARY GIFT BOOKLIST ALLEGIANT TECHNOLOGY | ENDICIA GOOGLE SUITE 200M WALIMART JOANN FABRICS EB COME PLAY WITH CLAY | PARKS SP MAXWAREHOUSE ZORO TOOLS WALMART U-HAULARCHER TVR. APPLIANCE | HOTEL MOTEL LIQUID WEB, LLVC | ROAD USE/SEWER COLLECT/WATER DIST NATION | |
| CLAIMS REPORT 6/4/2024 | 17.11 160.33 196.94 374.38 | | - 170.00 240.00 | 156.13 127.63 2290.00 254.27 70.00 | 898.03 30.03 | 13.54 107.52 45.00 685.28 205.00 118.63 | 1,235.60 |
| | CONFERENCE SUBSCRIPTION BATTERY PCB ASSEMBLY/KNOW, REMOTE OPERATOR | | IAWEA REGISTRATION AND MEETING CONFERENCE FOR CEUS | FUEL AND MEALS FOR ENGINE 2 TO BREDA FUEL FOR ENGINE 2 TO BREDA IACM MEMBESSHIP ADOBE SOFTWARE FUEL FOR ENGINE 2 TO BREDA | MEALS AT TRAINING B ALTENHOFEN MEALS AT TRAINING B ALTENHOFEN | MEAS AT INSURING BALLENHOPEN LEEN SCHOOL LODGING - BALTENHOPEN FUEL - ANNUAL KSTRAINING PR MATERIALS PATROL UNIT PRINTER PAPER ALERRT TRAINING MEALS | |
| CITY OF WASHINGTON, IA VISA Card Charges | ARPORT ZOOM WALMART ADB SAFEGATE AMERICAS WATER PLANT | CEMETERY | SEWER PLANT WPY*IOWA WATER ENVIRONMENT WPY*IOWA WATER ENVIRONMENT | FIRE/EIMS SPARKY'S ONE STOP CASEYS I AFC ADOBE KWIKSTAR | POLICE WENDYS JIMANY JOHNS | ESTEAS PESH MEX DRURY INN CASEYS NATIONALIMPRINT.NET L-TRON CORP DINOS | |

Millie Youngquist, Mayor Amanda Waugh, City Clerk Kevin Olson, City Attorney



City of Washington 215 East Washington Street Washington, Iowa 52353 (319) 653-6584 Phone (319) 653-5273 Fax

Please see information below on Mower for Parks Dept.

New Parks Mower FY25

Sinclair Tractor - Washington, IA

2024 John Deere Z994R Commercial Ztrak 28HP Diesel \$16,050

Parks board and Council have budgeted funds for a new mower in FY25. Price includes Sourcewell government discount.

The above mower would be the same as one of our current diesel mowers that we are having good luch with and would have the same parts etc. for ease of maintenance. We are not trading in our old 2015

John Deere mower as there is little to no trade in value to it because it has so many hours (4,200) on it.

We will keep it and use it as a back up mower for when we can't keep up or if we have a mechanical breakdown on another mower.

I would recommend approving of the John Deere mower. We would like to get this ordered as soon as possible as they have a little bit of a long lead time and hope to have it delivered mid July. If you have any questions please let me know.

Thanks,

Nick Pacha



Quote Summary

Prepared For:

Nick Pacha

CITY OF WASHINGTON PARKS DEPARTMENT.

Nick Pacha

215 E WASHINGTON ST WASHINGTON, IA 52353 Business: 319-653-5220 Prepared By:

Zear Chad Sinclair Tractor 2495 Highway 92

2495 Highway 92 Washington, IA 52353 Phone: 319-653-6501 chadz@sinclairtractor.com

Quote Id: 30108756

Created On: 15 December 2023

Last Modified On: 20 May 2024 Expiration Date: 22 December 2023

Equipment SummarySelling PriceQtyExtendedJOHN DEERE Z994R Diesel\$ 16,050.00 X1 = \$ 16,050.00

Commercial ZTrak

Equipment Total \$ 16,050.00

 Quote Summary
 \$ 16,050.00

 SubTotal
 \$ 16,050.00

 Est. Service Agreement Tax
 \$ 0.00

 Total
 \$ 16,050.00

 Down Payment
 (0.00)

 Rental Applied
 (0.00)

 Balance Due
 \$ 16,050.00

Salesperson : X _____

Accepted By : X _____



Selling Equipment

Quote Id: 30108756 Customer: CITY OF WASHINGTON PARKS DEPARTMENT.

| | JOHN DEERE Z994R Dies | ei commi | Ficial Zirak | |
|-------------------------|--|----------------|--------------|---|
| Hours: Stock Number: | | | | |
| Code | Description | Otor | Unit | Selling Price \$ 16,050.00 Extended |
| 2545TC | Z994R Diesel Commercial ZTrak | Qty 1 | \$ 21,839.00 | \$ 21,839.00 |
| 234310 | Standard Options | - Por Unit | Ψ 21,039.00 | Φ 21,039.00 |
| 001A | United States and Canada | 1 | \$ 0.00 | \$ 0.00 |
| 1036 | 24x12x12 Pneumatic Turf Tire for 54 In. and 60 In. Decks | 1 | \$ 0.00 | \$ 0.00 |
| 1504 | 60 In. 7-IRON PRO ™ Side Discharge Mower Deck | 1 | \$ 0.00 | \$ 0.00 |
| 2093 | Fully Adjustable Suspension Seat with Armrests (24" High Back) | 1 | \$ 0.00 | \$ 0.00 |
| | Standard Options Total Dealer Attach | monte | | \$ 0.00 |
| | JDZG900 Dealer Attachments Total | 1 | \$ 500.00 | \$ 500.00 \$ 500.00 |
| | Value Added Services Total | | | \$ 0.00 |
| | Other Char | ges | | |
| | Freight | 1 | \$ 400.00 | \$ 400.00 |
| | EnviroCrate Other Charges Total Suggested Price | 1 | \$ 65.00 | \$ 65.00 \$ 465.00 \$ 22,804.00 |
| | Customer Dis | counts | | |
| | Customer Discounts Total | | \$ -6,754.00 | \$ -6,754.00 |
| Total Selling P | rice | 19. 20 NA TANK | | \$ 16,050.00 |



Preview Order 4444 - F5H 4x4 Reg Chas Cab DRW: Order Summary Time of Preview: 02/01/2024 13:31:26 Receipt: NA

Dealership Name: Mincer Ford, Inc.

Sales Code: F41783

Dealer Rep. LARRY MINCER Type Fleet Vehicle Line Superduty Order Code 4444

Customer Name City Of Washi Priority Code C2 Model Year 2024 Price Level 425

| DESCRIPTION | MSRP | DESCRIPTION | MSRP |
|--------------------------------|---------|--------------------------------|--------|
| F550 4X4 CHASSIS CAB DRW/145 | \$57250 | 50 STATE EMISSIONS | \$0 |
| 145 INCH WHEELBASE | \$0 | 120V/400W OUTLET | \$175 |
| TOTAL BASE VEHICLE | \$57250 | SPARE TIRE AND WHEEL | \$350 |
| OXFORD WHITE | \$0 | JACK | \$0 |
| CLOTH 40/20/40 SEAT | \$100 | 40 GAL AFT OF AXLE FUEL TNK | \$0 |
| MEDIUM DARK SLATE | \$0 | 410 AMP ALTERNATOR | \$115 |
| PREFERRED EQUIPMENT PKG.660A | \$0 | PAYLOAD PACKAGE UPGRADE | \$815 |
| .XL TRIM | \$0 | EXTERIOR BACKUP ALARM | \$175 |
| .AIR CONDITIONING CFC FREE | \$0 | PRICE CONCESSION INDICATOR | \$0 |
| .AM/FM STEREO MP3/CLK | \$0 | REMARKS TRAILER | \$0 |
| .7.3L DEVCT NA PFI V8 ENGINE | \$0 | DUAL BATTERY | \$0 |
| 10-SPEED AUTO TORQSHIFT | \$0 | SPECIAL DEALER ACCOUNT ADJUSTM | \$0 |
| 225/70R19.5G BSW MAX TRAC TIRE | \$215 | SPECIAL FLEET ACCOUNT CREDIT | \$0 |
| 4.88 RATIO LIMITED SLIP AXLE | \$395 | FUEL CHARGE | \$0 |
| JOB #2 ORDER | \$0 | NET INVOICE FLEET OPTION (B4A) | \$0 |
| FORD FLEET SPECIAL ADJUSTMENT | \$0 | PRICED DORA | \$0 |
| PLATFORM RUNNING BOARDS | \$320 | ADVERTISING ASSESSMENT | \$0 |
| 19000# GVWR PACKAGE | \$0 | DESTINATION & DELIVERY | \$1995 |
| ENGINE BLOCK HEATER | \$190 | | |

TOTAL BASE AND OPTIONS \$62095
DISCOUNTS NA
TOTAL \$62095

ORDERING FIN: QF269 END USER FIN: QF269

 INCENTIVES
 DISCOUNTS:

 Acc. Code ID :10
 Contract/Ref # :14-758R
 Bid Date :06/05/23State : IA
 \$-1950.00

Customer Name:

Customer Email:



Development Services 215 E. Washington St. Washington, IA 52353 319.653.6584 ext. 124

Memo

To: City Council

From: Jeff Duwa-Building and Zoning Official

Date: 05/27/2024

Re: Alley vacation request at 414 W. 3rd St.

<u>Issue</u>

Review and consider the Alley vacation request at 414 W. 3rd St.

Background

Ethan Hansen has presented a request to vacate an alley located at 414 W. 3rd St. that he uses to access his garage and no utilities are currently located. He currently maintains the alley. On Wednesday, May 22, 2024, the City of Washington's Planning and Zoning Commission met to review and discuss the alley vacation request at 414 W. 3rd St.

Recommendation

The City of Washington's Planning and Zoning Commission recommends that the City of Washington's City Council approve to vacate the alley at 414 W. 3rd St. for Ethan Hansen with the stipulation that it is surveyed and an access easement is drawn up to allow the neighboring property owners access to their back yard.

Beacon™ Washington County, IA







Legend

Cadastral Line

- Corp Line
- County Line
- Geo Twp Line Lot Line
- Misc Line
- Mon Linear
- Page Match Line
- Parcel Line
- Pol Twp Line
- Railroad Centerline
- Railroad ROW
- Road Centerline
- Road ROW
- Section Line
- Sub Line
- Water Line
- **Political Townships**
- Geographic Township
- Corporation
- Sections
 - Subdivisions
- Parcels
- Road Centerline

Parcel ID 1117163007 Sec/Twp/Rng

Property Address 414 W 3RD ST WASHINGTON

WACWS

District **Brief Tax Description** C 03 M M YOUNGS ADD

(Note: Not to be used on legal documents)

Class

Acreage n/a

Date created: 4/9/2024 Last Data Uploaded: 4/9/2024 2:24:13 AM

Developed by Schneider

Owner Address HANSEN, ETHAN E.

414 W 3RD ST WASHINGTON, IA 52353



RESOLUTION NO. 2024-___

RESOLUTION DIRECTING THE CITY CLERK TO GIVE NOTICE TO THE WASHINGTON COUNTY AUDITOR TO HOLD A SPECIAL ELECTION TO FILL A COUNCIL VACANCY.

WHEREAS, Millie Youngquist was elected Mayor of the City of Washington; and

WHEREAS, Section 372.13 of the Code of Iowa allows the City Council to either appoint a person to fill the vacancy or hold a special election to fill a vacancy on the City Council; and

WHEREAS, the City Council has now chosen to hold a special election pursuant to Section 372.13(2)(b)(1) of the Code of Iowa in place of an appointment.

PASSED AND APPROVED this 7th day of May, 2024.

| | Millie Youngquist, Mayor | |
|--------------------------|--------------------------|--|
| ATTEST: | | |
| Amanda Waugh, City Clerk | | |

Millie Youngquist, Mayor Kelsey Brown, Finance Director Amanda Waugh, City Clerk Kevin Olson, City Attorney Deanna McCusker, City Administrator



City of Washington 215 East Washington Street Washington, Iowa 52353 (319) 653-6584 Phone (319) 653-5273 Fax

May 3, 2024

To: Mayor & City Council

Cc: Kelsey Brown, Finance Director Amanda Waugh, City Clerk

From: Deanna McCusker

City Administrator

Re: 2024 Rate Increase

From the water cash flow review, 2023-2024 was not a wonderful year. The operating expenditures highlighted were greatly increased, which ultimately affected the net operating income. Another element that affected our cashflow after debt was that the Series 2015A G.O. bond payments increased substantially this fiscal year also, as highlighted also. We also had the bulk of our water main project expense in this fiscal year. We did use the remaining CDBG funds and the remaining bond for this project. But we did have to tap into water reserves and funds in our capital improvement fund.

Under Debt Service Coverage, the Net Revenues/All Debt is to be 1.10 and it is only .86. You can see though it only stays at that for one fiscal year. Fiscal year 2026-2027 is when we are to do our new well and it is included for the bond proceeds and the expenditure. The first bond payment would likely be in 2027-2028, but will depend on when we actually do the bonding.

| ORDINANC: | E NO. |
|-----------|-------|
| | |

AN ORDINANCE AMENDING CHAPTER 92, WATER RATES, CHAPTER 99, SEWER USER CHARGE AND CHAPTER 106, COLLECTION OF SOLID WASTE

BE IT ORDAINED by the City Council of the City of Washington, Iowa:

SECTION 1. The Code of Ordinances of the City of Washington, Iowa, 2014, Section 92.02, titled, "Rates for Service", is hereby amended to read as follows by amending Section 92.02 (1) and (2):

"92.02 RATES FOR SERVICE. Water service shall be furnished at the following rates with the City:

- 1. Base Charge. There shall be a basic monthly water service charge of twenty-one dollars and thirty cents (\$21.30) per account.
- 2. Usage Rates. Customers shall be charged for water usage in accordance with the following rate schedule:

(Code of Iowa, Sec. 384.84[1])

| Cubic Feet Used Per Month | Rate |
|---------------------------|---------------------------|
| All Usage | \$5.96 per 100 cubic feet |
| | |

SECTION 2. The Code of Ordinances of the City of Washington, Iowa, 2014, Section 99.01, titled, "Rates for Service", is hereby amended to read as follows by amending Section 99.01(1) and (2):

"99.01 SEWER SERVICE CHARGES REQUIRED. The monthly sewer use charge shall be in accordance with the following:

- 1. Non-Residential Customers.
 - A. For each water meter of every nonresidential property receiving municipal sewer service using 1,400 cubic feet or less of water, with or without a water meter, the charge shall be an amount equal to the sum of \$31.50 per month plus \$5.16 per 100 cubic feet of water used.
 - B. For each water meter of every nonresidential property receiving municipal sewer service using between 1,401 and 15,000 cubic feet of water, with or without a water meter, the charge shall be an amount equal to the sum of \$63.00 per month plus \$5.16 per 100 cubic feet of water used.

"

- C. For each water meter of every nonresidential property receiving municipal sewer service using between 15,001 and 100,000 cubic feet of water, with or without a water meter, the charge shall be an amount equal to the sum of \$126.00 per month plus \$5.16 per 100 cubic feet of water used.
- D. For each water meter of every nonresidential property receiving municipal sewer service using more than 100,001 cubic feet of water, with or without a water meter, the charge shall be an amount equal to the sum of \$252.00 per month plus \$5.16 per 100 cubic feet of water used.
- 2. Residential Customers. For each water meter of every residential property (including multiple-family residential properties) receiving municipal sewer service, with or without a water meter, the charge shall be an amount equal to the sum of \$31.50 per month per dwelling unit plus \$5.16 per 100 cubic feet of water used."

SECTION 3. The Code of Ordinances of the City of Washington, Iowa, 2019, Section 106.09, titled, "Collection Fees:", is hereby amended to read as follows by amending Section 106.09:

"106.09. COLLECTION FEES. The collection and disposal of solid waste as provided by this chapter are declared to be beneficial to the property served or eligible to be served and there shall be levied and collected fees for the same, in accordance with the following:

1. Fees.

- A. The fee for solid waste collection for 65-gallon garbage container plus either recycling option shall be \$23.93 per month.
- B. The fee for solid waste collection for a 35-gallon garbage container plus either recycling option shall be \$19.78 per month.
- C. The fee for solid waste collection for a 35-gallon garbage container with every other week pickup plus either recycling option shall be \$15.66 per month.
- D. The fee for an additional 65-gallon garbage container shall be \$18.15 per month.
- E. The fee for an additional 65-gallon recycling container shall be \$5.50 per month.
- F. The fee for an additional 95-gallon recycling container shall be \$6.50 per month.

- G. The recycling fee for downtown upper-story or permitted ground-level conversion residences shall be \$5.50 per month per dwelling unit for the availability of downtown recycling, unless they have made application to be treated as residential premises, in which case the above fee schedule shall apply.
- H. The fee for stickers for additional bags of solid waste is one dollar (\$1.00) each.

SECTION 3. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 4. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 5. **WHEN EFFECTIVE**. This ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

| PASSED AND APPROVED by the City C | Council on the day of | , 2024. |
|--|---------------------------|----------|
| | | |
| ATTEST: | Millie Youngquist, Mayor | |
| Amanda Waugh, City Clerk | _ | |
| | lay 7,2024 lay 21,2024 | |
| I certify that the foregoing was published a of, 2024. | s Ordinance No on the | day |
| | City Clerk | <u> </u> |

City of Washington, Iowa Water Enterprise Fund

| Net Revenue for Debit Service Water Debt Service 2018 SRF Water Notes 2020 SRF Water Notes 2020 SRF Water Notes Reserved | Net Operating Income | Taxes Chemicals Water Deposit Refunds Miscellaneous Total Operating Expenses | Operating Expenditures Personnel Group Insurance Repairs and Maintenance Utilities Contractual | Operating Revenues Usage Fees Basic Rate Fees Penalties Sales Tax/WET Water Deposits Misc. Charges Total Operating Revenues | Per 100 Cu. Ft. Base Rate per Month Ave. Number of Customers Ave. \$/100 CF (w/o Base) Consumption (100 cubic ft) Total Water Usage | Growth Assumptions Water Usage Operating Expenses Interest Rate Group Insurance & Utilities |
|--|----------------------|--|--|---|--|---|
| 26 27 27 28 29 30 | 24 | 18 19 20 21 22 23 | 13 14 15 16 | 6 7 8 8 9 10 11 | 5 4 3 2 1 | 0.00% 4.00% 0.00% 8.00% |
| \$249,215 \$0 \$0 <u>\$0</u> | \$506,164 | \$93,162 \$93,162 \$91,244 \$18,865 \$3,142 \$1,284,571 | \$441,677 \$143,940 \$159,392 \$219,390 \$37,998 | \$936,278 \$643,600 \$76,741 \$103,566 \$21,825 \$8,725 \$1,790,735 | 2018 3.97 7.85 ,005 | FY 2018-19 FY : |
| | | | | | | Audited Financial Reports |
| \$263,043 \$0 \$0 <u>\$0</u> | \$285,976 | \$86,621 \$98,726 \$18,075 \$1,873 \$1,391,051 | \$421,792 \$160,619 \$160,200 \$209,803 \$32,940 | \$852,914 \$646,706 \$61,602 \$83,243 \$21,300 \$11,262 \$1,677,027 | 6/18/2019 \$4.11 \$17.85 3,019 \$3.94 -4.39% 216,351 | |
| \$267,280 \$11,575 \$0 | \$465,581 | \$89,909 \$84,068 \$21,645 \$2,087 \$1,318,316 | \$443,619 \$168,985 \$92,071 \$217,334 \$92,197 | \$947,339 \$652,614 \$67,570 \$90,930 \$20,400 \$5,044 \$1,783,897 | 47 85 42 | 7.54 Aug |
| \$267,540 \$14,180 \$0 <u>\$0</u> | \$490,585 | \$93,804 \$93,804 \$81,324 \$15,075 \$9,694 \$1,314,798 | \$427,704 \$162,273 \$101,772 \$226,781 \$56,123 | \$946,024 \$655,666 \$66,939 \$108,105 \$17,100 \$11,549 \$1,805,383 | 5 % 2 51 | 7.47 Audited Auc FY 2021-22 FY |
| \$267,720 \$14,980 \$0 | \$594,452 | \$93,174 \$93,174 \$86,820 \$16,840 \$2,226 \$1,371,596 | \$454,293 \$163,804 \$94,792 \$215,653 \$73,027 | \$1,033,799 \$667,822 \$75,478 \$95,478 \$18,300 \$75,171 \$1,966,048 | 2022 4.99 7.85 7.117 1.54 17% | 5 Audited U |
| \$267,820 \$14,760 \$0 | \$444,361 | \$110,000 \$95,000 \$23,400 \$5,075 \$1,610,540 | \$491,471 \$172,334 \$151,260 \$250,300 \$138,000 | \$1,073,350 \$734,533 \$79,153 \$138,352 \$25,000 \$4,513 \$2,054,901 | 46 55 31 37 7% | 9.5 Unaudited Br |
| \$267,840 \$14,540 \$0 \$0 | \$594,589 | \$112,000 \$100,000 \$25,000 \$25,175 \$1,585,511 | \$502,016 \$160,920 \$121,200 \$272,000 \$121,200 | \$1,149,717 \$800,283 \$76,000 \$125,100 \$25,000 \$4,000 \$2,180,100 | 96 30 31 31 | 12/1/2020 6/15/2021 6/15/2022 6/15/2023 Budget Pr |
| \$267,780 \$14,320 \$0 \$0 | \$686,463 | \$116,480 \$104,000 \$25,000 \$5,382 \$1,647,931 | \$522,097 \$167,356 \$126,048 \$282,880 \$126,048 | \$1,235,946 \$860,304 \$79,040 \$130,104 \$25,000 \$4,000 \$2,334,394 | .40 .90 .91 131 82 | Water Revenue Adjustment 7.54% 6/15/203 7.47% 6/15/203 5.00% 6/15/203 9.50% 6/15/207 Projected Projected FY2025-26 Fy 2026-27 |
| \$267,640 \$15,100 \$37,100 \$37 | \$764,171 | \$121,139 \$108,160 \$25,000 \$25,97 \$1,714,844 | \$542,980 \$176,050 \$131,089 \$294,195 \$131,089 | \$1,316,282 \$916,224 \$82,201 \$135,308 \$25,000 \$4,000 \$2,479,015 | 6.82 (4.39),131 5.20 .00% | 17 6 5 6 |
| \$267,420 \$14,860 \$163,600 \$2 | \$850,394 | \$125,984 \$112,486 \$25,000 \$25,820 \$1,782,433 | \$564,699 \$183,092 \$136,332 \$305,962 \$136,332 | \$1,401,840 \$975,778 \$85,489 \$140,720 \$25,000 \$4,000 \$2,632,827 | \$7.26 \$25.98 3,131 \$6.60 0.00% 198,099 | 9.00% 7.50% 6.50% 6.50% Fy 2027-28 |

| | \$0 \$2,575,000 | \$0 \$182,600 | \$0 \$2,954,000 | \$0 \$487,332 | \$0 \$298,463 | \$0 \$1,870,000 | aneous | Miscellaneous Total | | |
|---------------|--------------------|------------------|--------------------|---------------------|--------------------------------------|--------------------|---|------------------------|-----|----------------------------------|
| | | \$40,000 | \$20,000 | | | | South B Ave Water Main E 3rd Water Main | South B E 3rd W | | |
| | \$0 | \$7,600 | \$2,859,000 | \$412,332 | \$79,168 | \$1,820,000 | 2022 Water Main Project | 2022 W | | |
| | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | Water Meter Replacement | Water I | | |
| | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | Downtown Streetscape Project | Downto | | |
| | \$0 | \$0 | \$0 | \$0 | \$144,295 | 90 | Wellness Park Water Main | Wellne | | |
| | \$2 500 000 | \$ 60 | \$0 | \$0 | \$ \$0 | 000,626 | South 7th Water Main Project | Well la | | |
| | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$0 | Equipment Replacement | Equipm | | |
| | | | | | | | Water Capital Outlays | Water (| | |
| \$369,793.00 | \$297,930.00 | \$243,229.00 | \$221,491.00 | \$543,817.00 | \$526,634.00 | \$473,720.00 | \$393,120.00 | \$719,312.00 | 56 | Total Cash |
| \$35,495.00 | \$35,495.00 | \$35,495.00 | \$33,895.00 | \$32,295.00 | \$30,835.00 | \$28,810.00 | \$30,055.00 | \$26,830.00 | 55 | Total Restricted Cash |
| \$35,495.00 | \$35,495.00 | \$35,495.00 | \$33,895.00 | \$32,295.00 | \$30,835.00 | \$28,810.00 | \$30,055,00 | \$26.830.00 | 54 | Water Deposit Fund |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 53 | Debt Service Reserve Fund |
| | 1070 | 1000 | ++>0 | 27.20 | 50% | 3770 | 2070 | J476 | 7. | Casil /a Ci Cotivi |
| 32% | 29% | 13% | 11% | 37% | 38% | 34% | 26% | 54% | 2 ! | Cash % of O&M |
| \$334,298 | \$262,435 | \$207.734 | \$187.596 | \$511.522 | \$495,799 | \$444.910 | \$363.065 | \$692,482 | 51 | Ending Operating Cash Balance |
| \$71,863 | \$54,701 | \$20,138 | (\$323,926) | \$15,723 | \$50,889 | \$81,845 | (\$329,417) | \$88,576 | 50 | Annual Surplus/(Deficit) |
| \$262,435 | \$207,734 | \$187,596 | \$511,522 | \$495,799 | \$444,910 | \$363,065 | \$692,482 | \$603,906 | 49 | Beginning Operating Cash Balance |
| \$/1,863 | \$54,701 | \$20,138 | (\$323,926) | \$15,723 | \$50,889 | \$81,845 | (\$329,417) | \$88,576 | 48 | Annual Surplus/(Deficit) |
|) N |)S | (516/,451) | (\$377,840) | [54//,/66] | 1521,1291 |) <u>Y</u> | <u> </u> |) | 4/ | iransters (to)/from Other Funds |
| ÷ 6 | S & | \$0 | \$0 | 0\$ | 0\$ | SO | ŝ | \$0 | 46 | Transfer (to)/from Indust. Dev. |
| \$0 | S SO | (\$1,600) | (\$1,600) | (\$1,460) | (\$2,025) | \$1,245 | (\$3,225) | (\$2,960) | 45 | Transfers (to)/from Restricted |
| ŞO | ŞO | \$142,440 | \$237,958 | \$296,332 | \$112,424 | \$35,000 | \$93,057 | \$267,622 | 4 | Other Cash Adjustments |
| \$2,500,000 | \$0 | \$0 | \$2,765,000 | \$479,766 | \$213,729 | \$219,000 | \$363,393 | \$1,500,107 | 43 | SRF Bond Proceeds |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 42 | G.O. Bond Proceeds |
| (\$2,575,000) | (\$75,000) | (\$107,600) | (\$2,879,000) | (\$412,332) | (\$223,863) | (\$263,452) | (\$805,851) | (\$1,842,148) | 41 | Capital Outlays |
| \$146,863 | \$129,701 | \$154,349 | (\$68,444) | \$131,183 | \$162,353 | \$90,052 | \$23,209 | \$165,955 | 40 | Cashflow After Debt |
| 1.21 | 1.16 | 1.35 | 0.86 | 1.28 | 1.49 | 1.24 | 1.09 | 1.49 | 39 | Net Revenues/All Debt |
| 2.38 | 2.43 | 2.10 | 1.57 | 2.10 | 1.74 | 1.67 | 1.09 | 2.04 | 38 | Net Revenues/Revenue Debt |
| | | | Coverage** | e at least 1.10x Co | **SRF loans must have at least 1.10x | **SRF | | | | Debt Service Coverage |
| \$631,320 | \$589,630 | \$440,240 | \$512,805 | \$463,269 | \$328,231 | \$375,780 | \$263,043 | \$341,572 | 37 | Total Water Debt Service |
| \$311,480 | \$307,530 | \$157,860 | \$230,225 | \$180,569 | \$46,511 | \$96,925 | \$0 | \$92,357 | 36 | Subtotal G.O. Debt |
| <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | 35 | Reserved |
| \$161,730 | \$160,030 | \$7,610 | \$90,550 | \$89,569 | \$0 | \$0 | \$0 | \$0 | 34 | Series 2022 G.O. |
| \$137,075 | \$134,825 | \$137,575 | \$127,000 | \$78,325 | \$23,836 | \$96,925 | \$0 | \$92,357 | 33 | Series 2015A G.O. |
| \$12,675 | \$12,675 | \$12,675 | \$12,675 | \$12,675 | \$22,675 | \$0 | \$0 | \$0 | 32 | Series 2009/2016A G.O. |
| \$319,840 | \$282,100 | \$282,380 | \$282,580 | \$282,700 | \$281,720 | \$278,855 | \$263,043 | \$249,215 | 31 | Subtotal Revenue Debt |
| | | | | | | | | | | |



Washington Police Department

James Lester, Chief of Police 215 East Washington Street Washington, Iowa 52353 Phone: 319-653-2256 Dispatch: 319-653-2107

Rhonda Hill Administrative Assistant

May 30, 2024

Cc:

Lyle Hansen Lieutenant

To: Mayor and City Council

Shamus Altenhofen Lieutenant

City Clerk Amanda Waugh Finance Director Kelsey Brown

Jason Chalupa Sergeant

Ref.: Persons With Disabilities Parking Ordinance Amendments

Benjamin Altenhofen Sergeant

Late in 2023, city staff met with former Councilor Glinsmann and City

Brian VanWilligen Investigator

Eric Kephart

K-9 Handler

Seth Adam Police Officer

Mia Brdecka Police Officer

Colton Schneider Police Officer

> Devin Fraise Police Officer

Rvan Burkhart Police Officer

Administrator McCusker to review and discuss handicap parking in the downtown area.

Our review included locations that are listed in the current Ordinance, but not properly marked and locations that are marked, but not listed in the Ordinance. We also discussed the state requirements regarding width of handicap parking spaces, proper signage, and the number of spaces required to meet the state code.

Attached is an Ordinance Amendment and map that updates the handicap parking locations in the downtown area.

Also attached are comments received from downtown businesses in response to Main Street Washington's sharing of the proposed map.

Respectfully,

Jim Lester Chief of Police

AN ORDINANCE AMENDING THE MUNICIPAL CODE OF THE CITY OF WASHINGTON, IOWA, BY AMENDING CHAPTER 69.07, "PERSONS WITH DISABILITIES PARKING"

BE IT ORDAINED by the City Council that the Code of Ordinances of the City of Washington, Iowa be amended as follows:

SECTION 1. <u>Amend Paragraph</u>. Paragraph 3. (69.07(3) Business District. Is amended as follows:

Business District. The following parking spaces are designated as reserved only for the use of persons with disabilities.

- A. The first two parking spaces on the east side of North B Ave just north of the intersection of West Main Street.
- B. The first parking space on the south side of Washington Street just east of Iowa Avenue.
- C. The first parking space on the east side of Iowa Avenue just north of the intersection with Main Street.
- D. The first parking space on the east side of Marion Avenue just north of the intersection with Main Street.
- E. The first two parking spaces on the south side of East Main Street just west of the intersection of North Second Avenue and East Main Street.
- F. The first parking space on the west side of South Second Avenue just north of the intersection of North Second Avenue and East Main Street.
- G. The first parking space north of the alley on the east side of Iowa Avenue south of the intersection with Third Street.
- H. On the west side of South Iowa Avenue south of the intersection of Jefferson Street and Iowa Avenue.
- On the south side of East Second Street west of the intersection of North Second Avenue and East Second Street.
- J. On the north side of West Second Street east of the intersection of West Second Street and North Marion Avenue.
- K. The first parking space on the south side of West Main Street east of the intersection of West Main Street and Avenue B.

- L. The first parking space on the south side of West Jefferson Street west of the intersection of South Iowa Avenue.
- M. The first parking space on the east side of South Iowa Avenue just south of the intersection of Jefferson Street and South Iowa Avenue.
- N. Iowa Avenue, two spaces on the east side, one on each side of the center crosswalk midway between Washington Street and Main Street. One space on the west side just south of the center crosswalk midway between Washington Street and Main Street.
- O. The first parking space north of the alley on the west side of North Marion south of the intersection with West Second Street.
- P. West Main Street, two spaces on the north side, one on each side of the center crosswalk midway between North Iowa Avenue and North Marion Avenue. One space on the south side just east of the center crosswalk midway between North Iowa Avenue and North Marion Avenue.
- Q. North Marion Avenue, two spaces on the west side, one on each side of the center crosswalk midway between West Washington Street and West Main Street. One space on the east side just north of the center crosswalk midway between West Washington Street and West Main Street.
- R. West Washington Street, two spaces on the south side, one on each side of the center crosswalk midway between North Marion Avenue and North Iowa Avenue. One space on the north side just west of the center crosswalk midway between North Marion Avenue and North Iowa Avenue.
- S. On the north side of East Washington Street, one space west of alley, between South Second Avenue and South Iowa Avenue.
- T. The first parking space on the south side of West Washington Street west of the intersection of West Washington Street and Marion Avenue.
- U. The first parking space on the east side of South Iowa Avenue south of the alley located between Jefferson Street and Washington Street.
- V. The first parking space on the south side of East Third Street just west of the intersection with North Second Avenue.
- W. On the east side of North Iowa Avenue, two spaces, one on each side of the alley midway between Main Street and Second Street.

SECTION 2. <u>Repealer</u>. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

SECTION 3. <u>Severability</u>. If any section, provision or part of this ordinance shall be judged invalid or unconstitutional such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 4. <u>Effective Date.</u> This Ordinance shall be in effect after its final passage, approval and publication as provided by law.

| A P11 Y |
|--------------------------|
| Millie Youngquist, Mayor |
| * |
| |
| Ordinance No on the day |
| |
| • |



Two accessible parking spaces can share an access aisle with the access aisle between the two parking spaces (except in angled parking).

An access aisle can be placed on either side of the parking space (except in angled parking where it must be located on the passenger side of the parking space).

I believe the one that is marked closest to the Union is an existing spot, so no worries from us.

These look nicely spaced out. I think it's a good plan. Looks good to me.

I like the addition of one in front of Boxcar Treasures. It will add to the one in front of our store. Thanks.

Looks good to us.

I'm not seeing handicap parking on the west side of the square... Seems to me there should be at least one on each side...

Any additions would be awesome! Are they considering any two hour parking signs as well?

I REALLY dont want anymore handicap parking spaces. They are the ones that are always empty. Adding more would just take away parking from other customers, and parking is already so limited. If anything more could be added along the park, and then it would be a flat surface to get to the sidewalk from there.

it's not that I lack empathy, it's that I just don't think we need it.

I'm in support of any and all added accessible parking spaces! A large percentage of our clients have special needs so more wheelchair/walker/etc accessible parking would be a huge help!

We would love something done or one placed on the west side street on iowa avenue street as those stairs / sidewalks are horrendous! Let me know if there is anything they can come up with

MEMORANDUM

DATE:

June 3, 2024

TO:

Kelsey, Finance Director

FROM:

Mark Culver, Housing Specialist

RE:

Contractor Final Payment Request

Enclosed please find the required paperwork to authorize contractor payment for the house at:

1027 E 3rd Street (Woodley)

I approve the payment request in the amount of \$29,365.00

Please cut a check in the amount of \$29,365.00 and Mail to the Contractor.

Holm Innovations 105 Dry Creek Ct Palo, IA 52324

*The enclosed "Final Payment Request" document requires a signature and is marked with a "sign here" tab. After you have signed the documents please make a copy for your records and then return the originals to me with a copy of the check to the contractor.

Thank you,

Mark Culver

East Central Iowa Council of Governments

319-289-0061

CITY OF WASHINGTON HOUSING REHABILITATION PROGRAM

Ronald Woodley

Homeowner Name:

| Contractor Name: Address: Holm Innovations 105 Dry Creek Ct Palo, IA 52324 Phone: 319-491-4778 | |
|---|----------------------|
| Address: 105 Dry Creek Ct Palo, IA 52324 | |
| Palo, IA 52324 | |
| · | |
| | |
| FINAL PAYMENT REQUEST | |
| Final Items Completed: \$28,770.00 | |
| New Change Order Total: \$0.00 | |
| Total: \$28,770.00 | |
| Add Retainage 10% \$595.00 | |
| Final Payment Due: \$29,365.00 | |
| | |
| Payment Summary Partial Payment | \$5,355.00 |
| Final Payment: | \$29,365.00 |
| Total Payment: | \$34,720.00 |
| | |
| \$34,720.00 \$0.00 | \$34,720.00 |
| Original Contract + Total Change Orders = To | otal Payment |
| The undersigned contractor certifies that all work is completed in regards to this recaccordance with the contract documents and that all work to date was inspected. | quest for payment in |
| General Contractor: | Date: |
| A property inspection has been made and the work completed to date meets my sa accordance with the construction contract. I authorize the release of payment. | atisfaction in |
| Property Owner: | Date: |
| Approved by the ECICOG Project Administrator: | Date: |
| Housing Inspector: | Date: |
| Grantee (City) Representative: | Date: |

Holm Innovations 105 DryCreek Ct. Palo, Iowa 52324

Bill To
Ronald Woodley
1027 E 3rd St.
Washington, Iowa 52353

| Date | Invoice No. | P.O. Number | Terms | Project |
|----------|-------------|-------------|----------------|---------|
| 06/03/24 | 3041 | | Due on receipt | |

| Item | Description | Quantity | Rate | Amount |
|------------------|---|----------|------------------|-------------|
| sales | Room Reconfiguration- Removed existing | 1 | 28,770.00 | 28,770.00 |
| | addition and built new 10' x 18' addition according | | | |
| | to work specs. | | 1 | |
| sales | 2. Biiling for 10% retainage from invoice #3039 | 1 | 595.00 | 595.00 |
| | | - | | |
| l | | | | |
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| | | | | |
| Thank You for th | e Business | | Subtotal | \$29,365.00 |
| | | | Sales Tax (0.0%) | \$0.00 |
| | | | Total | \$29,365.00 |

MEMORANDUM

DATE:

June 3, 2024

TO:

Kelsey, Finance Director

FROM:

Mark Culver, Housing Specialist

RE:

Contractor Final Payment Request

Enclosed please find the required paperwork to authorize contractor payment for the house at:

703 S 3rd Ave (Hoffman)

I approve the payment request in the amount of \$22,600.00

Please cut a check in the amount of \$22,600.00 and Mail to the contractor.

L&M Construction 421 16th Street ME Cedar Rapids, IA 52402

*The enclosed "Final Payment Request" and Change order documents require a signature and is marked with a "sign here" tab. After you have signed the documents please make a copy for your records and then return the originals to me with a copy of the check to the contractor.

Thank you,

Mark Culver
East Central Iowa Council of Governments
319-289-0061

CITY OF WASHINGTON HOUSING REHABILITATION PROGRAM

Kelli Hoffman

Homeowner Name:

| Address: | | 703 S 3rd Ave Washington, IA 52353 | |
|---|----------------------|---|-----------------|
| Contractor Name: Address: | | L&M Construction 421 16th Street NE Cedar Rapids, IA 52402 | |
| Phone: | | 319-533-4352 | |
| | FINAL PA | YMENT REQUEST | |
| Final Items Comple | | \$15,100.00 | |
| New Change Order | · Total: | \$1,550.00 | , |
| Total: | | \$16,650.00 | |
| Add Retainage | 10% | \$595.00 | |
| Final Payment Du | 8 : | \$17,245.00 | • |
| Payment Summary | | Partial Payment | \$5,355.00 |
| | | Final Payment: | \$17,245.00 |
| | | Total Payment: | |
| | | | <u> </u> |
| | \$21,050.00 | \$1,550.00 | \$22,600.00 |
| | Original Contract + | Total Change Orders = | Total Payment |
| accordance with the General Contractor | contract documents a | I work is completed in regards to this rendered was inspected. | Date: |
| | | the work completed to date meets my I authorize the release of payment. | satisfaction in |
| Property Owner: | | | Date: |
| Approved by the ECICOG Project A | dministrator: | | Date: |
| Housing Inspector: | | | Date: |
| Grantee (City) Rep | presentative: | | Date: |
| | | | |

CHANGE ORDER HOUSING REHABILITATION PROGRAM

| CHANGE ORD | ER #: <u>1</u> | CHANGE ORDER | DATE: 5/15/24 |
|--|--|---|---------------------------|
| ADDRESS: 7 | <u>Kelli Hoffman</u> 103 S 3 rd Ave Washington, IA 5235 | 3 | |
| The following c | hange(s) is (are) au | thorized: | |
| | | | COST |
| Additional plun | nbing for shower | | 1,550.00 |
| With the state of | | | |
| | Water and A. A. A. | | |
| | | MATERIAL STATE OF THE STATE OF | |
| The second secon | | | |
| | | | |
| | | TOTALS | 1,550.00 |
| Reasons: _Afte | \$\$\$\$\$\$\$ | _Credit _Extra Charge _No Cost Change | plumbing work was needed. |
| Original Bid: | \$ <u>21,050.00</u> | Signatures Property Owner: _ | |
| Change Order Co | ost: \$ <u>1,550.00</u> | | |
| Total Job Cost: | \$_22,600.00 | | |
| | | City Ren.: | |

L & M Construction

Roofing, Siding, Doors & More!

Invoice

Date 5/30/2024

421 16th ST NE

Cedar Rapids, Iowa 52402 319.521.9324 (Lou Isaac) or 319.533.4352 (Manuel Isaac) To: Kelli Hoffman 703 S 3rd AVE Washington,IA 52353 319-461-5243

| salesperson | job | shipping method | shipping terms | delivery date | payment terms | due date |
|-------------|-----------|--------------------|-------------------|------------------|------------------------|----------|
| Manuel | See Below | N/A | N/A | N/A | Upon Job Completion | N/A |

description

Front Exterior door:

Removed the existing front door.

Installed new exterior door with hardware and trim.

Installed a new storm door with hardware.

Total cost materials labor \$2,500.00

Windows:

Removed the existing window in the living room.

Installed new pocket replacement window wrapped exterior with metal Installed trim where needed.

Total cost materials and labor \$800.00

Windows:

Removed two windows in the dining room.

Installed two new pocket replacement windows wrapped exterior trim with metal Installed trim where needed.

Total cost Materials and Labor \$1,600.00

Shower:

Removed the existing shower.

Installed new tub surround and fixture
Tile walls around tub shower.

Total cost Materials and labor \$4,500.00

Additional plumbing cost to fix leaking pipe that connects to tub drain and new drop vinyl

flooring.

Total cost materials and labor \$1,550.00

Interior door:

Removed existing door.

Installed new interior with hardware replaced trim where needed.

Total cost materials and labor \$600.00

Radon:

Installed power radon mitigation system in basement.

Total cost materials and labor \$5,100.00

Total cost for above stated work due is \$16,650.00

MEMORANDUM

DATE:

June 3, 2024

TO:

Kelsey, Finance Director

FROM:

Mark Culver, Housing Specialist

RE;

Contractor Final Payment Request

Enclosed please find the required paperwork to authorize contractor payment for the house at:

312 E Main Street (Bowen)

-I approve the payment request in the amount of \$35,000.00

Please cut a check in the amount of \$35,000.00 made out to Manny's Eastern Iowa Roofing & Construction, and mail to me as the contractor still needs to sign paperwork.

ECICOG

Attn: Mark Culver

700 16th Street NE Suite 301 Cedar Rapids, IA 52402

*The enclosed "Final Payment Request" document requires a signature and is marked with a "sign here" tab. After you have signed the documents please make a copy for your records and then return the originals to me with a copy of the check to the contractor.

Thank you,

Mark Culver

East Central Iowa Council of Governments

319-289-0061

CITY OF WASHINGTON HOUSING REHABILITATION PROGRAM

Katherine Bowen

Homeowner Name:

| Address: | | 312 E Main Street Washington, IA 52353 | |
|----------------------------------|------------------------------------|--|---------------------------|
| Contractor Name: Address: | | Manny's Eastern Iowa Roofing & 1588 Ottawa Dr Marion, IA 52302 | Construction |
| Phone: | | 319-693-0773 | |
| | FINAL PA | YMENT REQUEST | |
| Final Items Comple | eted: | \$35,000.00 | |
| New Change Order | · Total: | \$0.00 | |
| Total: | | \$35,000.00 | • |
| Add Retainage | 10% | \$0.00 | • |
| Elnal Payment Du | e: | \$35,000.00 | - |
| | | | |
| Payment Summary | | Partial Payment | \$0.00 |
| | | | |
| | | Final Payment: | |
| | | Total Payment: | \$35,000.00 |
| | ቀ ንድ በስስ ስስ | ቀለ ሰለ | ተባር ለባባ ባባ |
| • | \$35,000.00 Original Contract + | \$0.00 Total Change Orders = | \$35,000.00 Total Payment |
| | Original Contract " | Total Change Orders - | t otal mayment |
| | | ll work is completed in regards to this indicated that all work to date was inspected. | |
| General Contracto | or; | | Date: |
| | | the work completed to date meets my I authorize the release of payment. | satisfaction in |
| Property Owner: | | | Date: |
| Approved by the ECICOG Project A | dministrator: | | Date: |
| Housing Inspector: | | garantee and a second s | Date: |
| Grantee (City) Rep | oresentative: | | Date: |
| | | | |

INVOICE

Manny's Eastern Iowa Roofing & Construction, LLC. 1588 Ottawa Dr Marion, IA 52302 mannyroofingsidingconstruction@g mail.com +1 (319) 693-0773 https://www.mannyseastemiowaroo fingandsiding.com/



Katherine Bowen

Bill to Katherine Bowen 312 E Main Street Washington, lowa 52353 United States

Invoice details

Invoice no.: 0949 Terms: Net 15

Invoice date: 05/30/2024 Due date: 06/14/2024

Date

Product or service

Description

Amount

1.

1 PAINT SIDING (house and foundation)

Scrape loose paint off siding and foundation on the house

Prime all bare wood
Paint the house and foundation in a two
tone color combination (include front
lower soffit)
One color for siding and foundation, one
color for trims – Homeowner has choice
of colors
Reinstall house numbers, lights, etc.
2 ALUMINUM SOFFIT AND FASCIA

Install vented aluminum soffit and aluminum fascia metal (Do not include the front lower soffit

3 GUTTER DOWNSPOUTS--5" SEAMLESS ALUMINUM _____

Dispose of original gutters. Install 5", K- type, seamless, .027 gauge aluminum gutter to service roof. Install downspouts at each corner and major offsets.

4 NEW FLAT ROOF (Back porch)

Remove existing roof on the back porch Install a new rubber roof on the back porch Ensure proper seal against wall or other roof Ensure proper seal around roof penetrations

5 FRONT PORCH LATTICE

Install new lattice below front porch floor Use white vinyl lattice with the tight spacing Frame corners and joints for a tight secure fit

2,

Services

Total Labor & Material

\$35,000.00

Total

\$35,000.00

checks

Note to customer

Thank you for choosing Manny's Eastern Iowa Roofing & Construction, LLC.
For your home improvement projecti
Please remit payment to Manny's Eastern Iowa Roofing & Construction, LLC.

Mali check to Address. 1588 Ottawa Dr Marion Iowa 52302

Payments made after 30 days will be subject to interest charges. A two-year labor warranty is effective upon the date of completion. Any damage incurred by wind or hall should be reported with the homeowner's insurance company. Thank you for your business!

MEMORANDUM

DATE:

June 3, 2024

TO:

Kelsey, Finance Director

FROM:

Mark Culver, Housing Specialist

RE:

Contractor Partial Payment Request

Enclosed please find the required paperwork to authorize contractor payment for the house at:

326 E Jefferson (Smith)

I approve the payment request in the amount of

\$17,000.00 Rehab Dollars

\$____0.00 Lead Dollars

-\$1,700.00 10% Retainage

\$15,300.00 Total **Dollars**

Please cut a check in the amount of \$15,300.00 and hold as the contractor would like to pick up the check Wednesday afternoon.

Swift & Swift LLC 1903 Walling Ct Davenport, IA 52803

*The enclosed "Partial Payment Request" document requires a signature and is marked with a "sign here" tab. After you have signed the documents please make a copy for your records and then return the originals to me with a copy of the check to the contractor.

Thank you,

Mark Culver

East Central Iowa Council of Governments

319-289-0061

City of Washington HOUSING REHABILITATION PROGRAM 326 E Jefferson (Smith) Washington, IA 52353

Contractor Name: Swift & Swift LLC Contractor Address: 1903 Walling Ct Davenport, IA 52803 563-505-0661 Contractor Phone Number: PARTIAL PAYMENT REQUEST Rehab Items Completed to Date: \$17,000.00 Lead Items Completed to Date: \$0.00 Total Items Completed to Date: \$17,000.00 10% Retained: \$1,700.00 Earned Less Retainage: \$15,300.00 **Current Payment Due:** \$15,300.00 The undersigned contractor certifies that all work is completed in regards to this request for payment in accordance with the contract documents and that all work to date was inspected. General Contractor: A Property inspection has been made and the work completed to date meets my satisfaction in accordance with the construction contract. I authorize the release of payment. **Property Owner:** Approved by the Date: 5-22-24 Housing Inspector:

Date:

Date: 5-22-24

Grantee Representative:

Project Administrator:

Swift & Swift LLC

1903 Walling Ct Davenport, Iowa 52803

Invoice

| Date | Invoice # |
|-----------|-----------|
| 4/14/2024 | 3205 |

BIII To Jacayla Smith 326 E Jefferson Washington Ia 52353

P.O. No.

Terms

Project

Jacayla Smith

Due on receipt

326 E Jefferson Street

| Quantity | | | Description | Rate | Amount |
|--|---|-------|--|---|-------------|
| 0 1 1 1 1 1 1 0 | 1 Item #1 Siding— Item #2 Window Replacement Item #3 Window Replacement Item #4 Bliminate Window and Door Item #5 Front Posch Support Item #6 Plumbing Repairs Item #7 Entry-Door | | 15,000.00 2,200.00 1,100.00 2,000.00 4,500.00 6,000.00 1,200.00 | 9.0 2,200.0 1,100.0 2,000.0 4,500.0 6,000.0 1,200.0 | |
| Activity and any activity of the control of the con | ione # | Бах # | eneral contraction of the contra | | |
| | 505-0661 | | terrent and the second supply control and the second secon | Total | \$17,000.00 |