

SPECIAL EVENTS APPLICATION & HOLD HARMLESS AGREEMENT

PLEASE RETURN TO: Washington City Hall, 215 East Washington; ATTN: City Clerk Contact info: Kathy Kron, 319-653-6584 ext 131; <u>kkron@washingtoniowa.gov</u>

Requires advance City Council approval- Council meets 1st & 3rd Tuesdays at 6 PM; Completed applications are due the Thursday previous to the meeting

| 1. | APPLICANT INFORMATION |
|----|--|
| | Name/Event: |
| | Coordinator: |
| | Contact Number: |
| | Email Address: |
| 2. | EVENT INFORMATION |
| | Event Description: |
| | |
| | Days/Dates of Event: |
| | |
| | Time(s) of Event: (Include Set Up/Tear Down Time) |
| | Event Location: |
| | Will event require an alcohol license or require modification of an existing license?YesNo |
| 3. | REQUEST INFORMATION (Check All Applicable Items) |
| | If you are requesting the closing of a city street, a lane must be maintained for emergency vehicles at all times. |
| | Temporarily close a street for a special event (specify street, times, and indicate on map:) |
| | Description: |
| | |
| | |
| | Method of Notification for businesses/downtown residents (if applicable): |
| | |
| | |

| | Other Requests | | | |
|----|--|---|--|--|
| | Temporarily park in a "No Parking" area | Use of gators/UTV/ATV on City streets | | |
| | location : Use of City Park (specify park : | Parade (attach map of route and indicate | | |
| | Electrical Needs: | streets to be closed) | | |
| | | | | |
| | Walk/Run (attach map of route and indicate streets to be closed) | Tent(s) to be used – over 400 sq ft or canopies over 1,000 sq ft | | |
| | Fireworks (specify location :) | Other (please specify :) | | |
| 4. | ITEMS REQUESTED FROM THE CITY OF WASHINGTON | | | |
| | Street barricades | Yield signs for crosswalks | | |
| | Emergency "No Parking" Signs | Garbage/Recycling Barrels | | |
| | Traffic cones | Street Sweeping following (parades) | | |
| | Picnic Tables | Other (please specify :) | | |
| 5. | SOUND SYSTEMS Please indicate if the following will be | used (verify availability with Parks Dept): | | |
| - | Amplified Sound/Speaker System Recorded/Live Music | | | |
| | Public Address System | | | |
| | | <pre> If so: BMI/ASCAP License obtained?</pre> | | |
| 6. | SANITATION Applicant is responsible for the clean-up including trash removal from the site unless special arran Shop dumpster at Sunset Park). Will additional restrooms be brought to the site?(General guideline of 1 restroom/100 people) | gements are made (event trash may be hauled to Parks | | |
| | Will handwashing/hand sanitizer stations be provided? | Yes No. If yes, how many?) | | |
| | | | | |
| | Contact Person: | Phone: | | |
| 7. | INSURANCE For events requiring an alcohol license, the minimum ar policy shall be \$2,000,000 general aggregate, \$1,000,000 The minimum limits for the liquor liability policy shall be property, the minimum amount of coverage for the gen of proper insurance coverage must be submitted prior to Council may require certificate of insurance with City list Certificate of Insurance provided and accep | D personal injury and \$1,000,000 each occurrence. \$500,000. For all other events held on public eral liability insurance policy will be \$500,000. Proof o City Council consideration of the application. City | | |

8. AGREEMENT

In consideration of the City of Washington, Iowa, granting permission for the activity described above, the undersigned indemnifies and holds harmless the City of Washington, Iowa, its employees, representatives and agents against all claims, liabilities, losses or damage for personal injury and/or property damage or any other damage whatsoever on account of the activity described above and/or deviation from normal City regulations in the area. The undersigned further agrees to indemnify and hold harmless the City of Washington, Iowa, its employees, representatives and agents against any loss, injury, death or damage to person or property and against all claims, demands, fines, suits, actions, proceedings, orders, decrees and judgments of any kind or nature and from and against any and all costs and expenses including reasonable attorney fees which at any time may be suffered or sustained by the undersigned or by any person who may, at any time, be using or occupying or visiting the premises of the undersigned or the abovereferenced public property or be in, on or about the same, when such loss, injury, death or damage shall be caused by or in any way result from or rising out of any act, omission or negligence of any of the undersigned or any occupant, visitor, or user of any portion of the premises or shall result from or be caused by any other matters or things whether the same kind, as, or of a different kind that the matters or things above set forth. The undersigned hereby waives all claims against the city for damages to the building or improvements that are now adjacent to said public property or hereafter built or placed on the premises adjacent to said property or in, on or about the premises and for injuries to persons or property in or about the premises, from any cause arising at any time during the activity described above. The undersigned further agrees to comply with all the codes, rules, regulations, terms and conditions established by the City of Washington, Iowa.

THE UNDERSIGNED HAS READ AND FULLY UNDERSTANDS THIS DOCUMENT, INCLUDING THE FACT IT IS RELEASING AND WAIVING CERTAIN POTENTIAL RIGHTS, AND VOLUNTARILY AND FREELY AGREES TO THE TERMS AND CONDITIONS AS SET FORTH HEREIN.

| | | DEPARTM <u>EN</u> T | APPROVALS | | |
|--|---|---------------------|----------------|---------------------------------|--|
| | | | | | |
| <u>licate Date</u> The applicant is responsible for coordinating with all applicable depar | | | | | |
| <u>ontacted</u> | in advance of City Council consideration. | | | | |
| | City Clerk | Kathy Kron | 319-653-6584 | <u>kkron@washingtoniowa.gov</u> | |
| | (Liquor License | | ext 131 | | |
| | Comments/R | estrictions: | | | |
| | Police Chief | Jim Lester | 319-458-0264 | jlester@washingtoniowa.gov | |
| | Comments/R | estrictions: | | | |
| | Fire Chief | Brendan | 319-461-3796 | firedept@washingtoniowa.gov | |
| | | DeLong | | | |
| | Comments/R | estrictions: | | | |
| | Streets | JJ Bell | 319-653-1538 | jjbell@washingtoniowa.gov | |
| | Comments/R | estrictions: | | | |
| | Parks | Nick Pacha | 319-321-4886 | npacha@washingtoniowa.gov | |
| | Comments/R | estrictions: | | | |
| | County Enviror | nmental Health (if | serving food): | | |
| | Jason Taylor; 319-461-2876; jtaylor@co.washington.ia.us | | | | |
| | Comments/R | | | | |
| | | | | | |
| | | CITY COUNCIL | | | |
| | | | | | |
| | | | Appr | oved: Denied: | |
| City Clerk Signature | | Date of | Action | | |

