

# AGENDA OF THE REGULAR SESSION OF THE COUNCIL OF THE CITY OF WASHINGTON, IA TO BE HELD IN THE COUNCIL CHAMBERS 215 E. WASHINGTON STREET

AT 6:00 P.M., TUESDAY, June 7, 2022

#### Call to Order

#### Pledge of Allegiance

#### Roll call

Agenda for the Regular Session to be held at 6:00 P.M., Tuesday, June 7, 2022 to be approved as proposed or amended.

#### Consent:

- 1. Council Minutes May 17, 2022
- 2. Council Minutes May 26, 2022 special session
- 3. Ahlers & Cooney, P.C., Sewer Revenue Capital Loan Notes 2012, \$3,400.00
- 4. Ahlers & Cooney, P.C., General Services Related to Amendment No. 2 to Unified South Residential Urban Renewal Plan Related to Financing Authority, \$88.00
- 5. Bolton & Menk, Airport/Fuel System Repair, \$3,395.00
- 6. Garden & Associates, Sanitary Sewer Extension South Washington, \$1,367.06
- 7. Garden & Associates, Reconstruction of Adams Street, \$2,528.94
- 8. Garden & Associates, Buchanan Street Paving Project, \$6,013.66
- 9. Garden & Associates, NLW Subdivision Phase 2, \$745.67
- 10. Simmering-Cory, May 2022 Supplement, \$133.00
- 11. YMCA of Washington County, Second Half of 2021/2022 Rec Services Fees, \$20,000.00
- 12. Urban Chicken Permit, Andrea Elston and Kordell Meyer, 907 S. 4th Avenue
- 13. Fareway Stores, Inc. #554, 301 N. Marion Avenue, Cigarettes/Tobacco/Alternative Nicotine Products/Vapor Products Over-the-Counter (renewal)
- 14. Casey's General Store #3528, 1730 E. Washington St., Class B Wine Permit, Class C Beer Permit, Class E Liquor, Sunday Sales (renewal)
- 15. Casey's General Store #3528, 1730 E. Washington St., Class B Wine Permit, Class C Beer Permit, Class E Liquor, Sunday Sales (renewal amendment ownership)
- 16. Department Reports

#### **SPECIAL EVENT REQUESTS**

- Lincoln Elementary School Bike-a-thon September 9, 2022
- Yoga in the Park Summer 2022 Blissed Out Wellness

#### **PRESENTATION FROM THE PUBLIC** – Please limit comments to 3 Minutes

#### **SPECIAL PRESENTATION**

Nuisance Report

#### **CLAIMS**

• Claims for June 7, 2022

#### **NEW BUSINESS**

- 1. **Public Hearing** on the Matter of the Proposed Authorization of a Loan Agreement and the Issuance of Not to Exceed \$700,000 General Obligation Capital Loan Notes of the City of Washington, State of Iowa (For Essential Corporate Purposes)
- 2. Discussion and Consideration of a Resolution Instituting Proceedings to Take Additional Action for the Issuance of Not to Exceed \$700,000 General Obligation Capital Loan Notes
- 3. **Public Hearing** on the Matter of the Proposed Authorization of a Loan Agreement and the Issuance of Not to Exceed \$800,000 General Obligation Capital Loan Notes of the City of Washington, State of Iowa (For Essential Corporate Purposes)
- Discussion and Consideration of a Resolution Instituting Proceedings to Take Additional Action for the Issuance of Not to Exceed \$800,000 General Obligation Capital Loan Notes
- 5. **Public Hearing** on the Matter of the Proposed Authorization of a Loan Agreement and the Issuance of Not to Exceed \$1,000,000 General Obligation Capital Loan Notes of the City of Washington, State of Iowa (For Essential Corporate Purposes)
- 6. Discussion and Consideration of a Resolution Instituting Proceedings to Take Additional Action for the Issuance of Not to Exceed \$1,000,000 General Obligation Capital Loan Notes
- 7. Discussion and Consideration of a Resolution Rejecting Bids for MSJ Sewer Boring Project
- 8. Discussion and Consideration of a Resolution Adopting CDBG Procurement Policy
- 9. Discussion and Consideration of a Resolution Authorizing Levy, Assessment, and Collection of Costs to the Washington County Treasurer
- 10. Discussion and Consideration of a Resolution Accepting the Partial Wastewater Treatment Plant Demolition Project as Completed
- 11. Discussion and Consideration of a Resolution Approving Entering Into an Agreement for Conceptual Development Plan and Plat of Survey for the Highway 1 Development (Bell Land)
- 12. Discussion and Consideration of a Resolution Setting Public Hearing Date for 2022 Sealcoat Project for 6 p.m. on June 21, 2022

- 13. Discussion and Consideration of a Resolution Approving Amended Reimbursement Agreement with the Washington Chamber of Commerce
- 14. Discussion and Consideration of a Resolution Setting a Public Hearing for Amending Zoning Ordinance by Changing Boundaries of Zoning Districts for MSJ Subdivision (Country Club View Subdivision)
- 15. Discussion and Consideration of Preliminary Plat MSJ Subdivision (Country Club View Subdivision)
- 16. Discussion and Consideration of Change Order No. 2 for West Buchanan Project (DeLong Construction, Inc. \$12,775)
- 17. Discussion and Consideration of Pay App. No. 2 West 5<sup>th</sup>/Lexington Project to Jones Contracting Corp. for \$426,149.57
- 18. Discussion and Consideration of Second Reading of an Ordinance Amending Utility Rates Chapter 92 and Chapter 99

#### **DEPARTMENTAL REPORTS**

Police Department City Attorney City Administrator

#### **MAYOR & COUNCILPERSONS**

Jaron Rosien, Mayor Illa Earnest Steven Gault Bethany Glinsmann Elaine Moore Fran Stigers Millie Youngquist

#### **ADJOURNMENT**

#### CITY OF WASHINGTON Council Minutes 5-17-2022

The Council of the City of Washington, Iowa, met in Regular Session in the Council Chambers, 215 East Washington Street on Tuesday, May 17, 2022, at 6:00 p.m. Mayor Rosien in the chair.

On roll call present: Earnest, Gault, Glinsmann, Moore, Stigers, and Youngquist. Absent: none

Motion by Moore, seconded by Stigers, that the agenda for the Regular Session to be held at 6:00 p.m., Tuesday, May 17, 2022, be approved. Motion carried.

#### Consent:

- 1. Council Minutes May 3, 2022
- 2. ECICOG, CDBG Rehab Grant Administration, \$2,700.00
- 3. FOX Strand, 2021 Water Main Improvements, \$1,320.00
- 4. FOX Strand, Old Wastewater Treatment Plant Demolition, \$3,231.09
- 5. Iowa Finance Authority, SRF Loan, Water Treatment Plant, Principal, Interest & Fee, \$12,090.00
- 6. Iowa Finance Authority, SRF Loan, Additional Water Treatment Plant, Principal, Interest & Fee, \$229,270.00
- 7. Iowa Finance Authority, SRF Loan, Wastewater Treatment Plant, Principal, Interest & Fee, \$546,631.25
- 8. Iowa Finance Authority, SRF Loan, Westside Interceptor Project, Principal, Interest & Fee, \$116,847.50
- 9. Lynch Dallas, P.C., Police Negotiations, \$481.00
- 10. Simmering Cory, Grant Administration Release of Funds CDBG 20-WS-021, \$2,000.00
- 11. UMB, General Obligation Capital Loan Notes Series 2015, \$122,412.50
- 12. UMB, General Obligation Refunding Bonds Series 2016A, \$152,685.00
- 13. UMB, General Obligation Refunding Bonds Series 2016B, \$56,056.25
- 14. UMB, General Obligation Capital Loan Notes Series 2018A, \$321,885.00
- 15. UMB, LOSST Revenue Bonds Series 2018B, \$131,170.00
- 16. UMB, General Obligation Capital Loan Notes Series 2020A, \$174,550.00
- 17. UMB, Taxable General Obligation Capital Loan Notes Series 2020B, \$134,000.00
- 18. Washington County Auditor, Special Election April 5, 2022, \$2,251.03
- 19. BP One Trip, 1504 E. Washington St., Cigarette/Tobacco/Vapor Products Over-the-Counter (renewal)
- 20. Casey's Marketing Company #1624, 1002 W. Madison St., Cigarette/Tobacco/Alternative Nicotine Products/Vapor Products Over-the-Counter (renewal)
- 21. Casey's Marketing Company #3528, 1730 E. Washington St., Cigarette/Tobacco/Alternative Nicotine Products/Vapor Products Over-the-Counter (renewal)
- 22. Dollar General Store #21535, 225 W. Madison St., Cigarette/Tobacco Over-the-Counter (renewal)
- 23. Washington Hy-Vee, 528 South Highway 1, Cigarette/Tobacco/Alternative Nicotine Products/Vapor Products Over-the-Counter (renewal)
- 24. Washington Fast and Fresh, 520 South Highway 1, Cigarette/Tobacco/Alternative Nicotine Products/Vapor Products Over-the-Counter (renewal)
- 25. Washington Wine and Spirits, 1004 W. Madison St., Cigarette/Tobacco/Alternative

- Nicotine Products/Vapor Products Over-the-Counter (renewal)
- 26. Walmart Inc. #1475, 2485 Highway 92, Cigarette/Tobacco/Alternative Nicotine Products Over-the-Counter (renewal)
- 27. Pizza Hut Comes Investments, 1018 W. Madison, Class B Beer Permit (renewal)
- 28. Department Reports

Motion by Youngquist, seconded by Gault, to approve consent items 1-28. Motion carried.

Steve Swaffer with the Washington County Republican Central Committee presented a special event request for a meet and greet and political fundraiser 4:30-9 p.m. on May 24<sup>th</sup> in Central Park.

Motion by Stigers, seconded by Gault, to approve the Washington County Republican Central Committee special event request. Motion carried.

Presentation from the public: None

Claims for May 17, 2022 were presented by Finance Director Kelsey Brown.

Motion by Gault, seconded by Moore, to approve the claims for May 17, 2022. Motion carried.

The April 2022 Financial report was presented by Finance Director Kelsey Brown.

Motion by Gault, seconded by Youngquist, to approve the April 2022 Financial Report.

Mayor Rosien announced that now is the time for public hearing on the Annexation of the MSJ Subdivision. No oral or written objections were received.

Motion by Moore, seconded by Stigers, to close the public hearing. Roll call on the motion: Ayes: Earnest, Gault, Glinsmann, Moore, Stigers, and Youngquist. Nays: none. Motion carried.

Motion by Youngquist, seconded by Stigers, to approve the Resolution Approving the Voluntary Annexation of Certain Properties. Roll call on the motion: Ayes: Earnest, Gault, Glinsmann, Moore, Stigers, and Youngquist. Nays: none. Motion carried. (Resolution 2022-053)

Mayor Rosien announced that now is the time for public hearing on Fiscal Year 22 Budget Amendment No. 2. No oral or written objections were received.

Motion by Stigers, seconded by Youngquist, to close the public hearing. Roll call on the motion: Ayes: Earnest, Gault, Glinsmann, Moore, Stigers, and Youngquist. Nays: none. Motion carried.

Motion by Glinsmann, seconded by Earnest, to approve a Resolution Amending Fiscal Year 22 Budget Amendment No. 2. Roll call on the motion: Ayes: Earnest, Gault, Glinsmann, Moore, Stigers, and Youngquist. Nays: none. Motion carried. (Resolution 2022-054)

Mayor Rosien announced that now is the time for public hearing for the Sanitary Sewer Extension Project for the MSJ Subdivision. No oral or written objections were received.

Motion by Glinsmann, seconded by Youngquist, to close the public hearing. Roll call on the motion: Ayes: Earnest, Gault, Glinsmann, Moore, Stigers, and Youngquist. Nays: none. Motion carried.

Motion by Youngquist, seconded by Gault, to approve a Resolution on Plans, Specifications, Estimate of Cost and Form of Contract for the Sanitary Sewer Extension for the MSJ Subdivision. Roll call on the motion: Ayes: Earnest, Gault, Glinsmann, Moore, Stigers, and Youngquist. Nays: none. Motion carried. (Resolution 2022-055)

Motion by Glinsmann, seconded by Stigers, to approve a Bond Counsel Agreement Not to Exceed \$3,970,000 General Obligation Capital Loan Notes with Ahlers Cooney Attorneys. Motion carried.

Motion by Youngquist, seconded by Moore, to approve a Resolution Fixing Date for a Meeting on the Authorization of a Loan Agreement and the Issuance of Not to Exceed \$700,000 General Obligation Capital Loan Notes of the City of Washington, State of Iowa (For Essential Corporate Purposes), and Providing for Publication of Notice Thereof for June 7, 2022 at 6 p.m. Roll call on the motion: Ayes: Earnest, Gault, Glinsmann, Moore, Stigers, and Youngquist. Nays: none. Motion carried. (Resolution 2022-056)

Motion by Stigers, seconded by Moore, to approve a Resolution Fixing Date for a Meeting on the Authorization of a Loan Agreement and the Issuance of Not to Exceed \$800,000 General Obligation Capital Loan Notes of the City of Washington, State of Iowa (For Essential Corporate Purposes), and Providing for Publication of Notice Thereof for June 7, 2022 at 6 p.m. Roll call on the motion: Ayes: Earnest, Gault, Glinsmann, Moore, Stigers, and Youngquist. Nays: none. Motion carried. (Resolution 2022-057)

Motion by Glinsmann, seconded by Gault, to approve a Resolution Fixing Date for a Meeting on the Authorization of a Loan Agreement and the Issuance of Not to Exceed \$1,000,000 General Obligation Capital Loan Notes of the City of Washington, State of Iowa (For Essential Corporate Purposes), and Providing for Publication of Notice Thereof for June 7, 2022 at 6 p.m. Roll call on the motion: Ayes: Earnest, Gault, Glinsmann, Moore, Stigers, and Youngquist. Nays: none. Motion carried. (Resolution 2022-058)

Motion by Stigers, seconded by Gault, to approve a Resolution Authorizing Levy, Assessment, and Collection of Costs to the Washington County Treasurer (Trash and Junk Removal). Roll call on the motion: Ayes: Earnest, Gault, Glinsmann, Moore, Stigers, and Youngquist. Nays: none. Motion carried. (Resolution 2022-059)

Motion by Youngquist, seconded by Moore, to Approve Ratification of Subordination Agreement for DIG Agreement with DW Developments LLC. Motion carried.

Motion by Gault, seconded by Earnest, to approve Pay App. No. 5 West Buchanan Street Paving and Reconstruction to DeLong Construction, Inc. \$88,262.78. Motion carried.

Motion by Moore, seconded by Youngquist, to approve Pay App. No. 1 West 5<sup>th</sup>/Lexington

Project to Jones Contracting Corp. for \$505,091.63. Motion carried.

Motion by Stigers, seconded by Earnest, to approve a Hotel Market Study Update with HMI not to exceed \$7,500. Motion carried.

Motion by Moore, seconded by Glinsmann, to approve first reading of an Ordinance Amending Utility Rates. Roll call on the motion: Ayes: Earnest, Gault, Glinsmann, Moore, Stigers, and Youngquist. Nays: none. Motion carried.

Council went into workshop to discuss goals and funding. No action was taken. Another goal setting session will be held later this year.

Departmental reports were presented.

Motion by Stigers, seconded by Gault, that the Regular Session held at 6:00 p.m., Tuesday, May 17, 2022, is adjourned at 7:09 p.m.

Sally Y. Hart, City Clerk

#### CITY OF WASHINGTON Council Minutes 5-26-2022

The Council of the City of Washington, Iowa, met in Special Session in the Council Chambers, 215 East Washington Street on Thursday, May 26, 2022, at 9:00 a.m. Mayor Rosien in the chair.

On roll call present: Earnest, Gault, Glinsmann, Moore, and Stigers. Absent: Youngquist

Motion by Gault, seconded by Stigers, that the agenda for the Special Session to be held at 9:00 a.m., Thursday, May 26, 2022, be approved. Motion carried.

#### Consent:

- 1. FOX Strand, Wastewater Treatment Plant IRE Pretreatment Agreement, \$1,816.50
- 2. FOX Strand, Old Wastewater Treatment Plant Demolition Preliminary Design, \$2,805.60
- 3. Washington Chamber of Commerce, Central Park, Five-Day Special Class C Liquor June 1-5

Motion by Stigers, seconded by Gault, to approve consent items 1-3. Motion carried.

Motion by Gault, seconded by Earnest, to approve the Repurpose It special event request for a food/beverage truck on June 4. Motion carried.

Presentation from the public: None

Motion by Gault, seconded by Stigers, that the Special Session held at 9:00 a.m., Thursday, May 26, 2022, is adjourned at 9:05 a.m.

Sally Y. Hart, City Clerk



AHLERS & COONEY, P.C. 100 COURT AVENUE, SUITE 600 DES MOINES, IOWA 50309-2231 515-243-7611

FEDERAL ID 42-1323559

May 27, 2022

CITY OF WASHINGTON, IOWA CITY CLERK 224 W. MAIN STREET P.O. BOX 516 WASHINGTON, IA 52353

Invoice #: 823358 Client #: 11307 Matter #: 37

Billing Attorney: JLC

#### INVOICE SUMMARY

RE: SEWER REVENUE CAPITAL LOAN NOTES, 2012

For professional services rendered and costs advanced through May 19, 2022:

Total Professional Services \$ 3,400.00
Total Expenses \$ .00

TOTAL THIS INVOICE \$ 3,400.00



AHLERS & COONEY, P.C. 100 COURT AVENUE, SUITE 600 DES MOINES, IOWA 50309-2231 515-243-7611

FEDERAL ID 42-1323559

May 27, 2022

CITY OF WASHINGTON, IOWA CITY CLERK 224 W. MAIN STREET P.O. BOX 516 WASHINGTON, IA 52353

Invoice #: 823360 Client #: 11307 Matter #: 000

Billing Attorney:

000 JLC

#### INVOICE SUMMARY

RE: GENERAL - URA #2

For professional services rendered and costs advanced through May 19, 2022:

Total Professional Services \$88.00
Total Expenses \$.00

TOTAL THIS INVOICE \$88.00



Real People, Real Solutions.

Please Remit To: Bolton & Menk, Inc. 1960 Premier Drive | Mankato, MN 56001-5900 507-625-4171 | 507-625-4177 (fax) Payment by Credit Card Available Online at www.Bolton-Menk.com To Ensure Proper Credit, Provide Invoice Numbers with Payment

City of Washington Washington Airport Commission Kevin Erpelding, Chairman 215 East Washington Washington, IA 52353

April 29, 2022

Project No:

0T5.125319

Invoice No:

0289143

Client Account:

WASHINGT\_CI\_IA

#### Washington Airport/Fuel System Repair

Refurbish and Link 2 Existing 10K Gallon Tanks

Design and Construction (001)

Fee

Total Fee

48,500.00

Percent Complete

30.00 Total Earned

14,550.00

Previous Fee Billing

11,155.00

Current Fee Billing

3,395.00

**Total Fee** 

3,395.00

Total this Task

Total this Invoice

\$3,395.00

\$3,395.00

301-6-6020-6705

Vender # \_\_\_\_ Date Rec. \_\_\_\_

Due Date \_\_\_\_\_ Inv # \_\_\_\_

Notice: A finance charge of 1.5% per month (annual percentage of 18%) is charged on balances 30 days or over.



1701 3<sup>rd</sup> Avenue East, Suite 1 • P.O. Box 451 • Oskaloosa, IA 52577 Phone: 641.672.2526 • Fax: 641.672.2091

#### INVOICE

City of Washington P. O. Box 516 215 East Washington Washington, IA 52353 May 23, 2022

Invoice No:

43489

Project

3021284

Washington - Sanitary Sewer Extension - South Washington.

Client ID# 20040

Professional Services for the Period: April 22, 2022 to May 19, 2022

**Professional Services** 

|                  |                                    | Hours | Rate   | Amount   |          |
|------------------|------------------------------------|-------|--------|----------|----------|
| Principal Engine | eer                                | 7.00  | 160.00 | 1,120.00 |          |
| Technician #6    |                                    | 3.00  | 63.00  | 189.00   |          |
|                  | Totals                             | 10.00 |        | 1,309.00 |          |
|                  | <b>Total Professional Services</b> |       |        |          | 1,309.00 |
| Unit Billing     |                                    |       |        |          |          |
| Copies-Specs.    |                                    |       |        | 43.95    |          |
| Prints-Plans     |                                    |       |        | 14.11    |          |
|                  | Total Units                        |       |        | 58.06    | 58.06    |
|                  |                                    |       |        |          |          |

**Total Project Invoice Amount** 

\$1,367.06

GARDEN & ASSOCIATES, LTD.



1701 3<sup>rd</sup> Avenue East, Suite 1 • P.O. Box 451 • Oskaloosa, IA 52577 Phone: 641.672.2526 • Fax: 641.672.2091

#### **INVOICE**

City of Washington
P. O. Box 516
215 East Washington

May 23, 2022

Invoice No:

43490

Washington, IA 52353

Project

5019061

Washington - Reconstruction of Adams Street.

Client ID# 20040

Professional Services for the Period: April 22, 2022 to May 19, 2022

**Professional Services** 

|                                    | Hours | Rate   | Amount   |          |
|------------------------------------|-------|--------|----------|----------|
| Principal Engineer                 | 8.75  | 160.00 | 1,400.00 |          |
| Surveyor 3                         | 7.00  | 107.00 | 749.00   |          |
| Technician #2                      | .50   | 102.00 | 51.00    |          |
| Technician #6                      | .50   | 63.00  | 31.50    |          |
| Totals                             | 16.75 |        | 2,231.50 |          |
| <b>Total Professional Services</b> |       |        |          | 2,231.50 |
| Unit Billing                       |       |        |          |          |
| Mileage                            |       |        | 38.94    |          |
| Robot Total Station Equipment      |       |        | 235.00   |          |
| GPS Survey Equipment               |       |        | 23.50    |          |
| Total Units                        |       |        | 297.44   | 297.44   |

Total Project Invoice Amount

\$2,528.94

GARDEN & ASSOCIATES, LTD.



1701 3<sup>rd</sup> Avenue East, Suite 1 • P.Q. Box 451 • Oskaloosa, IA 52577 Phone: 641.672.2526 • Fax: 641.672.2091

May 23, 2022

43491

5,511.00

\$6,013.66

Invoice No:

#### INVOICE

City of Washington P. O. Box 516

215 East Washington

Washington, IA 52353

5020201

Washington - Buchanan Street Paving Project.

Client ID# 20040

Project

Professional Services for the Period: April 22, 2022 to May 19, 2022

**Professional Services** 

|                                    | Hours | Rate   | Amount   |
|------------------------------------|-------|--------|----------|
| Principal Engineer                 | 15.50 | 160.00 | 2,480.00 |
| Surveyor 1                         | 1.00  | 130.00 | 130.00   |
| Surveyor 3                         | 12.00 | 107.00 | 1,284.00 |
| Technician #1                      | 12.00 | 119.00 | 1,428.00 |
| Technician #6                      | 3.00  | 63.00  | 189.00   |
| Totals                             | 43.50 |        | 5,511.00 |
| <b>Total Professional Services</b> |       |        |          |

**Unit Billing** 

 Mileage
 220.66

 Robot Total Station Equipment
 282.00

 Total Units
 502.66
 502.66

Total Project Invoice Amount

GARDEN & ASSOCIATES, LTD.



1701 3rd Avenue East, Suite 1 • P.O. Box 451 • Oskaloosa, IA 52577 Phone: 641.672.2526 • Fax: 641.672.2091

May 23, 2022

43492

Invoice No:

#### INVOICE

City of Washington P. O. Box 516

215 East Washington

Washington, IA 52353

Washington - NLW Subdivision - Phase 2

Client ID# 20040

Project

Professional Services for the Period: April 22, 2022 to May 19, 2022

7021157

**Professional Services** 

|                                    | Hours | Rate            | Amount |          |
|------------------------------------|-------|-----------------|--------|----------|
| Principal Engineer                 | 1.50  | 160.00          | 240.00 |          |
| Surveyor 3                         | 3.50  | 107.00          | 374.50 |          |
| Totals                             | 5.00  |                 | 614.50 |          |
| <b>Total Professional Services</b> |       |                 |        | 614.50   |
| Unit Billing                       |       |                 |        |          |
| Mileage                            |       |                 | 37.17  |          |
| Robot Total Station Equipment      |       |                 | 94.00  |          |
| Total Units                        |       |                 | 131.17 | 131.17   |
|                                    | Total | Project Invoice | Amount | \$745.67 |

GARDEN & ASSOCIATES, LTD.

Simmering-Cory | Iowa Codification 114 E. 5<sup>th</sup> Street, Storm Lake, IA 50588 P.O. Box 244, Storm Lake, IA 50588 **Tel** 641-357-7595 | **Fax** 515-724-7868



## INVOICE 2022-IC-0156

5.13.2022

BILL TO

INSTRUCTIONS

City of Washington PO Box 516 Washington, IA 52353

Thanks for your business.

| QUANTITY | DESCRIPTION           | UNIT PRICE | TOTAL    |
|----------|-----------------------|------------|----------|
| 1        | May 2022 Supplement   | 133.00     | \$133.00 |
|          | Ord. No. 1132 to 1134 |            |          |

**TOTAL DUE** 

\$133.00

Thank you for your business!

# the

#### YMCA of Washington County

520 W 5th St PO Box 887 PO Box 887 Washington, IA 52353 United States (319) 653-2141 May 31, 2022

#### **INVOICE**

AMOUNT DUE as of 5/31/2022 **\$20,000.00** 

#### **City of Washington**

Identification:

016015

Enclosed payment amount:

\$

TO City of Washington 215 E Washington Washington, IA 52353 United States

(return this portion with payment)

#### **Account Fees**

| Date     | Description  | Due Date | Fee         | Adjusted | Sched.        | Paid   | Balance     |
|----------|--|----------|-------------|----------|---------------|--------|-------------|
| 05/31/22 | City Sports Sponsorship - Second half of 2021/2022 Rec Services Fees | 05/31/22 | \$20,000.00 | \$0.00   | \$0.00        | \$0.00 | \$20,000.00 |
|          |  |          |             |          | Total         |        | \$20,000.00 |
|          |  |          |             | Amo      | ount Adjusted |        | \$0.00      |
|          |  |          |             |          | Amount Paid   |        | \$0.00      |
|          |  |          |             | Amou     | nt Scheduled  |        | \$0.00      |
|          |  |          |             |          | Balance       |        | \$20,000.00 |
|          |  |          |             | A        | mount Due     | \$2    | 20,000.00   |

Brent Hinson, City Administrator Jaron P. Rosien, Mayor Sally Y. Hart, City Clerk Kevin Olson, City Attorney

Exhibit A)



City of Washington 215 East Washington Street Washington, Iowa 52353 (319) 653-6584 Phone (319) 653-5273 Fax

#### **Urban Chicken Permit Application**

\*\*Failure to complete all sections of the application and provide supporting documentation may result in a return or denial of your application. \*\* 1. Applicant Information Name Andrea Ciston Property Address 907 5 4th Ave, washington IA Daytime Phone # 819 - 201 - 9829 Evening Phone #\_ Number of chickens &/or poultry to be kept \_ (No roosters are allowed, Maximum number is 4) 2. Application Checklist Resident's Submittal **Staff Review** Landlord sign-off (if applicant is a tenant) Description of chicken coop and pen including materials used & cubic feet Diagram of the property including dimensions, location of coop and pen. and identification of adjacent properties by street address Sign-off of all adjacent property owners (please use form attached as

## 3. Statement of Understanding (Please initial by each item) $\triangle \mathcal{E}$ 1) I am aware that owners of all adjacent properties (i.e., all properties that contact each other at any point) must give their written consent for any urban chicken permit application to be approved. $\Delta \mathcal{C}$ 2) I am aware that I must receive approval from the City prior to obtaining chickens. (AC 3) I will follow all City ordinances and state laws relating to the care and keeping of animals. 4) I am aware that I am responsible for keeping chickens within the confines of my property at all times. AC 5) I am aware that I may not make any dimensional changes to my chicken coop without first obtaining approval from the City of Washington. A 6) I grant the right for City staff to inspect my property at any time to investigate a complaint related to this permit. 1) I acknowledge that I live in an owner-occupied single-family home, or if renting. have the written permission of my landlord (landlord must provide a signature below). DE 8) I affirm that I have never been found guilty of any animal welfare, neglect or cruelty violations. $\triangle C$ 9) I understand that the permit is a limited license for the activity, no vested zoning rights arise from this permit and that the permit does not run with the land. $oxed{eta}$ 10) I understand the private restrictions on the use of the property shall remain enforceable and shall supersede the permit. I affirm that there are no private restrictions including, but not limited to, deed restrictions, condominium restrictions, neighborhood association bylaws, covenants, and restrictions and rental agreements. A permit issued to a property subject to private restrictions that prohibit keeping of chickens is yold. $\triangle C$ 11) I understand that the City Council's approval is good for two years, by which time the City may have developed different guidelines and I must reapply for my continued keeping of chickens. I affirm that all statements contained in the application and attachments are true and correct and that I the permit holder will keep the chickens in compliance with all related ordinances and as otherwise directed by the City Council. I understand that failure to comply with regulations may result in revocation of the permit and/or issuance of a municipal infraction. Signature Andrea Eraston Kordoll Myer Date 5/16/27 If applicant is a tenant, the landlord must sign below:

As the owner/authorized manager of the property at \_\_\_\_\_

Landlord Signature\_\_\_\_\_

(address), I give permission for my tenant \_\_\_\_\_ (applicant), to install a chicken coop and to keep chickens on the property, as may be approved by the City Council.

Date\_

Brent Hinson, City Administrator Jaron P. Rosien Mayor Sally Hart, City Clerk Kevin Olson, City Attorney



City of Washington 215 East Washington Street Washington, Iowa 52353 (319) 653-6584 Phone (319) 653-5273 Fax

## NEIGHBOR SIGN-OFF FOR URBAN CHICKEN PERMIT EXHIBIT A TO PERMIT APPLICATION

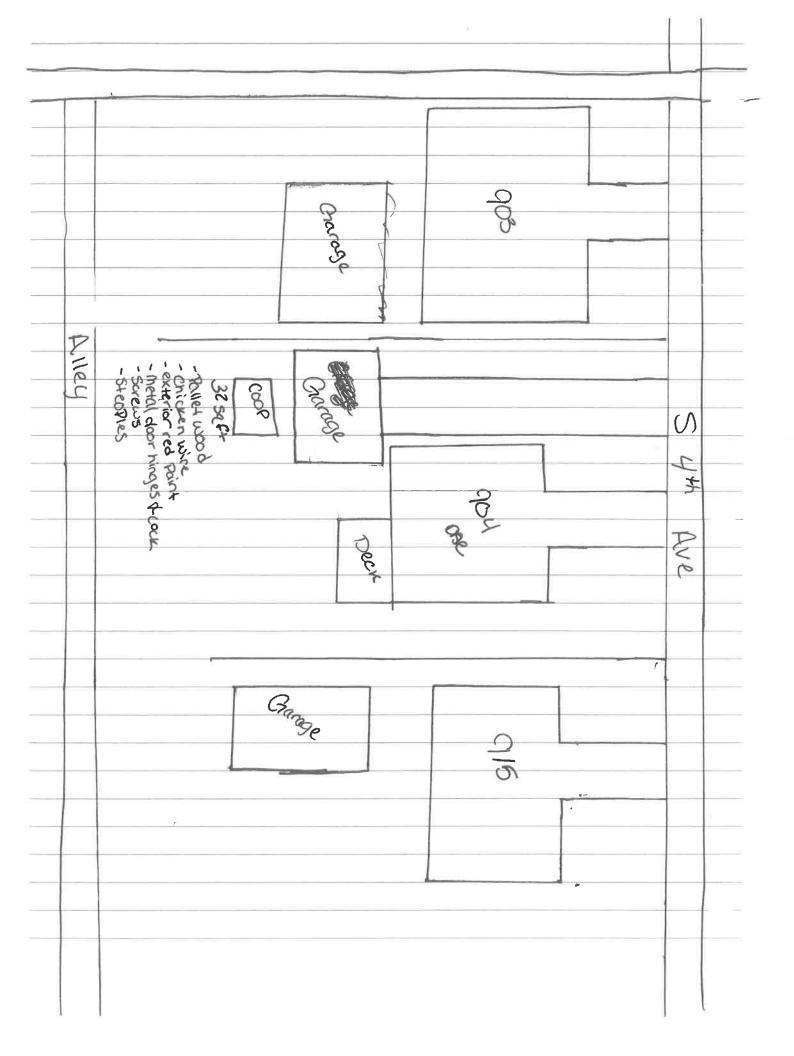
Any person wanting to keep chickens must first receive written approval from all property owners adjacent to the property for which the permit is requested. Adjacent means all parcels of property that share a property line with the applicant's property, including those that only meet at a single property corner.

| Applicant Name: Advec E154 | on horsell Meyer       |   |
|----------------------------|------------------------|---|
|                            | e washington, IA 52353 | _ |

The above applicant wishes to keep chickens in a coop at the property listed. I/We, being the adjacent property owner(s), have been provided a diagram of the planned coop and pen in relation to the applicant's property lines, and do not object to the above-named person keeping chickens as may be approved by the Washington City Council.

| Name(s) & Address                        | <u>Phone</u> | Signature(s) & Date   |
|--|--------------|-----------------------|
| Melissa & Touy Turner<br>903 S. 4th Are. | 319-461-8866 | MJurn 5/15/22         |
| 903 S. 4th Ave.                          |              | 110000                |
| Washington, 1A 52353                     |              |                       |
| Roylow Varion                            |              |                       |
| 915 S. 4th Ave                           | 956-536-3327 | Barbara James 5/17/22 |
| Washington, IA 52353                     | 1,4          | 111100                |
| ) '                                      |              |                       |
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(For additional adjacent property owners, please attach additional sheets)





## Iowa Retail Permit Application for Cigarette/Tobacco/Nicotine/Vapor

tax.iowa.gov

#### Instructions on the reverse side

| For period (MM/DD/YYYY) <u>07 / 01 / 2022</u> through June 30, <u>2023</u><br>/we apply for a retail permit to sell cigarettes, tobacco, alternative nicotine, or vapor products:  |                         |
|--|-------------------------|
| Business Information:  |                         |
| Trade name/Doing business as: Fareway Stores, Inc. # 554   |                         |
| Physical location address:301 North Marion AvenueCity: WASHINGTON≱IP:52353   | = /                     |
| Mailing address: 301 North Marion Avenue City: WASHINGTON State: IA ZIP: 52353   |                         |
| Business phone number: 319 653-5064  | -                       |
| Legal Ownership Information;   |                         |
| Type of Ownership: Sole Proprietor □ Partnership □ Corporation ☒ LLC □ LLP □   |                         |
| Name of sole proprietor, partnership, corporation, LLC, or LLP <u>Fareway Stores</u> , Inc.  |                         |
| Mailing address: PO Box 70 City: Boone State: IA ZIP: 50036  |                         |
| Phone number: 515-433-5336 Fax number: 515-433-4416 Email: storelicenses@farewaystore  | =<br>s.com              |
| Retail Information:  |                         |
| Types of Sales: Over-the-counter ➤ Vending machine □   |                         |
| Do you make delivery sales of alternative nicotine or vapor products? (See Instructions) Yes □ No  | <b>X</b>                |
| Types of Products Sold: (Check all that apply)  Cigarettes   Tobacco   Alternative Nicotine Products   Vapor Products  | •                       |
| Type of Establishment: (Select the option that best describes the establishment)  Alternative nicotine/vapor store □ Bar □ Convenience store/gas station □ Drug store □ Grocery store ☒ Hotel/motel □ Liquor store □ Restaurant □ Tobacco store □ Has vending machine that assembles cigarettes □ Other □  |                         |
| f application is approved and permit granted, I/we do hereby bind ourselves to a faithful observance of the laws governing the sale of cigarettes, tobacco, alternative nicotine, and vapor products.  |                         |
| Signature of Owner(s), Partner(s), or Corporate Official(s)  |                         |
| Name (please print): Garrett S Piklapp Name (please print):  |                         |
| Signature: Signature: Signature:   | _                       |
| Date: Date:  | -0                      |
| Send this completed application and the applicable fee to your local jurisdiction. If you have a questions contact your city clerk (within city limits) or your county auditor (outside city limits).  | ту                      |
| FOR CITY CLERK/COUNTY AUDITOR ONLY - MUST BE COMPLETE  | _                       |
| Fill in the amount paid for the permit:  Fill in the date the permit was approved by the council or board:  Fill in the permit number issued by the city/county:  Fill in the name of the city or county issuing the permit:  Send completed/approved application to lowa Alcohol Beverages Division within 30 days of issuance. Make so the information on the application is complete a accurate. A copy of the permit does not need to be seen only the application is required. It is preferred the applications are sent via email, as this allows for a received in the information on the application is required. It is preferred the applications are sent via email, as this allows for a received in the information on the application is complete an accurate. A copy of the permit does not need to be seen only the application are sent via email, as this allows for a received in the information on the application is complete an accurate. A copy of the permit does not need to be seen only the application are sent via email, as this allows for a received in the information on the application is complete an accurate. A copy of the permit does not need to be seen only the application is required. It is preferred the applications are sent via email, as this allows for a received in the information on the application is complete an accurate. A copy of the permit does not need to be seen only the application is required. It is preferred the application is required. | ire<br>nd<br>nt;<br>nat |
| • New ☐ Renewal ☐ • Email: iapledge@iowaabd.com • Fax: 515-281-7375  |                         |

## THE CITY OF WASHINGTON

"Cleanest City in Iowa"



Jaron P. Rosien, Mayor Deanna McCusker, City Administrator Sally Hart, City Clerk Kevin Olson, City Attorney

P.O. Box 516 215 E. Washington St. Washington, IA 52353 319-653-6584 Fax Only 319-653-5273

#### NOTIFICATION FORM -

#### LIQUOR/BEER/CIGARETTE/DANCE

#### LICENSE RENEWALS

| Business Name: C       | asey's General                                    | Store #3528 |                    |
|------------------------|---|-------------|--------------------|
| Business Address:      | 1730 E. Washi                                     | ngton St.   |                    |
| App #: <b>App-1604</b> | 01  |             |                    |
| Type of License:       | New:  | Renewal: X  | Special Event:     |
|                        | e Permit: <b>Class</b><br>cense: <b>Class E I</b> |             | lass C Beer Permit |

Cigarette License:
Dance Permit:
Sunday Sales: X
Living Quarters:
Outdoor Service Area:
Catering Privilege:

Date of Council Meeting: June 7, 2022

| Police: DCI background check and | local backgrou | nd check:       | Yes:     | No: |
|----------------------------------|----------------|-----------------|----------|-----|
| Police Chief sign off            |                | . Date <u>5</u> | -9-2023  | 2   |
| Fire: fire inspection done: Yes: | No:            |                 |          |     |
| Fire Chief sign off              |                | Date            | <i>b</i> |     |



#### **Applicant**

NAME OF LEGAL ENTITY

NAME OF BUSINESS(DBA)

**BUSINESS** 

CASEY'S MARKETING COMPANY

CASEY'S GENERAL STORE #3528

(319) 653-7437

ADDRESS OF PREMISES

PREMISES SUITE/APT NUMBER

CITY

COUNTY

ZIP

1730 E WASHINGTON ST

Washington

Washington

52353

MAILING ADDRESS

CITY

STATE

ZIP

PO Box 3001

Ankeny

lowa

50021

#### **Contact Person**

NAME

PHONE

**EMAIL** 

Madison Paulson

(515) 381-5974

madi.paulson@caseys.com

#### **License Information**

LICENSE NUMBER

LICENSE/PERMIT TYPE

**TERM** 

**STATUS** 

LE0003274

Class E Liquor License

12 Month

Submitted to Local Authority

TENTATIVE EFFECTIVE DATE

TENTATIVE EXPIRATION DATE

LAST DAY OF BUSINESS

July 1, 2022

June 30, 2023

SUB-PERMITS

Class E Liquor License, Class C Beer Permit, Class B Wine Permit



## State of lowa Alcoholic Beverages Division

**PRIVILEGES** 

**Sunday Service** 

### **Status of Business**

**BUSINESS TYPE** 

**Publicly Traded Corporation** 

## **Ownership**

#### Individual Owners

| NAME                                      | CITY             | STATE | ZIP   | POSITION          | % OF<br>OWNERSHIP | U.S.<br>CITIZEN |
|---|------------------|-------|-------|-------------------|-------------------|-----------------|
| James R. Pistillo                         | URBANDALE        | lowa  | 50323 | TREASURER         | 0.00              | Yes             |
| JOHN SOUPENE                              | ANKENY           | lowa  | 50023 | VICE<br>PRESIDENT | 0.00              | Yes             |
| Michael Richardson                        | PLEASANT<br>HILL | lowa  | 50327 | PRESIDENT         | 0.00              | Yes             |
| 42-0935283 CASEY'S<br>GENERAL STORE, INC. | ANKENY           | lowa  | 50021 | OWNER             | 100.00            | Yes             |
| JULIA JACKOWSKI                           | URBANDALE        | lowa  | 50322 | SECRETARY         | 0.00              | Yes             |
| JESSICA GENERAL<br>STORES                 | Urbandale        | lowa  | 50322 |                   |                   |                 |
| Carla Heckman                             |                  |       |       |                   |                   |                 |



## **Insurance Company Information**

**INSURANCE COMPANY** POLICY EFFECTIVE DATE POLICY EXPIRATION DATE

DRAM CANCEL DATE OUTDOOR SERVICE EFFECTIVE **OUTDOOR SERVICE EXPIRATION** 

DATE DATE

BOND EFFECTIVE DATE TEMP TRANSFER EFFECTIVE TEMP TRANSFER EXPIRATION DATE DATE

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#### NOTIFICATION FORM -

#### LIQUOR/BEER/CIGARETTE/DANCE

#### LICENSE RENEWALS

Business Name: Casey's General Store #3528

Business Address: 1730 E. Washington St.

App #: App-160401

Type of License: New: Renewal: X (amendment) Special Event:

Beer/Wine Permit: Class B Wine Permit, Class C Beer Permit

Liquor License: Class E Liquor
Cigarette License:
Dance Permit:
Sunday Sales: X
Living Quarters:
Outdoor Service Area:
Catering Privilege:

Date of Council Meeting: June 7, 2022

| Police: DCI background check and/or local back | kground check: Ye | s: No: |
|--|-------------------|--------|
| Police Chief sign off                          | Date              |        |
| Fire: fire inspection done: Yes: No:           | 51                | 1      |
| Fire Chief sign off                            | Date              | 5 22   |

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#### NOTIFICATION FORM -

#### LIQUOR/BEER/CIGARETTE/DANCE

#### LICENSE RENEWALS

| Business Name: Ca | asey's G | eneral | Store | #3528 |
|-------------------|----------|--------|-------|-------|
| Business Address: | 1730 E.  | Washi  | ngton | St.   |

App #: **App-160401** 

| Type of License: | New: | Renewal: X | (amendment | ) Special Event: |
|------------------|------|------------|------------|------------------|
|------------------|------|------------|------------|------------------|

Beer/Wine Permit: Class B Wine Permit, Class C Beer Permit Liquor License: Class E Liquor

Cigarette License:
Dance Permit:
Sunday Sales: X
Living Quarters:
Outdoor Service Area:
Catering Privilege:

| Date of Council Meeting: June 7, 2022 |                                  |
|---------------------------------------|----------------------------------|
| Police: DCI background check and      | local background check: Yes: No: |
| Police Chief sign off                 | . Date 5-9-2023                  |
| Fire: fire inspection done Yes:       | No:                              |
| Fire Chief sign off                   | Date                             |



#### **Applicant**

NAME OF LEGAL ENTITY

NAME OF BUSINESS(DBA)

**BUSINESS** 

CASEY'S MARKETING

CASEY'S GENERAL STORE

(319) 653-7437

COMPANY

ADDRESS OF PREMISES

PREMISES SUITE/APT NUMBER

CITY

COUNTY

ZIP

1730 E WASHINGTON ST

Washington

Washington

52353

MAILING ADDRESS

CITY

STATE

ZIP

PO Box 3001

**Ankeny** 

lowa

50021

#### **Contact Person**

NAME

**PHONE** 

**EMAIL** 

Madison Paulson

(515) 381-5974

madi.paulson@caseys.com

#### **License Information**

LICENSE NUMBER

LICENSE/PERMIT TYPE

TERM

**STATUS** 

LE0003274

Class E Liquor License

12 Month

Submitted to Local Authority

TENTATIVE EFFECTIVE DATE

TENTATIVE EXPIRATION DATE

LAST DAY OF BUSINESS

July 1, 2022

June 30, 2023

SUB-PERMITS

Class E Liquor License, Class C Beer Permit, Class B Wine Permit

**PRIVILEGES** 

**Sunday Service** 

#### **Status of Business**

**BUSINESS TYPE** 

**Publicly Traded Corporation** 

## **Ownership**

#### Individual Owners

| NAME                                      | CITY     | STATE | ZIP   | POSITION               | % OF<br>OWNERSHIP | U.S.<br>CITIZEN |
|---|----------|-------|-------|------------------------|-------------------|-----------------|
| 42-0935283 CASEY'S<br>GENERAL STORE, INC. | ANKENY   | lowa  | 50021 | OWNER                  | 100.00            | Yes             |
| SAMUEL JAMES                              | Ankeny   | lowa  | 50021 | PRESIDENT              | 0.00              | Yes             |
| BRIAN JOHNSON                             | Johnston | lowa  | 50131 | VICE<br>PRESIDENT      | 0.00              | Yes             |
| SCOTT FABER                               | Johnston | lowa  | 50131 | SECRETARY              | 0.00              | Yes             |
| ERIC LARSEN                               | Ankeny   | lowa  | 50023 | TREASURER              | 0.00              | Yes             |
| DOUGLAS BEECH                             | Ankeny   | lowa  | 50021 | ASSISTANT<br>SECRETARY | 0.00              | Yes             |



## State of lowa **Alcoholic Beverages Division**

**INSURANCE COMPANY** 

POLICY EFFECTIVE DATE

POLICY EXPIRATION DATE

DRAM CANCEL DATE

OUTDOOR SERVICE EFFECTIVE DATE

**OUTDOOR SERVICE EXPIRATION** 

DATE

BOND EFFECTIVE DATE

TEMP TRANSFER EFFECTIVE

DATE

**TEMP TRANSFER EXPIRATION** 

DATE

#### City Administrator Report June 7, 2022

- Will be meeting with department heads and reviewing their employee performance reviews
- I will be out of the office to attend a workshop on Brownfield Redevelopment on Wednesday, June 9 in Marshalltown
- I am judging the Little Princess/Superhero contest at the Summer Classic
- Kiwanis's Amer's meeting on Friday
- Attended the Hearing Protection Safety Meeting and had my hearing checked
- Visited the Ammunition Plant and had a good visit with the owners
- Planning & Zoning meeting Monday, June 6
- Meeting with Cydney from ITC on Tuesday
- Zoom meeting on Thursday with Jackie from Shattered Glass on Economic Development ideas
- Nuisance meeting Thursday
- Holding Council one-on-one and department heads one-on-one
- Visiting Atlas Roofing
- Reminder of Annual Conference in Waterloo. If you want to attend, please let us know so we can get you registered. Hotel rooms open up on June 8th
- We will know this next week if Washington is selected for site visit pertaining to our Great Places application
- Kelsey, Sally, Illa and I will be participating in the Chamber Golf Outing on June 16<sup>th</sup>
- June 14<sup>th</sup> Downtown Forum will be here in Washington at the Fire Training Room

# MAINTENANCE & CONSTRUCTION DEPT. REPORT 4-30-22/5-13-22

STREETS: Personnel cold patched a few areas. Personnel placed gravel and graded a few areas in town including alleyways and shoulders. The street sweeper made its route around town. Personnel seeded 28 areas of previous excavation around town. Personnel moved all the mailboxes in conjunction with the West 5th/Lexington Blvd project. Personnel jetted a culvert located at 1617 North Marion.

WATER DISTRIBUTION: Personnel started and completed the 6 inch water main on Meadowview Lane, flushed and tests came back negative for bacteria. Personnel turned on & off multiple water services for different reasons. Three personnel completed a 4 day Kirkwood course on Water Distribution. Repaired water box (rod) located at 1005 West Monroe.

SEWER COLLECTION: Personnel jetted, root sawed and flushed 600 ft in the 900 & 1000 block of North 7th Ave.

STORM SEWER COLLECTION: Personnel N/A

MECHANIC/SHOP: Personnel serviced street sweeper, 104 (new alternator) and PD 306.

OTHER: Personnel set up cones and barricades for the Craft Fair, Kidzfest and the Demon Dash. Yard waste route continued. Responded to 87 One Call Locates.

\*Please note that this report does not include every task M/C personnel performed, but shall be a highlight of our work performed as a department.

## MAINTENANCE & CONSTRUCTION DEPT. REPORT 5-14-22/5-27-22

STREETS: Personnel cold patched a few areas. Personnel poured 7 yards of concrete in 6 different locations. Personnel began line painting, completed around Central Park and most of the handi-cap locations are freshened up. Personnel seeded a couple areas of previous excavations.

WATER DISTRIBUTION: Personnel had 14 water shut offs for nonpayment.

SEWER COLLECTION: Personnel jetted and televised a sewer main in the 900-1000 blocks of North 7th Ave. Personnel flushed terminal manholes and trouble spots using 30,000 gallons of water.

STORM SEWER COLLECTION: Personnel cleaned off a few intakes after the recent rainfall.

MECHANIC/SHOP: Personnel serviced PD 307 (water pump), 009 (brakes), John Deere backhoe (front tires), PD CRV-Ambulance (A/C) and 119 (EGR cooler valve).

OTHER: Personnel hauled rock and sand back to the storage shed. Personnel responded to 74 One Call Locates. Yard waste pick up continued. Personnel also hauled spoil away from the shop.

\*Please note that this report does not include every task M/C personnel performed, but shall be a highlight of our work performed as a Department.

Deanna McCusker City Administrator Jaron Rosien, Mayor Sally Hart, City Clerk Kevin Olson, City Attorney

Park Board Members: Keely Brower Charles Halvorson Genie Davis Erin Elgin

Jane Blieu



City of Washington 215 East Washington Street Washington, Iowa 52353 (319) 653-6584 Phone (319) 653-5273 Fax

Parks Superintendent: Nick Pacha

#### March/April/May City Council Update – Parks Department

- Snow removal equipment cleaned and put back into storage. Trail markers removed etc.
- Options for Farm lease and prairie planting at Wellness park and grant applications
- Getting bids and working with school, Alliant, electric contractors for install of electric and score boards at Wellness Park Soccer fields.
- Meetings with Greiner buildings and ACE electric for Wellness park pavilion project and potential restroom project.
- Rotary/Collins pavilion at Wellness Park completed.
- Concrete pads poured for drinking fountains at Wellness park Pavilion and Madison park pavilion and sign for Madison park
- Lot's of Vandalism repairs at bandstand and restrooms, parks and Wellness park
- Alliant grant application for picnic tables and benches at Wellness Park
- Attended weekly Department head meetings, Park Board meeting, Wellness Park operation,
   YMCA board meetings, sales meetings and homeless issue meetings, AM Kiwanis presentation
- Maintenance of all equipment including tractor, mowers, utility cart, gator etc.
- Shop and office cleaning and organizing.
- Seasonal staff coordination.
- Gathering Bids for Pool Concession stand flooring.
- Getting bids for Main pavilion roof and 1 shelter repair.
- FY23 mower bids and ordering of mower
- Central Park restroom frozen pipe cleanup and repair.
- Madison park bench plaques and donor signs installed
- Limb/stick cleanup around park
- Dirt and grass seeded many areas.
- Fertilized 4 ballfields and two soccer fields at Wellness Park and North 18th soccer fields and Central Park, City hall, Madison park
- Getting signage for soccer fields and Madison park made.
- Tree trimming around Parks and Kewash trail and cleanup and adding dirt to make sight lines better.
- Working with contractors, volunteers and Park Board on a playset planning for Wellness Park.
- Adding dirt and grass seeding to tree removal areas, snow plow damage, bare spots.

- Fertilized City hall & Madison park
- Was successful in securing Delta Dental drinking fountain grant for Wellness Park Pavilion
- Adding of water line for drinking fountain at WP pavilion
- Fountain cover and decorative taken off fountain.
- New Dawn wood playset repairs.
- Picking up Limbs and sticks around parks, raking leaves, cleaning out storm drains.
- · Bi-weekly garbage removal around parks
- Pool and fountain are up and running, daily cleaning and maintenance of these.
- Having trouble with new pool heater at outdoor pool.
- Flowers are up and watering systems on
- Setup and cleanup for Farmers markets, church services, memorial day services, kidzfest, summer classisc, etc.
- Watering of 100+ newly planted trees.
- Planting of 17 acres of native prairie at Wellness park
- Planting of 5 acres of grass north of sand volleyball
- Many Baseball and softball tournaments and games
- High school soccer games at Wellness park.

\*\*\*Please note, this is a summary of work completed this month and does not include everything completed by the Department. \*\*\*

Water Treatment Plant: May 2022 Council Report

6/3/2022

Here is a summary of the updates and activities from the Water Treatment Department for May, 22 **Street Lights:** We ordered some more LED bulbs for spares to have on the shelf. We had the side traffic light assembly at 4th/Washington break and fall down. The elbow is broken, someone must have clipped it. Franzen temporarily wired it back up and I ordered parts to get it fixed. As soon as the parts are in, it will get fixed. Mike Zehr with Washington Electric is working up quotes to get battery back-up and/or transfer switch with plug-in for generator. Got complaints from safety center that leaving Walmart turning towards town (west bound) was going from green arrow to red too fast. I adjusted the timer to allow a little more time for cars to turn.

Water Plant Operations: I submitted the April MOR to the DNR. Ordered more water meters. We read water meters, books 1,2,4,7, and the list of extra monthly reads. We had 2 apartments on the shut off list and both are back on. We collected routine monthly bacteria samples; results were absent. We also collected bacteria samples for new water main, that also came back good. Our bulk chemicals were delivered and filled up. We collected our monthly well levels. We changed RO 1 cartridge filters and bag filters. We had the GSR pressure washed and it looks much better. We greased all pumps, motors, and the aerator. I ordered lab reagents. We hired Randy Epperly as the new meter reader. We hired Will Tapken as the new water operator. We have been spending the last couple weeks training the new hires.

Washington Hospital: We got a call from the hospital maintenance worker (John) reporting discolored water at the hospital. I told him we would look into it. We started making calls to see if anyone was using excess water in that area such as flushing hydrants or a main break. We also drove around the area looking for main breaks or anything out of the ordinary. While investigating the reported discolored water, a dialysis lab worker (Katie) called and reported she was getting a high pH around 9-9.2. We run our waters pH at 8-8.3. This was causing her concerns because it was messing with their system, they use to treat the water used for dialysis. We instantly took action. We collected samples throughout the hospital and I collected a sample from my house because I live a few blocks from the hospital. We came back to the plant, recalibrated our pH meter and ran tests on all samples. The samples from the plant, my house, and coming into the hospital all were around 8.2-8.3pH. The sample taken from the dialysis bathroom and lab was around a 9pH. After talking with John, Katie, and JJ Bell I came to the conclusion that the water in the area of the hospital has become stagnate from being a dead end. We flushed all the hydrants around the hospital and they let the water run in the dialysis wing and all has been good since. JJ Bell reminded me years ago the hospital had a main break and shut a valve to isolate it. They never opened back up that valve. So, there is no longer a loop. I thought it was important to share this story with council as the hospital is an important part of our community. We handled the situation promptly, accurately, and professionally. I have followed up with all parties involved and it was a great training/experience for our new hire Will.

**Operators:** Will Brock has left and moved on to the U of I water plant. Will Tapken started Tuesday, May 24<sup>th</sup>. Will Tapken is from North English. He comes from a Water family as his dad has been in the water industry for most of his adult life. Will has his grade 2 in water treatment and grade 1 in wastewater treatment. He will be taking his grade 1 water distribution exam within the next month or two.

**Meetings attended:** Weekly staff meetings; 1 on 1 with Deanna; Meter reading meeting with Deanna and Kelsey; hiring committee for both meter reader and water plant operator and an IRWA class. Matt Hawes with Fox came and toured the plant.

If you have any questions or concerns, please do not hesitate to contact myself or Will. Thanks, stay safe!



606 S. 4th Avenue Washington, IA 52353 319-653-3691 • FAX 319-653-6800

> Susan Lund Counselor Kelsey Martins Behavior Interventionist Jen Weidman

April 4, 2022

Dear Council,

Lincoln Elementary is preparing for our 2022 Bike-A-Thon. The Bike-A-Thon is our largest and only school fundraiser for the year. The Bike-A-Thon will be on Friday, September 9th from 9:15-11:00 a.m. Our rain date is Friday, September 23rd from 9:15-11:00 a.m.

We would again like to close South 4th from Van Buren to Monroe, Monroe to South 6th, South 6th from Monroe to Van Buren and Van Buren from 6th to 4th Ave.

We will need help putting up barricades on these streets to keep vehicle traffic away from our bikers. Additional staff and volunteers will be at each intersection to help keep the students safe.

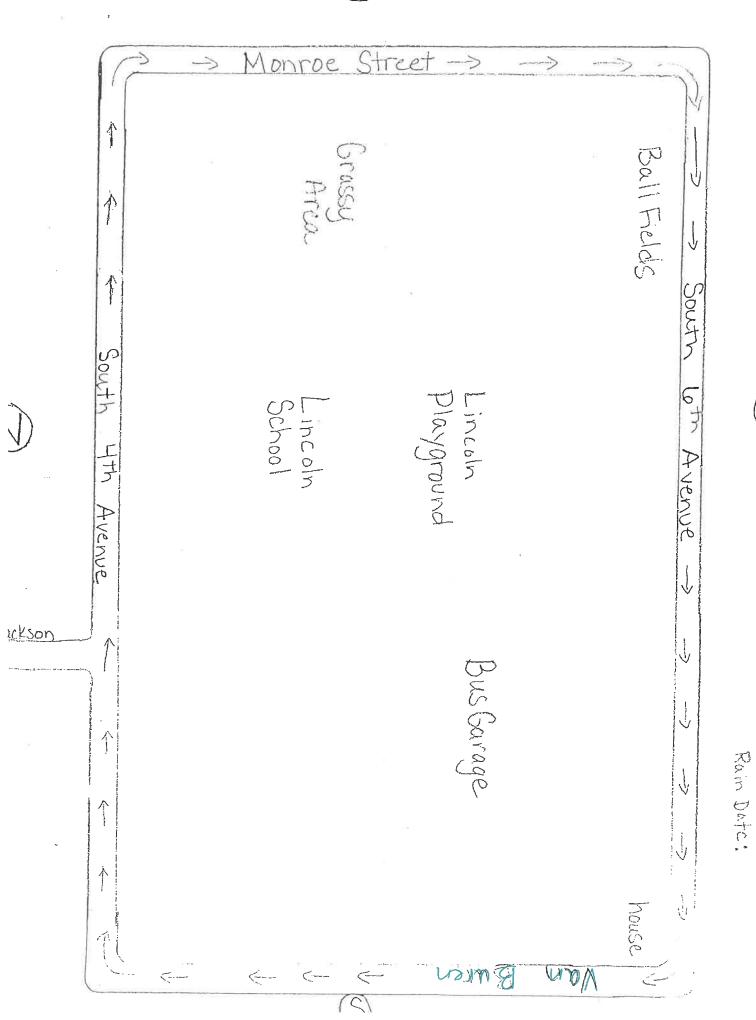
We are asking, not only for permission to hold the Bike-A-Thon around the Lincoln property and city streets, but help in barricading these streets off the day of the Bike-A-Thon. Please see the attached map, showing the location of our bike route for the 2022 fundraiser.

I would appreciate the opportunity to make this request at an upcoming City Council meeting. Please let me know when that would work. If you have any questions or concerns about this matter, please feel free to call me at Lincoln, (319) 653-3691. We appreciate your consideration on this matter.

Sincerely,

Susie Lund Lincoln Principal slund@washington.k12.ia.us





Date:



# SPECIAL EVENTS APPLICATION & HOLD HARMLESS AGREEMENT

PLEASE RETURN TO: Washington City Hall, 215 East Washington; ATTN: City Clerk Contact info: Sally Hart, 319-653-6584 ext 131; <a href="mailto:sallyhart@washingtoniowa.gov">sallyhart@washingtoniowa.gov</a>

\*\*Requires advance City Council approval- Council meets 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays at 6 PM; Completed applications are due the Thursday previous to the meeting\*\*

| 1. | APPLICANT INFORMATION  |
|----|--|
|    | Name/Event: 2022 Lincoln Bike-a-thon   |
|    | Coordinator: Susie Lund  |
|    | Contact Number: 319-653-3691   |
|    | Email Address: Slund @ washington - KIZaia - 45  |
| 2. | EVENT INFORMATION  |
|    | Event Description: annual Bika a thon  |
|    |  |
|    |  |
|    | Days/Dates of Event: Sept 9th 9:15 - 11:00 (Sept. 23 rain date)  |
|    | Time(s) of Event: (Include Set Up/Tear Down Time)  |
|    | Event Location: Lincoln School   |
|    | Will event require an alcohol license or require modification of an existing license?YesNo                         |
| 3. | REQUEST INFORMATION (Check All Applicable Items)   |
|    | If you are requesting the closing of a city street, a lane must be maintained for emergency vehicles at all times. |
|    | Temporarily close a street for a special event (specify street, times, and indicate on map: )                      |
|    | Description: See 9 Hachael mp  |
|    |  |
|    |  |
|    |  |
|    | Method of Notification for businesses/downtown residents (if applicable):  |
|    |  |
|    |  |
|    |  |

|    | Other Requests   |  |
|----|--|--|
|    | Temporarily park in a "No Parking" area  | Use of gators/UTV/ATV on City streets                            |
|    | location :<br>Use of City Park (specify park :   | Parade (attach map of route and indicate                         |
|    | Electrical Needs:  | streets to be closed)  |
|    | Mally/Dury/attack man of voute and indigete  | Tant/s) to be used - ever 400 sq ft or canonics                  |
|    | Walk/Run (attach map of route and indicate streets to be closed)   | Tent(s) to be used – over 400 sq ft or canopies over 1,000 sq ft |
|    | ·  |  |
|    | Fireworks (specify location :)   | Other (please specify :)   |
|    |  |  |
| 4. | ITEMS REQUESTED FROM THE CITY OF WASHINGTON  |  |
| ٦. | Street barricades  | Yield signs for crosswalks                                       |
|    | <del></del>  |  |
|    | Emergency "No Parking" Signs   | Garbage/Recycling Barrels  |
|    | Traffic cones  | Street Sweeping following (parades)                              |
|    | Picnic Tables  | Other (please specify :)   |
|    |  |  |
| 5. | SOUND SYSTEMS Please indicate if the following will be   | used (verify availability with Parks Dent):                      |
| ٥, | Amplified Sound/Speaker System   | Recorded/Live Music  |
|    |  | If so: BMI/ASCAP License obtained?                               |
|    | Public Address System  | II SO. BIVII/ASCAP LICENSE Obtained?                             |
| 6. | SANITATION Applicant is responsible for the clean-up   | of the event area immediately following the event,               |
|    |  | ngements are made (event trash may be hauled to Parks            |
|    | Shop dumpster at Sunset Park).  Will additional restrooms be brought to the site?                                      | Yes No If yes, how many?   |
|    | (General guideline of 1 restroom/100 people)   |  |
|    | Will handwashing/hand sanitizer stations be provided   | 2 Vos No If yes how many?  |
|    | Will Handwashing/Hand Samilizer Stations be provided   | : res No il yes, now many: )                                     |
|    | Contact Person:  | Phone:   |
|    | *  |  |
| 7. | INSURANCE  |  |
| ,. | For events requiring an alcohol license, the minimum a   | amount of coverage in the general liability insurance            |
|    | policy shall be \$2,000,000 general aggregate, \$1,000,000 The minimum limits for the liquor liability policy shall be |  |
|    | property, the minimum amount of coverage for the ge  |  |
|    | of proper insurance coverage must be submitted prior   | to City Council consideration of the application. City           |
|    | Council may require certificate of insurance with City li  | sted as "additional insured" if deemed necessary.                |
|    | Certificate of Insurance provided and acce   | pted Certificate of Insurance not required                       |
|    |  | •  |

#### 8. AGREEMENT

In consideration of the City of Washington, Iowa, granting permission for the activity described above, the undersigned indemnifies and holds harmless the City of Washington, lowa, its employees, representatives and agents against all claims, liabilities, losses or damage for personal injury and/or property damage or any other damage whatsoever on account of the activity described above and/or deviation from normal City regulations in the area. The undersigned further agrees to indemnify and hold harmless the City of Washington, Iowa, its employees, representatives and agents against any loss, injury, death or damage to person or property and against all claims, demands, fines, suits, actions, proceedings, orders, decrees and judgments of any kind or nature and from and against any and all costs and expenses including reasonable attorney fees which at any time may be suffered or sustained by the undersigned or by any person who may, at any time, be using or occupying or visiting the premises of the undersigned or the abovereferenced public property or be in, on or about the same, when such loss, injury, death or damage shall be caused by or in any way result from or rising out of any act, omission or negligence of any of the undersigned or any occupant, visitor, or user of any portion of the premises or shall result from or be caused by any other matters or things whether the same kind, as, or of a different kind that the matters or things above set forth. The undersigned hereby waives all claims against the city for damages to the building or improvements that are now adjacent to said public property or hereafter built or placed on the premises adjacent to said property or in, on or about the premises and for injuries to persons or property in or about the premises, from any cause arising at any time during the activity described above. The undersigned further agrees to comply with all the codes, rules, regulations, terms and conditions established by the City of Washington, Iowa.

THE UNDERSIGNED HAS READ AND FULLY UNDERSTANDS THIS DOCUMENT, INCLUDING THE FACT IT IS RELEASING AND WAIVING CERTAIN POTENTIAL RIGHTS, AND VOLUNTARILY AND FREELY AGREES TO THE TERMS AND CONDITIONS AS SET FORTH HEREIN.

| Applicant/Sponsor Signature | Date |
|-----------------------------|------|

#### **DEPARTMENT APPROVALS**

| Indicate Date Contacted | Contacted in advance of City Council consideration. |  |                         |                              |  |  |
|-------------------------|---|--|-------------------------|------------------------------|--|--|
| n/A                     | City Clerk<br>(Liquor Licenses)<br>Comments/Res     | Sally Y. Hart<br>trictions:                                    | 319-653-6584<br>ext 131 | sallyhart@washingtoniowa.gov |  |  |
| 4-28-22                 | Police Chief  | Jim Lester   | 319-458-0264            | ilester@washingtoniowa.gov   |  |  |
|                         | Comments/Res  | trictions:   |                         |                              |  |  |
| 4-28-22                 | Fire Chief  | Brendan<br>DeLong  | 319-461-3796            | bdelong@washingtoniowa.gov   |  |  |
| (1)                     | Comments/Res  | trictions:   |                         |                              |  |  |
| 1 SU                    | Streets<br>Comments/Res                             | JJ Bell<br>trictions:  | 319-653-1538            | jjbell@washingtoniowa.gov    |  |  |
| UniA                    | Parks<br>Comments/Res                               | Nick Pacha<br>trictions:                                       | 319-321-4886            | npacha@washingtoniowa.gov    |  |  |
| _n/A                    | •   | ental Health (if se<br>-461-2876; <u>itaylor</u><br>trictions: |                         | <u>.ia.us</u>                |  |  |

| CITV | COUNCIL | ADDD  | ov  | A T          |
|------|---------|-------|-----|--------------|
| CILL | COUNCIL | ALLIN | UY. | <b>a b</b> . |

| City Clerk Signature | Date of Action | Approved: | Denied: |
|----------------------|----------------|-----------|---------|
| CONDITIONS IMPOSED:  |                |           |         |



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 09/07/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

|                              | SUBROGATION IS WAIVED, subject to<br>nis certificate does not confer rights to |                            |            |                                  |                           |                            | may require                | an endorsement. A stat              | ement              | on       |
|------------------------------|--|----------------------------|------------|----------------------------------|---------------------------|----------------------------|----------------------------|-------------------------------------|--------------------|----------|
| _                            | DUCER  |                            |            |                                  | CONTA<br>NAME:            |                            | ch                         |                                     |                    |          |
| Hor                          | ak Insurance   |                            |            |                                  | PHONE<br>(A/C, No         | (319) 65                   |                            | FAX<br>(A/C, No):                   | (888)              | 361-7576 |
|                              | E. Washington Street   |                            |            | :                                | E-MAIL                    | mania@h                    | orakinsurance              |                                     | (555)              |          |
| '''                          |  |                            |            |                                  | ADDRE                     |                            |                            |                                     |                    |          |
| Washington IA 52353          |  |                            |            |                                  | Employe                   | rs Mutual Com              | RDING COVERAGE             |                                     | NAIC#<br>21415     |          |
| vvasnington IA 52353 INSURED |  |                            |            | INSURE                           |                           | 15 Muluai Con              | ірапу                      |                                     | 21415              |          |
| INSU                         |  | CHO                        | אום וכ     | PTDICT                           | INSURE                    |                            |                            |                                     |                    |          |
| l +                          |  |                            | INSURER C: |                                  |                           |                            |                            |                                     |                    |          |
|                              | PO BOX 926   |                            |            |                                  | INSURE                    | RD:                        |                            |                                     |                    |          |
|                              | WASHINGTON   |                            |            | IA 52353-0926                    | INSURE                    |                            |                            |                                     |                    |          |
| CO                           |  | LIEIC                      | ATE I      | NUMBER: CL219709257              |                           | KF:                        |                            | REVISION NUMBER:                    |                    |          |
| _                            | HIS IS TO CERTIFY THAT THE POLICIES OF I                                       |                            |            | TOWN PER C.                      |                           | TO THE INSUE               |                            |                                     | NOD                |          |
|                              | DICATED. NOTWITHSTANDING ANY REQUI   |                            |            |                                  |                           |                            |                            |                                     |                    |          |
|                              | ERTIFICATE MAY BE ISSUED OR MAY PERTA  |                            |            |                                  |                           |                            |                            | UBJECT TO ALL THE TERMS             | ,                  |          |
|                              | XCLUSIONS AND CONDITIONS OF SUCH PO  |                            | S. LIMI    | ITS SHOWN MAY HAVE BEEN          | REDUC                     |                            |                            |                                     |                    |          |
| INSR<br>LTR                  |  |                            | WVD        | POLICY NUMBER                    |                           | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMIT                               |                    |          |
|                              | COMMERCIAL GENERAL LIABILITY   |                            |            |                                  |                           |                            |                            | EACH OCCURRENCE<br>DAMAGE TO RENTED | Ψ                  | 0,000    |
|                              | CLAIMS-MADE X OCCUR  |                            |            |                                  |                           |                            |                            | PREMISES (Ea occurrence)            | <sub>\$</sub> 100, |          |
|                              |  |                            |            |                                  |                           |                            |                            | MED EXP (Any one person)            | \$ 5,00            |          |
| Α                            |  |                            |            | 5D14971                          |                           | 07/01/2021                 | 07/01/2022                 | PERSONAL & ADV INJURY               | 7                  | 0,000    |
|                              | GEN'L AGGREGATE LIMIT APPLIES PER:   |                            |            | i                                |                           |                            |                            | GENERAL AGGREGATE                   | Ψ                  | 0,000    |
|                              | POLICY PRO-<br>JECT LOC  |                            |            |                                  |                           |                            |                            | PRODUCTS - COMP/OP AGG              | \$ 4,00            | 0,000    |
|                              | OTHER:   |                            |            |                                  |                           |                            |                            | Employee Benefits                   | \$ 2,00            | 0,000    |
|                              | AUTOMOBILE LIABILITY   |                            |            |                                  |                           |                            |                            | COMBINED SINGLE LIMIT (Ea accident) | \$ 2,00            | 0,000    |
|                              | X ANY AUTO   |                            |            |                                  |                           |                            |                            | BODILY INJURY (Per person)          | \$                 |          |
| Α                            | OWNED SCHEDULED AUTOS  |                            |            | 5E14971                          |                           | 07/01/2021                 | 07/01/2022                 | BODILY INJURY (Per accident)        | \$                 |          |
|                              | HIRED NON-OWNED AUTOS ONLY   |                            |            |                                  |                           |                            |                            | PROPERTY DAMAGE (Per accident)      | \$                 |          |
|                              |  |                            |            |                                  |                           |                            |                            | Uninsured motorist                  | \$ 1,00            | 0,000    |
|                              | ➤ UMBRELLA LIAB OCCUR  |                            |            |                                  |                           |                            |                            | EACH OCCURRENCE                     | \$ 4,00            | 0,000    |
| Α                            | EXCESS LIAB CLAIMS-MADE  |                            |            | 5J14971                          |                           | 07/01/2021                 | 07/01/2022                 | AGGREGATE                           | \$ 4,00            | 0,000    |
|                              | DED RETENTION \$   |                            |            |                                  |                           |                            |                            |                                     | \$                 |          |
|                              | WORKERS COMPENSATION   |                            |            |                                  |                           |                            |                            | ➤ PER OTH-<br>STATUTE ER            |                    |          |
|                              | AND EMPLOYERS' LIABILITY  ANY PROPRIETOR/PARTNER/EXECUTIVE                     |                            |            | EU144074                         |                           | 07/01/2021                 | 07/04/2022                 | E.L. EACH ACCIDENT                  | <sub>\$</sub> 500, | 000      |
| Α                            | OFFICER/MEMBER EXCLUDED? (Mandatory in NH)                                     | MBER EXCLUDED? N/A 5H149/1 |            | SH 1497 I                        |                           | 0770172021                 | 07/01/2022                 | E.L. DISEASE - EA EMPLOYEE          | s 500,             | 000      |
|                              | If yes, describe under<br>DESCRIPTION OF OPERATIONS below                      |                            |            |                                  |                           |                            |                            | E.L. DISEASE - POLICY LIMIT         | s 500,             | 000      |
|                              |  |                            |            |                                  |                           |                            |                            |                                     |                    |          |
|                              |  |                            |            |                                  |                           |                            |                            |                                     |                    |          |
|                              |  |                            |            |                                  |                           |                            |                            |                                     |                    |          |
| DESC                         | CRIPTION OF OPERATIONS / LOCATIONS / VEHICLE                                   | S (AC                      | ORD 1      | 01, Additional Remarks Schedule, | may be a                  | ttached if more sp         | ace is required)           |                                     |                    |          |
|                              |  |                            |            |                                  |                           |                            |                            |                                     |                    |          |
|                              |  |                            |            |                                  |                           |                            |                            |                                     |                    | 1        |
|                              |  |                            |            |                                  |                           |                            |                            |                                     |                    |          |
|                              |  |                            |            |                                  |                           |                            |                            |                                     |                    |          |
|                              |  |                            |            |                                  |                           |                            |                            |                                     |                    |          |
|                              |  |                            |            |                                  |                           |                            |                            |                                     |                    |          |
| CER                          | RTIFICATE HOLDER   |                            |            |                                  | CANC                      | ELLATION                   |                            |                                     |                    |          |
| OEF                          | THE HOLDER   |                            |            |                                  | UANU                      | LLLAIION                   |                            |                                     |                    |          |
|                              |  |                            |            |                                  | SHO                       | ULD ANY OF T               | HE ABOVE DE                | SCRIBED POLICIES BE CAN             | CELLED             | BEFORE   |
|                              |  |                            |            |                                  | THE                       | <b>EXPIRATION D</b>        | ATE THEREOF                | , NOTICE WILL BE DELIVER            |                    |          |
|                              | City of Washington   |                            |            |                                  | ACC                       | ORDANCE WIT                | n int POLICY               | PKUVISIONS.                         |                    |          |
|                              | 215 East Washington  |                            |            |                                  | AUTHORIZED REPRESENTATIVE |                            |                            |                                     |                    |          |
|                              |  |                            |            |                                  | 22,40                     | LED NET NESCH              |                            | <u>.</u>                            |                    |          |
|                              | Washington   |                            |            | IA 52353                         |                           |                            |                            | Took Mood                           |                    |          |



## SPECIAL EVENTS APPLICATION & HOLD HARMLESS AGREEMENT

PLEASE RETURN TO: Washington City Hall, 215 East Washington; ATTN: City Clerk Contact info: Sally Hart, 319-653-6584 ext 131; <a href="mailto:sallyhart@washingtoniowa.gov">sallyhart@washingtoniowa.gov</a>

\*\*Requires advance City Council approval- Council meets 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays at 6 PM; Completed applications are due the Thursday previous to the meeting\*\*

| 1. | APPLICANT INFORMATION  Name/Event: Blissed Out Wellness  |
|----|--|
|    | Coordinator: Melissa Turner  |
|    | Contact Number: 319-461-8866   |
|    | Email Address: Melissa@blissedoutwellness.com  |
| 2. | Event Description: Yoga in the park.   |
|    |  |
|    | Days/Dates of Event: 6/18, 7/13, 7/23, 8/13, 9/24  |
|    | Time(s) of Event: (Include Set Up/Tear Down Time) 8:30-10am on Saturdays, 7pm-9pm on the Wed   |
|    | Event Location: Central Park Bandstand   |
|    | Will event require an alcohol license or require modification of an existing license?Yes _XNo  |
| 3. | REQUEST INFORMATION (Check All Applicable Items)  If you are requesting the closing of a city street, a lane must be maintained for emergency vehicles at all times. |
|    | Temporarily close a street for a special event (specify street, times, and indicate on map: )  |
|    | Description:   |
|    |  |
|    |  |
|    | Method of Notification for businesses/downtown residents (if applicable):  |
|    |  |
|    |  |

| Temporarily park in a "No Parking" area location: Use of City Park (specify park: Electrical Needs: Walk/Run (attach map of route and indicate streets to be closed)   | Use of gators/UTV/ATV on City streets Parade (attach map of route and indicate streets to be closed)   |
|--|--|
| Use of City Park (specify park :  Electrical Needs:  Walk/Run (attach map of route and indicate  | streets to be closed)  |
| Electrical Needs: Walk/Run (attach map of route and indicate   | streets to be closed)  |
| Walk/Run (attach map of route and indicate   | ·  |
|  | T  |
|  | Tent(s) to be used – over 400 sq ft or canopies over 1,000 sq ft   |
| Fireworks (specify location :)   | Other (please specify :)   |
|  |  |
| Street barricades  | Yield signs for crosswalks   |
| Emergency "No Parking" Signs   | Garbage/Recycling Barrels  |
| Traffic cones  | Street Sweeping following (parades)  |
| Picnic Tables  | Other (please specify:)  |
| SOUND SYSTEMS Please indicate if the following will be   | e used (verify availability with Parks Dept):  |
| Amnlified Sound/Sneaker System   | Recorded/Live Music  |
|  |  |
| Public Address System  | If so: BMI/ASCAP License obtained?   |
| Shop dumpster at Sunset Park).   | ngements are made (event trash may be hauled to Parks  |
| Will handwashing/hand sanitizer stations be provided   | ? YesX No If yes, how many? )  |
| Contact Person:  | Phone:   |
| policy shall be \$2,000,000 general aggregate, \$1,000,000. The minimum limits for the liquor liability policy shall be property, the minimum amount of coverage for the geof proper insurance coverage must be submitted prior Council may require certificate of insurance with City lies. | 00 personal injury and \$1,000,000 each occurrence. e \$500,000. For all other <b>events</b> held on <b>public</b> neral liability insurance policy will be \$500,000. Proof to City Council consideration of the application. City  |
|  | Traffic conesPicnic Tables  SOUND SYSTEMS Please indicate if the following will be Amplified Sound/Speaker System Public Address System  SANITATION Applicant is responsible for the clean-up including trash removal from the site unless special arrashop dumpster at Sunset Park).  Will additional restrooms be brought to the site? (General guideline of 1 restroom/100 people)  Will handwashing/hand sanitizer stations be provided  Contact Person:Melissa Turner  INSURANCE For events requiring an alcohol license, the minimum applicy shall be \$2,000,000 general aggregate, \$1,000,000 The minimum limits for the liquor liability policy shall be property, the minimum amount of coverage for the ge of proper insurance coverage must be submitted prior Council may require certificate of insurance with City lies. |

#### 8. AGREEMENT

In consideration of the City of Washington, lowa, granting permission for the activity described above, the undersigned indemnifies and holds harmless the City of Washington, Iowa, its employees, representatives and agents against all claims, liabilities, losses or damage for personal injury and/or property damage or any other damage whatsoever on account of the activity described above and/or deviation from normal City regulations in the area. The undersigned further agrees to indemnify and hold harmless the City of Washington, lowa, its employees, representatives and agents against any loss, injury, death or damage to person or property and against all claims, demands, fines, suits, actions, proceedings, orders, decrees and judgments of any kind or nature and from and against any and all costs and expenses including reasonable attorney fees which at any time may be suffered or sustained by the undersigned or by any person who may, at any time, be using or occupying or visiting the premises of the undersigned or the abovereferenced public property or be in, on or about the same, when such loss, injury, death or damage shall be caused by or in any way result from or rising out of any act, omission or negligence of any of the undersigned or any occupant, visitor, or user of any portion of the premises or shall result from or be caused by any other matters or things whether the same kind, as, or of a different kind that the matters or things above set forth. The undersigned hereby waives all claims against the city for damages to the building or improvements that are now adjacent to said public property or hereafter built or placed on the premises adjacent to said property or in, on or about the premises and for injuries to persons or property in or about the premises, from any cause arising at any time during the activity described above. The undersigned further agrees to comply with all the codes, rules, regulations, terms and conditions established by the City of Washington, Iowa.

THE UNDERSIGNED HAS READ AND FULLY UNDERSTANDS THIS DOCUMENT, INCLUDING THE FACT IT IS RELEASING AND WAIVING CERTAIN POTENTIAL RIGHTS, AND VOLUNTARILY AND FREELY AGREES TO THE TERMS AND CONDITIONS AS SET FORTH HEREIN.

| 18001AAD 14ABBS      |   | Metissa Turner |  |
|----------------------|---|----------------|--|
| Molina Tunes 5/23/22 | 2 | Melissa Turner |  |

#### DEPARTMENT APPROVALS

| Indicate Date | The applicant is responsible for coordinating with all applicable departments in advance of City Council consideration |   |                  |                                   |  |  |  |  |
|---------------|--|---|------------------|-----------------------------------|--|--|--|--|
| Contacted     | in advance of (  | in advance of City Council consideration. |                  |                                   |  |  |  |  |
|               | City Clerk   | Sally Y. Hart                             | 319-653-6584     | sallyhart@washingtoniowa.gov      |  |  |  |  |
|               | (Liquor Licenses)  | )   | ext 131          |                                   |  |  |  |  |
|               | Comments/Res   | strictions:                               |                  |                                   |  |  |  |  |
|               | Police Chief   | Jim Lester                                | 319-458-0264     | <u>ilester@washingtoniowa.gov</u> |  |  |  |  |
|               | Comments/Res   | strictions:                               |                  |                                   |  |  |  |  |
|               | Fire Chief   | Brendan<br>DeLong                         | 319-461-3796     | bdelong@washingtoniowa.gov        |  |  |  |  |
|               | Comments/Res   |   |                  |                                   |  |  |  |  |
|               | Streets  | JJ Bell                                   | 319-653-1538     | jjbell@washingtoniowa.gov         |  |  |  |  |
|               | Comments/Res   | strictions:                               |                  |                                   |  |  |  |  |
|               | Parks<br>Comments/Res  | Nick Pacha<br>strictions:                 | 319-321-4886     | npacha@washingtoniowa.gov         |  |  |  |  |
|               | •  | nental Health (if s                       | -                |                                   |  |  |  |  |
|               | Jason Taylor; 319<br>Comments/Res  |   | or@co.washington | <u>.ia.us</u>                     |  |  |  |  |

|                      | CITY COUNCIL APPROV | AL        |         |
|----------------------|---------------------|-----------|---------|
| City Clerk Signature |                     | Approved: | Denied: |
| CONDITIONS IMPOSED:  |                     |           |         |



## Certificate of Insurance

AMTA Member ID#: 1331608 Melissa Turner 903 S 4th Ave Washington, IA 52353-1203 **AMTA Member Classification: PROF** 

Enrolled Member Effective Date: 01/01/2022 - 12/31/2022

Coverage for enrolled member's business is limited to claims arising from enrolled member's professional services.

Administered By:

Healthcare Providers Service Organization Affinity Insurance Services, Inc. 1100 Virginia Drive, Suite 250 Fort Washington, PA 19034 Insurance Company:
Columbia Casualty Company
A CNA Company

| TYPE OF INSURANCE                 | MASTER POLICY NUMBER | LIMITS (per enrolled member)                   |
|-----------------------------------|----------------------|--|
| Professional Liability Occurrence | 0289955556           | \$2,000,000 each claim / \$6,000,000 aggregate |
| Coverage                          | 020333330            | Subject to the Master Policy Aggregate         |

Coverage is afforded to AMTA Members for a period of 12 months concurrent with the Enrolled Member Effective Date or until membership is terminated or expires. Student Enrolled membership expires on the last day of the month in which the Student Enrolled Member graduates. No coverage is afforded to Student Enrolled Members for providing massage therapy services outside of school sanctioned and directed activities. If the AMTA Master Policy is non-renewed or cancelled, the AMTA Member's coverage under this policy will terminate upon the expiration of the Enrolled Member Effective Date and will not be renewed. The Master Policy Aggregate may be reduced by claims paid on behalf of other insureds.

#### ADDITIONAL COVERAGES (included in Professional Liability Limits specified above)

- General Liability
- Products Liability
- Host Liquor Liability
- · Personal Injury Liability

- Good Samaritan Liability
- Malplacement Liability
- Fire & Water Legal Liability(subject to \$100,000 sub limit)

#### COVERAGE EXTENSIONS

- License Protection
- Defendant Expense Benefit
- Deposition Representation
- Asssault (excluding Texas)
- Medical Payments
- First Aid
- Information Privacy Coverage (HIPAA)

#### COVERAGE EXTENSION LIMITS

\$10,000 per proceeding / \$25,000 aggregate

\$10,000 aggregate

\$2,500 per deposition / \$5,000 aggregate

\$10,000 per incident / \$25,000 aggregate

\$2,000 per person / \$100,000 aggregate

\$2,500 aggregate

\$25,000 aggregate

This material is intended to provide a general overview of the products and services offered. Coverage for enrolled member's business is limited to claims arising from enrolled member's professional services. Only the policy can provide the actual terms, coverage amounts, conditions and exclusions.

Please contact HPSO at 1-888-253-1474 directly for a free copy of the complete policy.

CHPSO

#### **AMTA Coverage**

AMTA Members are covered for professional services for which the enrolled member is licensed, certified, accredited or professionally trained to perform as a massage therapist. Student Enrolled members are covered only for those services for which the Student Enrolled Member is professionally trained to perform while engaged in school sanctioned and directed activities. If an enrolled member practices in an jurisdiction which governs massage therapy services, then massage therapy services means those services for which the enrolled member is licensed, certified, accredited, trained or qualified to perform within the scope of practice recognized by the governmental regulatory agency responsible for maintaining the standards of the profession of massage therapy. Professional services also mean the enrolled member's massage therapy services while acting as a member of a formal accreditation, standards review, or similar professional board or committee, including the directives of such board or committee.

As a AMTA enrolled member covered by the AMTA insurance program, enrolled members are responsible for and expected at all times to be familiar and current with all laws, regulations, etc. in their state of practice that govern their profession as a massage therapist.

#### **Modality Exclusions**

Any acts, error or omissions involving the activities designated below are excluded. This list is subject to review and change by AMTA.

Colon hydrotherapy, nutritional or dietary counseling, personal training, pilates, religious healing, procedures that use fire, cupping therapy with use of heat, ear candling, saunas, sun training treatments other that topical tanning lotions or sprays, procedures which penetrate the skin or body cavities either manually or with other methods of intrusion other than manual soft tissue manipulation of the oral or nasal cavities.

Diagnosis, prescription, or service in the capacity of any other profession or branch of healthcare or medicine for which a license to practice is required by law including chiropractic, dentistry, dermatology, naprapathy, naturopathy, nursing, orthopedics, osteopathy, physical therapy, podiatric, psychiatry, psychology and psychotherapy.

#### **Additional Information**

An AMTA membership card in conjunction with this notice should serve as acceptable evidence of insurance to anyone requesting proof of your professional liability coverage. If you have any additional questions concerning the AMTA Professional Liability Insurance Plan, please call our insurance administrator, HPSO, toll-free at 1-888-253-1474. We are dedicated to giving you the best service possible and thank you for the opportunity to provide this insurance and membership to you. Please also feel free to call AMTA with questions or comments.

#### Reporting claims

Please call HPSO toll-free at 1-888-253-1474 for claim reporting procedures or refer to the AMTA Professional Liability Benefits Guide.

#### **Additional Insured Requests**

#### Please call HPSO toll-free at 1-888-253-1474 for additional insured requests.

This program is underwritten by Columbia Casualty Company, a CNA company and is offered through the Healthcare Providers Service Organization Risk Purchasing Group. This material is intend to provide a general overview of the products and services offered. Only the policy can provide the actual terms, coverage amounts, conditions and exclusions.





## **Case Report**

## 05/03/2022 - 06/02/2022

| Case Date    | Main Status | Actions<br>Taken   | Method of Warning | Parcel<br>Address   | Description |
|--------------|-------------|--------------------|-------------------|---------------------|-------------|
| Group: Abate | 1           |                    |                   |                     |             |
| 5/19/2022    | Abated      |                    | Email             | 628 W MAIN<br>ST    | high grass  |
| 5/17/2022    | Abated      | left message       | Phone Call        | 1009 E 2ND<br>ST    | high grass  |
| 5/13/2022    | Abated      |                    | Hanger            | 307 N D AVE         | high grass  |
| 5/13/2022    | Abated      | sent email<br>5/13 | Hanger            | 402 E<br>MADISON ST | high grass  |
| 5/9/2022     | Abated      |                    | Hanger            | 1301 E 3RD<br>ST    | grass       |
|              |             |                    |                   |                     |             |

## **Group Total: 5**

## **Group: Closed**

|           |        |  | · · · · · · · · · · · · · · · · · · · |                            |            |
|-----------|--------|--|---------------------------------------|----------------------------|------------|
| 5/31/2022 | Closed |  | Email                                 | 1126 E. 3rd<br>St.         | high grass |
| 5/31/2022 | Closed | emailed<br>landlord                        | Email                                 | 435 E<br>MADISON ST        | high grass |
| 5/27/2022 | Closed | showed him<br>where<br>property line<br>is | Verbal<br>Warning                     | 421 S D AVE                | high grass |
| 5/26/2022 | Closed | sent landlord<br>email                     | Hanger                                | 726 S 3RD<br>AVE           | high grass |
| 5/26/2022 | Closed |  | Hanger                                | 428 S 4TH<br>AVE           | high grass |
| 5/26/2022 | Closed | left message                               | Phone Call                            | 912 S D AVE                | high grass |
| 5/25/2022 | Closed | called left<br>message                     | Phone Call                            | 1108 E<br>WASHINGTON<br>ST | high grass |
| 5/24/2022 | Closed |  | Phone Call                            | 818 N 4TH<br>AVE           | high grass |
| 5/24/2022 | Closed |  | Phone Call                            | 319 N 4TH<br>AVE           | high grass |
| 5/24/2022 | Closed | text landlord                              | Text Message                          | 815 S 3RD<br>AVE           | high grass |

|           |        | Г                        |            |                           | · .  |
|-----------|--------|--------------------------|------------|---------------------------|--|
| 5/24/2022 | Closed |                          | Hanger     | 522 N 2ND<br>AVE          | junk at curb   |
| 5/24/2022 | Closed |                          | Hanger     | 741 E 2ND ST              | high grass<br>and junk<br>vehicle                          |
| 5/24/2022 | Closed |                          | Phone Call | 205 S D AVE               | high grass   |
| 5/17/2022 | Closed |                          | Hanger     | 920 E<br>MADISON ST       | high grass   |
| 5/17/2022 | Closed | called<br>landlord       | Phone Call | 1205 E 3RD<br>ST          | high grass   |
| 5/17/2022 | Closed | called<br>landlord       | Phone Call | 727 E 2ND ST              | high grass   |
| 5/17/2022 | Closed |                          | Hanger     | 749 E MAIN<br>ST          | high grass   |
| 5/17/2022 | Closed | emailed<br>realtor       | Email      | 417 S<br>MARION AVE       | high grass   |
| 5/17/2022 | Closed |                          | Hanger     | 217 N C AVE               | high grass   |
| 5/16/2022 | Closed |                          | Hanger     | 109 GREEN<br>MEADOWS DR   | neighbor<br>complained<br>about not<br>mowing back<br>yard |
| 5/16/2022 | Closed |                          | Hanger     | 520 S 2ND<br>AVE          | high grass   |
| 5/16/2022 | Closed | called metal scrapper    | Phone Call | 903 S 3RD<br>AVE          | dryer at curb  |
| 5/16/2022 | Closed |                          | Hanger     | 615 E<br>JEFFERSON<br>ST  | high grass   |
| 5/16/2022 | Closed | called metal<br>scrapper | Phone Call | 715 E<br>WASHINGTON<br>ST | fridge and<br>hot water<br>heater at<br>curb               |
| 5/16/2022 | Closed |                          | Hanger     | 331 N 4TH<br>AVE          | high grass   |
| 5/16/2022 | Closed | emailed<br>landlord      | Hanger     | 750 E 2ND ST              | high grass   |
| 5/16/2022 | Closed |                          | Hanger     | 1104 E 2ND<br>ST          | high grass   |
| 5/13/2022 | Closed |                          | Hanger     | 421 W 3RD<br>ST           | high grass   |
| 5/13/2022 | Closed |                          | Hanger     | 611 S B AVE               | high grass   |
| 5/13/2022 | Closed |                          | Phone Call | 423 W<br>MADISON ST       | high grass   |
| 5/12/2022 | Closed |                          | Hanger     | 511 S<br>MARION AVE       | furniture at curb  |

| 5/12/2022 | Closed |                          | Hanger            | 515 S<br>MARION AVE        | parked on grass            |
|-----------|--------|--------------------------|-------------------|----------------------------|----------------------------|
| 5/12/2022 | Closed |                          | Hanger            | 521 S<br>MARION AVE        | high grass                 |
| 5/12/2022 | Closed |                          | Hanger            | 703 S IOWA<br>AVE          | high grass                 |
| 5/11/2022 | Closed | emailed<br>landlord      | Email             | 607 S IOWA<br>AVE          | high grass                 |
| 5/11/2022 | Closed |                          | Phone Call        | 925 E 3RD ST               | high grass                 |
| 5/11/2022 | Closed | emailed<br>realtor       | Email             | 1120 E<br>WASHINGTON<br>ST | high grass                 |
| 5/11/2022 | Closed |                          | Phone Call        | 312 E 3RD ST               | high grass                 |
| 5/11/2022 | Closed | called metal<br>scrapper | Phone Call        | 1014 E 3RD<br>ST           | fridge at curb             |
| 5/11/2022 | Closed |                          | Phone Call        | 703 W 3RD<br>ST            | high grass on<br>empty lot |
| 5/11/2022 | Closed |                          | Hanger            | 319 S C AVE                | high grass                 |
| 5/11/2022 | Closed |                          | Hanger            | 504 S 3RD<br>AVE           | high grass                 |
| 5/10/2022 | Closed |                          | Phone Call        | 317 N C AVE                | high grass                 |
| 5/10/2022 | Closed |                          | Phone Call        | 320 N C AVE                | high grass                 |
| 5/10/2022 | Closed |                          | Hanger            | 609 S<br>MARION AVE        | high grass                 |
| 5/10/2022 | Closed |                          | Hanger            | 726 S<br>MARION AVE        | furniture at curb          |
| 5/10/2022 | Closed |                          | Hanger            | 806 S 2ND<br>AVE           | high grass                 |
| 5/9/2022  | Closed |                          | Hanger            | 903 E 3RD ST               | grass                      |
| 5/9/2022  | Closed |                          | Hanger            | 1212 E 2ND<br>ST           | grass                      |
| 5/9/2022  | Closed |                          | Hanger            | 802 N<br>MARION AVE        | grass                      |
| 5/9/2022  | Closed |                          | Hanger            | 1110 N 6TH<br>AVE          | grass                      |
| 5/9/2022  | Closed |                          | Phone Call        | 714 N 2ND<br>AVE           | grass                      |
| 5/6/2022  | Closed |                          | Hanger            | 602 E 9TH ST               | parked on<br>grass         |
| 5/6/2022  | Closed |                          | Hanger            | 814 N 6TH<br>AVE           | mattress in driveway       |
| 5/5/2022  | Closed |                          | Hanger            | 1410 N 7TH<br>AVE          | parked on<br>grass         |
| 5/4/2022  | Closed | called metal<br>scrapper | Verbal<br>Warning | 516 N B AVE                | appliances at curb         |

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| 5/4/2022 | Closed | called metal<br>scrapper          |        | 1311 N 6TH<br>AVE         | grill and<br>other scrap at<br>curb                               |
|----------|--------|-----------------------------------|--------|---------------------------|---|
| 5/3/2022 | Closed | took pictures                     | Letter | 940 S 4TH<br>AVE          | Tree<br>branches<br>over<br>neighbors<br>driveway junk<br>in yard |
| 5/3/2022 | Closed |                                   | Hanger | 406 E<br>WASHINGTON<br>ST | chair at curb   |
| 5/3/2022 | Closed | emailed<br>landlord<br>multi-unit | Email  | 300 E MAIN<br>ST          | couch at curb   |
|          |        |                                   |        |                           |   |

**Group Total: 60** 

### **Group: Open**

| droup, open |      |  |                   |                     |                                |
|-------------|------|--|-------------------|---------------------|--------------------------------|
| 6/1/2022    | Open |  | Hanger            | 415 E<br>MADISON ST | junk at curb                   |
| 6/1/2022    | Open |  | Email             | 936 S IOWA<br>AVE   | high grass                     |
| 6/1/2022    | Open |  | Hanger            | 516 W 3RD<br>ST     | high grass                     |
| 6/1/2022    | Open | She had called Lighthouse to pick up         | Verbal<br>Warning | 1512 N 2ND<br>AVE   | appliances<br>outside          |
| 6/1/2022    | Open | called metal<br>scrapper                     | Verbal<br>Warning | 1608 N 5TH<br>AVE   | appliance<br>outside           |
| 6/1/2022    | Open | called metal<br>scrapper to<br>pick up metal | Hanger            | 1605 N 4TH<br>AVE   | junk at curb                   |
| 6/1/2022    | Open |  | Hanger            | 1014 N 5TH<br>AVE   | high grass                     |
| 6/1/2022    | Open |  | Hanger            | 716 S 7TH<br>AVE    | high grass                     |
| 5/31/2022   | Open |  | Email             | 620 E<br>MADISON ST | high grass                     |
| 5/27/2022   | Open |  | Hanger            | 521 N C AVE         | junk vehicles                  |
| 5/27/2022   | Open |  | Hanger            | 221 E 7TH ST        | indoor<br>furniture<br>outside |
| 5/27/2022   | Open |  | Hanger            | 912 E MAIN<br>ST    | high grass                     |

| 5/27/2022 | Open | took pictures | Hanger     | 1021 E MAIN<br>ST   | junk in<br>backyard      |
|-----------|------|---------------|------------|---------------------|--------------------------|
| 5/26/2022 | Open |               | Hanger     | 426 S 3RD<br>AVE    | furniture at curb        |
| 5/24/2022 | Open |               | Email      | 415 E<br>MADISON ST | tires at curb            |
| 5/10/2022 | Open |               | Hanger     | 727 S 3RD<br>AVE    | boat on grass            |
| 5/10/2022 | Open |               | Hanger     | 800 E<br>MADISON ST | vehicles not<br>license  |
| 5/9/2022  | Open |               | Phone Call | 815 N 7TH<br>AVE    | grass                    |
| 5/9/2022  | Open |               | Hanger     | 914 E 3RD ST        | grass &<br>dumpster      |
| 5/6/2022  | Open |               | Hanger     | 818 N 7TH<br>AVE    | park on grass            |
| 5/6/2022  | Open |               | Hanger     | 602 N<br>MARION AVE | furniture at curb        |
| 5/5/2022  | Open |               | Hanger     | 803 S 3RD<br>AVE    | boats parked<br>on grass |
| 5/5/2022  | Open |               | Hanger     | 737 S 2ND<br>AVE    | parked on<br>grass       |
| 5/5/2022  | Open |               | Hanger     | 119 N C AVE         | truck on<br>grass        |
|           |      |               |            |                     |                          |

**Group Total: 24** 

Total Records: 89 6/2/2022

#### CITY OF WASHINGTON, IOWA CLAIMS REPORT JUNE 7, 2022

|                      | JUNE 7, 2022                             |                                  |                      |
|----------------------|--|----------------------------------|----------------------|
| POLICE               | ACE-N-MORE                               | KEYS                             | 32.06                |
|                      | ALLIANT ENERGY                           | ALLIANT ENERGY                   | 580.13               |
|                      | AMAZON CAPITAL SERVICES                  | OFFICE SUPPLIES                  | 90.64                |
|                      | ARNOLD MOTOR SUPPLY                      | PARTS                            | 158.30               |
|                      | BDH TECHNOLOGY LLC                       | IT SERVICE                       |                      |
|                      |  |                                  | 522.00               |
|                      | CAPITAL ONE                              | SUPPLIES                         | 69.86                |
|                      | CITY OF WASH - PETTY CASH                | PETTY CASH                       | 16.72                |
|                      | KCTC                                     | PHONE & INTERNET                 | 357.53               |
|                      | KIWANIS WASHINGTON AMer's                | DUES                             | 85.00                |
|                      | MARCO, INC.                              | COPIER LEASES                    | 554.37               |
|                      | MOORE'S BP AMOCO, INC.                   | TOW EXPEDITION FOR WPD, ST       | 235.00               |
|                      | OMG NATIONAL                             | STICKERS                         | 184.77               |
|                      | O'REILLY AUTOMOTIVE INC                  | SEAL                             | 17.20                |
|                      | STREICHER'S POLICE EQUIP                 | LESS LETHAL SUPPLIES             | 197.80               |
|                      | SYNNEX FINANCIAL SERVICES                | TABLET LEASE                     | 604.26               |
|                      | UP - TOWN AUTO WASH, LLC                 | CAR WASH REFILL CARD             | 150.00               |
|                      | VISA-TCM BANK, N.A.                      | MEALS, TIRE REPAIR, LODGING      | 679.76               |
|                      | VISA-I CIVI BAINK, N.A.                  | TOTAL                            |                      |
|                      |  | TOTAL                            | 4,535.40             |
|                      |  |                                  |                      |
| FIRE                 | ARMSTRONG HEATING & AIR CONDITIONING I   | HVAC REPAIR                      | 983.03               |
|                      | ARNOLD MOTOR SUPPLY                      | SUPPLIES                         | 41.75                |
|                      | ALLIANT ENERGY                           | ALLIANT ENERGY                   | 1,305.30             |
|                      | CENTRAL IOWA DISTRIBUTING                | JANITORIAL SUPPLIES              | 293.00               |
|                      | KCTC                                     | PHONE & INTERNET                 | 206.94               |
|                      | CUSTOM IMPRESSIONS INC                   | ENGRAVED SIGN                    | 18.35                |
|                      | CINTAS CORP LOC. 342                     | TOWEL SERVICE                    | 53.14                |
|                      | VISA-TCM BANK, N.A.                      | ADOBE SOFTWARE                   | 26.49                |
|                      | HOTSY CLEANING SYSTEMS                   | PARTS                            | 232.50               |
|                      | AMAZON CAPITAL SERVICES                  | IPAD CASE                        | 28.99                |
|                      | WITMER PUBLIC SAFETY GROUP               | BOOT/GLOVES                      |                      |
|                      | WITMER FUBLIC SAFETT UROUF               |                                  | 498.26               |
|                      |  | TOTAL                            | 3,687.75             |
|                      | 100 111000                               |                                  |                      |
| DEVELOPMENT SERVICES | ACE-N-MORE                               | TAPE MEASURE                     | 26.99                |
|                      | CITY OF WASH - PETTY CASH                | PETTY CASH                       | 1.95                 |
|                      | DLT SOLUTIONS                            | ENGINEERING & CONST SOFTWA       | 1,757.25             |
|                      | HOWREY, WILLIAM                          | <b>MOWING - GRASS ABATEMENTS</b> | 240.00               |
|                      | LPI FIRE                                 | SAFETY CABINETS                  | 18.20                |
|                      | ROSS AUTO & MUFFLER SHOP INC             | TRANSMISSION REPAIR              | 84.20                |
|                      | VISA-TCM BANK, N.A.                      | MEETING- CLASS                   | 176.79               |
|                      | WASHINGTON COUNTY SHERIFF                | PAPER SERVING                    | 45.21                |
|                      | WASHINGTON EVENING JOURNAL SUBSCRIPTIO   | SUBSCRIPTION                     | 149.00               |
|                      | WIDING TOTAL DADWING TO CHAND DODD CHAIN | TOTAL                            | 2,499.59             |
|                      |  | TOTAL                            | 2,499.39             |
|                      | A COPPOS GLIOTIPIA G                     | GODIEG LVD OFFICE                |                      |
| LIBRARY              | ACCESS SYSTEMS                           | COPIES AND SERVICE               | 73.11                |
|                      | AMAZON                                   | LIBRARY MATERIALS                | 335.40               |
|                      | BAKER & TAYLOR                           | LIBRARY MATERIALS                | 2,106.50             |
|                      | CENTRAL IOWA DISTRIBUTING                | JANITORIAL SUPPLIES              | 168.11               |
|                      | COLUMBUS GAZETTE                         | SUBSCRIPTION                     | 36.00                |
|                      | FAREWAY STORES                           | PROGRAM SUPPLIES                 | 96.70                |
|                      | KCTC                                     | PHONE & INTERNET                 | 442.99               |
|                      | KUNZ, LEANN                              | EDUCATIONAL REIMBURSEMENT        | 337.50               |
|                      | OVERDRIVE, INC.                          | DIGITAL MATERIALS                | 189.98               |
|                      | SITLER'S SUPPLIES INC.                   | SUPPLIES                         | 65.00                |
|                      | VALENTINE, TAMMY                         | HOMEBOUND SUPPLIES               | 7.03                 |
|                      | VISA-TCM BANK, N.A.                      | SOFTWARE, PRINTING, SUPPLI       | 1,108.75             |
|                      | - aman a wata are as tang Alis At        | TOTAL                            | 4,967.07             |
|                      |  | VIAL                             | <del>4</del> ,207.07 |
| PARKS                | ACE ELECTRIC. INC                        | WCLINEGO DADV BANKANA            |                      |
|                      | no as he he he could be a could be       | WELLNESS PARK PAVILLION EL       | 1,867.21             |

SUPPLIES

393.20

ACE-N-MORE

| POOL                   | ALLIANT ENERGY ARNOLD MOTOR SUPPLY BLUE MOON SATELLITES, LLC CENTRAL IOWA DISTRIBUTING COBB OIL CO., INC. COLEMAN CONSTRUCTION INC. CY-HAWK LAWNS KCTC QUAD CITIES WINWATER STOUT COMPANIES WASHINGTON DISCOUNT TIRE  | ALLIANT ENERGY PARTS SERVICE SUPPLIES FUEL WELLNESS PARK SIDEWALK WELLNESS PARK N OF SAND VB PHONE & INTERNET STORM INTAKE BALL FIELD PAINT MOWER TIRE REPAIR TOTAL POOL SUPPLIES  | 1,280.85<br>64.54<br>184.00<br>472.00<br>50.56<br>1,053.00<br>495.00<br>331.57<br>362.86<br>344.00<br>41.97<br><b>6,940.76</b>                                  |
|------------------------|---|--|---|
|                        | ACE-N-MORE<br>ALLIANT ENERGY<br>KCTC  | SUPPLIES ALLIANT ENERGY PHONE & INTERNET TOTAL   | 32.45<br>658.68<br>85.94<br><b>21,011.72</b>  |
| CEMETERY               | ACE-N-MORE ALLIANT ENERGY ARNOLD MOTOR SUPPLY BIG COUNTRY SEEDS IDEAL READY MIX KCTC VISA-TCM BANK, N.A.  | PARTS FOR SPRAYER ALLIANT ENERGY PARTS FOR SPRAYER MULCH/GRASS SEED CONCRETE FOR FOUNDATIONS PHONE & INTERNET TRIMMER PARTS, OFFICE SUPP TOTAL   | 61.24<br>187.86<br>35.56<br>1,290.00<br>534.65<br>157.29<br>231.76<br><b>2,498.36</b>   |
| FINANCIAL ADMINISTRATI | ACE-N-MORE ALBERT, KIRK ALLIANT ENERGY AMAZON CAPITAL SERVICES CINTAS CORP LOC. 342 CITY OF WASH - PETTY CASH CJ COOPER & ASSOC. DE LAGE LANDEN FINANCIAL SERVICES INC GOOGLE LLC HOSTPITALITY MARKETERS INTERNATIONAL, IMPRESSIONS COMPUTERS, INC KCII KCTC KIWANIS WASHINGTON AMER'S POSTMASTER ROSIEN, JARON STOREY KENWORTHY/MATT PARROTT UNITED STATES TREASURY VISA-TCM BANK, N.A. WASH CO RECORDER WASH COUNTY MINIBUS | BATTERIES MILEAGE REIMBURSEMENT ALLIANT ENERGY COMPUTER ACCESSORY/CASES RUG SERVICE PETTY CASH ONLINE TRAINING COPIER LEASE AGREEMENT WEBSITE SERVICE RETAINER- HOTEL EVAL REPOR COMPUTER MAINTENANCE ADVERTISING PHONE & INTERNET DUES AND MEALS YEARLY BOX FEE MILEAGE REIMBURSMENT PAYABLE CHECK PRINTING PCORI FEE-PLAN YEAR 2021 LODGING,MEALS,ZOOM,REGISTRA RECORDING LOST- JUNE TOTAL | 6.99 88.34 1,035.62 143.23 48.90 108.94 155.00 154.98 396.00 2,025.00 320.00 178.42 973.34 85.00 130.00 42.71 561.07 125.55 1,001.44 195.00 22,613.53 30,389.06 |
| AIRPORT                | ACE-N-MORE ALLIANT ENERGY CLOUDBURST 9 CUSTOM IMPRESSIONS INC KCII LEDRU'S PAINTING LPI FIRE MIDWEST LIQUID SYSTEMS TITAN AVIATION FUELS VISA-TCM BANK, N.A. WEST LAWN CARE   | SHELVES ALLIANT ENERGY INTERNET SIGNS ADVERTISING PAINTING - GEORGE'S PAINTI SAFETY CABINETS REPAIR OF PUMPS FUEL FLASH DRIVE MOWING AIRPORT TOTAL   | 459.98<br>686.58<br>72.09<br>200.00<br>178.42<br>600.00<br>442.88<br>1,636.83<br>26,186.75<br>5.97<br>3,625.00<br>34,094.50                                     |

| ROAD USE           | ACE-N-MORE ARNOLD MOTOR SUPPLY CENTRAL IOWA DISTRIBUTING CITY OF WASH - PETTY CASH COBB OIL CO., INC. DOUDS STONE LLC IDEAL READY MIX RIVER PRODUCTS TIFCO INDUSTRIES WASH CO TREASURER WASHINGTON LUMBER   | SUPPLIES PARTS SUPPLIES PETTY CASH FUEL ROADSTONE PATCH - 12TH ST SAND SHOP SUPPLIES ROADSALT LATCHES TOTAL  | 162.29<br>106.06<br>342.00<br>5.00<br>234.38<br>862.29<br>695.15<br>113.59<br>270.05<br>5,238.00<br>323.95<br>8,352.76   |
|--------------------|---|--|--|
| STREET LIGHTING    | ALLIANT ENERGY<br>MARIE ELECTRIC INC.   | ALLIANT ENERGY<br>REPAIR<br>TOTAL  | 11,390.19<br>117.90<br><b>11,508.09</b>  |
| HOTEL/MOTEL TAX    | HOSTPITALITY MARKETERS INTERNATIONAL, WASH CHAMBER OF COMMERCE  | RETAINER- HOTEL EVAL REPOR<br>TOURISM SYMPOSIUM<br>TOTAL   | 3,450.00<br>631.40<br><b>631.40</b>  |
| TREE REMOVAL & REP | MIDWEST TREE SERVICE INC.   | ELM TREE REMOVED TOTAL   | 1,200.00<br><b>1,200.00</b>  |
| TREE COMMITTEE     | IOWA CITY LANDSCAPING<br>FORREST KEELING NURSERY<br>MCCONNELL, MARDE  | TREES TREES FOR GIVEAWAY MULCH & SUPPLIES REIMBURSM TOTAL  | 2,320.00<br>2,434.00<br>68.49<br><b>4,822.49</b>   |
| PARK GIFT          | ULINE   | BENCH WITH BACK TOTAL  | 1,308.22<br>1,308.22   |
| LIBRARY GIFT       | AMAZON BAKER & TAYLOR CAPITAL ONE FACE ART BY BRANDI KOLLUM, JASON TRI-STATE NATURAL FOOD PRODUCTS, INC.  | LIBRARY MATERIALS LIBRARY MATERIALS SUPPLIES SUMMER READING SUMMER READING PERFORMER PROGRAMMING WORKSHOP TOTAL  | 115.98<br>32.36<br>185.38<br>200.00<br>395.00<br>325.00<br><b>1,253.72</b>   |
| WATER PLANT        | ALLIANT ENERGY CJ COOPER & ASSOC. EASTERN IOWA CHIROPRATIC CENTRE, PC ELMER'S CLEANING SERVICES LLC FERGUSON WATERWORKS# 2516 GRECO, SUZANNE HOMEBUYERS INCORPORA ION ENVIRONMENTAL SOLUTIONS JENNINGS, ELAINE KCTC LOPEZ ESCALANTE, MAN MCCONNELL, SUSAN J MUNICIPAL SUPPLY INC POSTMASTER SHOWALTER, DIANA STREFF, ROSE VIEYRA, ENEDINA VISA-TCM BANK, N.A. | ALLIANT ENERGY PRE EMPLOYMENT TESTING PRE EMPLOYMENT SCREENING PRESSURE WASHING WATER TAN METERS WATER DEPOSIT REFUND WATER DEPOSIT REFUND LAB SERVICES MILEAGE REIMBURSMENT PHONE & INTERNET WATER DEPOSIT REFUND WATER DEPOSIT REFUND METER RESETTERS BULK MAILING WATER BILLS WATER DEPOSIT REFUND MILEAGE REIMBURSMENT WATER DEPOSIT REFUND MILEAGE REIMBURSMENT WATER DEPOSIT REFUND WASTE WATER REVIEW | 16,495.31<br>35.00<br>165.00<br>800.00<br>3,296.89<br>119.87<br>104.39<br>196.00<br>9.95<br>165.62<br>4.52<br>21.41<br>829.80<br>961.45<br>114.48<br>6.44<br>34.82<br>130.00 |

|                    | WOOLLUMS, ASHLYNN              | WATER DEPOSIT REFUND TOTAL                          | 46.88<br><b>23,537.83</b> |
|--------------------|--------------------------------|---|---------------------------|
| WATER DICTRIPITAN  | A CIE NI MODE                  | CLOVES  | 22.00                     |
| WATER DISTRIBUTION | ACE-N-MORE<br>ALLIANT ENERGY   | GLOVES<br>ALLIANT ENERGY                            | 32.98                     |
|                    | ARNOLD MOTOR SUPPLY            | OIL   | 65.28<br>33.99            |
|                    | BEAL, MARSHALL                 | MEAL REIMBURSEMENT                                  | 41.88                     |
|                    | CINTAS FIRST AID & SAFETY      | FIRST AID SUPPLIES                                  | 92.57                     |
|                    | COUNTY MATERIALS CORP          | MANHOLE PARTS                                       | 1,259.00                  |
|                    | IOWA ONE CALL                  | SERVICE   | 257.40                    |
|                    | KCTC                           | PHONE & INTERNET                                    | 99.81                     |
|                    | LEHMAN, BRODY                  | MEAL REIMBURSEMENT                                  | 45.56                     |
|                    | MARTIN EQUIPMENT OF IA-IL      | BACKHOE SERVICE                                     | 401.19                    |
|                    | QUAD CITIES WINWATER           | WATER PARTS   | 1,680.92                  |
|                    | SANOW, JAKE                    | MEAL REIMBURSEMENT                                  | 41.28                     |
|                    | USA BLUEBOOK                   | WATER TAP FITTING                                   | 249.54                    |
|                    | WENGER TRUCK                   | SNOW PLOW REPAIR                                    | 3,255.03                  |
|                    | WHITE MULE COMPANY             | STENCIL TO LABEL CONES                              | 138.20                    |
|                    |                                | TOTAL   | 7,694.63                  |
| SEWER PLANT        | ALLIANT ENERGY                 | ALLIANT ENERGY                                      | 11,954.17                 |
|                    | ACE-N-MORE                     | WATERING EQUIPMENT                                  | 51.36                     |
|                    | ALLIANT ENERGY                 | ALLIANT ENERGY                                      | 433.13                    |
|                    | AMAZON CAPITAL SERVICES        | PUSH MOWER CARBURATOR                               | 21.98                     |
|                    | CINTAS FIRST AID & SAFETY      | FIRST AID SUPPLIES                                  | 61.02                     |
|                    | IGRAPHIX, INC                  | SHIPPING  | 109.11                    |
|                    | USA BLUEBOOK                   | WATER SUPPLIES                                      | 673.48                    |
|                    | VISA-TCM BANK, N.A.            | CAMERA AND LAB SUPPLIES                             | 104.22                    |
|                    |                                | TOTAL   | 13,408.47                 |
| SEWER COLLECTION   | ACE-N-MORE                     | SUPPLIES  | 86.13                     |
|                    | ALLIANT ENERGY                 | ALLIANT ENERGY                                      | 700.94                    |
|                    | ARNOLD MOTOR SUPPLY            | STREET PAINTER/LOADER SERVICE                       | 391.97                    |
|                    | COUNTY MATERIALS CORP          | MANHOLE PARTS                                       | 1,259.00                  |
|                    | DOUDS STONE LLC                | ROADSTONE   | 448.94                    |
|                    | KCTC MARTIN EQUIPMENT OF IA-IL | PHONE & INTERNET<br>BACKHOE REPAIR                  | 99.81<br>391.07           |
|                    | WASHINGTON DISCOUNT TIRE       | BACKHOE TIRES                                       | 802.00                    |
|                    | WENGER TRUCK                   | SNOW PLOW REPAIR                                    | 10,000.00                 |
|                    | WENTER THOU                    | TOTAL   | 14,179.86                 |
| SANITIATION        | JOHNSON COUNTY REFUSE INC      | SDDING OF EASH ID/DEED ISE/DECAL O                  | 50 104 15                 |
| BARLLATION         | MIDWEST COMPUTER BROKERS       | SPRING CLEANUP/REFUSE/RECYLC<br>E-WASTE FOR CLEANUP | 50,184.15<br>452.00       |
|                    | WASH CO HUMANE SOCIETY         | MAY COLLECTIONS                                     | 334.01                    |
|                    | Wildie Co Holling Social I     | TOTAL   | 50,970.16                 |
|                    |                                | AUAIM   | 20,270.10                 |

TOTAL

249,491.84

|                      | Council of the City of Washington, State of Iowa, met in |
|----------------------|--|
| chair, and the follo | owing named Council Members:                             |
|                      |  |
| <u> </u>             |  |
| Ab                   | sent:  |
| Vac                  | cant:  |

-1-

The Mayor announced that this was the time and place for the public hearing and meeting on the matter of the authorization of a Loan Agreement and the issuance of Not to Exceed \$700,000 General Obligation Capital Loan Notes, in order to provide funds to pay the costs of (a) the acquisition, construction, reconstruction, improvement, repair and equipping of water mains and extensions, and real and personal property, useful for providing potable water, (b) equipping the fire department including the acquisition of self-contained breathing apparatus, and (c) equipping the police department including the acquisition and equipping of a police vehicle, for essential corporate purposes, and that notice of the proposed action by the Council to institute proceedings for the authorization of the Loan Agreement and the issuance of the Notes had been published as provided by Sections 384.24A and 384.25 of the Code of Iowa.

The Mayor then asked the Clerk whether any written objections had been filed by any resident or property owner of the City to the issuance of the Notes. The Clerk advised the Mayor and the Council that \_\_\_\_\_ written objections had been filed. The Mayor then called for oral objections to the issuance of the Notes and \_\_\_\_\_ were made. Whereupon, the Mayor declared the time for receiving oral and written objections to be closed.

(Attach here a summary of objections received or made, if any)

Whereupon, the Mayor declared the hearing on the authorization of entering into a Loan Agreement and the issuance of the Notes to be closed.

| The                         | Jounch then c                | onsidered the                 | proposed action a                      | na the extent of              | objections thereto.           |
|-----------------------------|------------------------------|-------------------------------|--|-------------------------------|-------------------------------|
| Clerk the Report PROCEEDING | solution herei<br>NGS TO TAK | nafter set out<br>E ADDITION  | entitled "RESOLU                       | TION INSTIT<br>R THE ISSUA    | NCE OF NOT TO                 |
|                             | that the Re                  | solution be ad                | lopted.                                |                               |                               |
|                             | to ADJOUI                    | RN and defer ss for the issua | action on the Resonnce of notes to the | olution and the meeting to be | proposal to institute held at |
|                             | M. c                         | on the                        | day of                                 | , 2                           | 2022, at this place.          |
| Coun the vote was,          |                              |                               | seconde                                | ed the motion.                | The roll was called and       |
|                             | AYES:                        |                               |  |                               |                               |
|                             | NAYS:                        |                               |  |                               |                               |

Whereupon, the Mayor declared the measure duly adopted.

RESOLUTION INSTITUTING PROCEEDINGS TO TAKE ADDITIONAL ACTION FOR THE ISSUANCE OF NOT TO EXCEED \$700,000 GENERAL OBLIGATION CAPITAL LOAN NOTES

WHEREAS, pursuant to notice published as required by law, the City Council has held a public meeting and hearing upon the proposal to institute proceedings for the authorization of a Loan Agreement and the issuance of Not to Exceed \$700,000 General Obligation Capital Loan Notes, for the essential corporate purposes, in order to provide funds to pay the costs of (a) the acquisition, construction, reconstruction, improvement, repair and equipping of water mains and extensions, and real and personal property, useful for providing potable water, (b) equipping the fire department including the acquisition of self-contained breathing apparatus, and (c) equipping the police department including the acquisition and equipping of a police vehicle, and has considered the extent of objections received from residents or property owners as to the proposed issuance of Notes; and following action is now considered to be in the best interests of the City and residents thereof.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WASHINGTON, STATE OF IOWA:

Section 1. That this Council does hereby institute proceedings and take additional action for the authorization and issuance in the manner required by law of Not to Exceed \$700,000 General Obligation Capital Loan Notes, for the foregoing essential corporate purposes.

Section 2. This Resolution shall serve as a declaration of official intent under Treasury Regulation 1.150-2 and shall be maintained on file as a public record of such intent. It is reasonably expected that the general fund moneys may be advanced from time to time for capital expenditures which are to be paid from the proceeds of the above Notes. The amounts so advanced shall be reimbursed from the proceeds of the Notes not later than eighteen months after the initial payment of the capital expenditures or eighteen months after the property is placed in service. Such advancements shall not exceed the amount authorized in this Resolution unless the same are for preliminary expenditures or unless another declaration of intention is adopted.

PASSED AND APPROVED this 7th day of June, 2022.

| ATTEST:    | Mayor |  |
|------------|-------|--|
|            |       |  |
|            |       |  |
| City Clerk |       |  |

#### CERTIFICATE

| STATE OF IOWA        | )    |
|----------------------|------|
|                      | ) SS |
| COUNTY OF WASHINGTON | )    |

I, the undersigned City Clerk of the City of Washington, State of Iowa, do hereby certify that attached is a true and complete copy of the portion of the records of the City showing proceedings of the Council, and the same is a true and complete copy of the action taken by the Council with respect to the matter at the meeting held on the date indicated in the attachment, which proceedings remain in full force and effect, and have not been amended or rescinded in any way; that meeting and all action thereat was duly and publicly held in accordance with a notice of meeting and tentative agenda, a copy of which was timely served on each member of the Council and posted on a bulletin board or other prominent place easily accessible to the public and clearly designated for that purpose at the principal office of the Council pursuant to the local rules of the Council and the provisions of Chapter 21, Code of Iowa, upon reasonable advance notice to the public and media at least twenty-four hours prior to the commencement of the meeting as required by law and with members of the public present in attendance: I further certify that the individuals named therein were on the date thereof duly and lawfully possessed of their respective City offices as indicated therein, that no Council vacancy existed except as may be stated in the proceedings, and that no controversy or litigation is pending, prayed or threatened involving the incorporation, organization, existence or boundaries of the City or the right of the individuals named therein as officers to their respective positions.

| WITNESS my hand and the seal of the Cou, 2022. | uncil hereto affixed this day of             |
|--|--|
| $\overline{C}$                                 | ity Clerk, City of Washington, State of Iowa |

(SEAL)

|                   | Council of the City of Washington, State of Iowa, met in Council Chambers, City Hall, 215 East Washington Street. Washington, Iowa, at .M., on the above date. There were present Mayor |
|-------------------|---|
| chair, and the fo | bllowing named Council Members:   |
|                   |   |
|                   |   |
|                   | Absent:   |
| ,                 | Vacant:   |

\* \* \* \* \* \* \*

The Mayor announced that this was the time and place for the public hearing and meeting on the matter of the authorization of a Loan Agreement and the issuance of Not to Exceed \$800,000 General Obligation Capital Loan Notes, of the City of Washington, State of Iowa, in order to provide funds to pay the costs of aiding in the planning, undertaking, and carrying out of urban renewal projects under the authority of Chapter 403 including the construction of infrastructure in the NLW Subdivision as authorized in Amendment No. 2 to the Washington Unified South Central Residential Urban Renewal Plan, for essential corporate purposes, and that notice of the proposed action by the Council to institute proceedings for the authorization of the Loan Agreement and the issuance of the Notes and the right to petition for an election had been published as provided by Sections 384.24(3)(q), 384.24A, 384.25 and 403.12 of the Code of Iowa, and the Mayor then asked the City Clerk whether any petition had been filed in the Clerk's Office, as contemplated in Section 362.4 of the Code of Iowa, and the Clerk reported that no such petition had been filed, requesting that the question of issuing the Notes be submitted to the qualified electors of the City.

The Mayor then asked the Clerk whether any written objections had been filed by any resident or property owner of the City to the issuance of the Notes. The Clerk advised the Mayor and the Council that \_\_\_\_\_ written objections had been filed. The Mayor then called for oral objections to the issuance of the Notes and \_\_\_\_\_ were made. Whereupon, the Mayor declared the time for receiving oral and written objections to be closed.

(Attach here a summary of objections received or made, if any)

Whereupon, the Mayor declared the hearing on the authorization of entering into a Loan Agreement and the issuance of the Notes to be closed.

| The Co                    | uncil then               | considered the p                 | proposed action and                      | d the extent of          | of objections theret         | 0.    |
|---------------------------|--------------------------|----------------------------------|--|--------------------------|------------------------------|-------|
| Clerk the Reso PROCEEDING | lution here<br>SS TO TAI | inafter set out e<br>KE ADDITION | ntitled "RESOLUT                         | TION INSTIT<br>THE ISSUA | ANCE OF NOT TO               |       |
|                           | that the Re              | esolution be add                 | opted.                                   |                          |                              |       |
|                           |                          |                                  | action on the Resolute of notes to the r |                          | proposal to institue held at | te    |
|                           | M.                       | on the                           | day of                                   |                          | 2022, at this place.         |       |
| Council the vote was,     | l Member _               |                                  | seconded                                 | the motion.              | The roll was called          | d and |
|                           | AYES:                    |                                  |  |                          |                              |       |
|                           | ° <u> </u>               |                                  |  |                          |                              |       |
|                           | NAYS:                    |                                  |  |                          |                              |       |

Whereupon, the Mayor declared the measure duly adopted.

RESOLUTION INSTITUTING PROCEEDINGS TO TAKE ADDITIONAL ACTION FOR THE ISSUANCE OF NOT TO EXCEED \$800,000 GENERAL OBLIGATION CAPITAL LOAN NOTES

WHEREAS, pursuant to notice published as required by law, the City Council has held a public meeting and hearing upon the proposal to institute proceedings for the authorization of a Loan Agreement and the issuance of Not to Exceed \$800,000 General Obligation Capital Loan Notes, for the essential corporate purposes, in order to provide funds to pay the costs of aiding in the planning, undertaking, and carrying out of urban renewal projects under the authority of Chapter 403 including the construction of infrastructure in the NLW Subdivision as authorized in Amendment No. 2 to the Washington Unified South Central Residential Urban Renewal Plan, and has considered the extent of objections received from residents or property owners as to the proposed issuance of Notes; and no petition was filed calling for a referendum thereon. The following action is now considered to be in the best interests of the City and residents thereof.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WASHINGTON, STATE OF IOWA:

Section 1. That this Council does hereby institute proceedings and take additional action for the authorization and issuance in the manner required by law of Not to Exceed \$800,000 General Obligation Capital Loan Notes, for the foregoing essential corporate purposes.

Section 2. This Resolution shall serve as a declaration of official intent under Treasury Regulation 1.150-2 and shall be maintained on file as a public record of such intent. It is reasonably expected that the general fund moneys may be advanced from time to time for capital expenditures which are to be paid from the proceeds of the above Notes. The amounts so advanced shall be reimbursed from the proceeds of the Notes not later than eighteen months after the initial payment of the capital expenditures or eighteen months after the property is placed in service. Such advancements shall not exceed the amount authorized in this Resolution unless the same are for preliminary expenditures or unless another declaration of intention is adopted.

PASSED AND APPROVED this 7th day of June, 2022.

#### CERTIFICATE

| STATE OF IOWA        | )    |
|----------------------|------|
|                      | ) SS |
| COUNTY OF WASHINGTON | )    |

I, the undersigned City Clerk of the City of Washington, State of Iowa, do hereby certify that attached is a true and complete copy of the portion of the records of the City showing proceedings of the Council, and the same is a true and complete copy of the action taken by the Council with respect to the matter at the meeting held on the date indicated in the attachment, which proceedings remain in full force and effect, and have not been amended or rescinded in any way; that meeting and all action thereat was duly and publicly held in accordance with a notice of meeting and tentative agenda, a copy of which was timely served on each member of the Council and posted on a bulletin board or other prominent place easily accessible to the public and clearly designated for that purpose at the principal office of the Council pursuant to the local rules of the Council and the provisions of Chapter 21, Code of Iowa, upon reasonable advance notice to the public and media at least twenty-four hours prior to the commencement of the meeting as required by law and with members of the public present in attendance; I further certify that the individuals named therein were on the date thereof duly and lawfully possessed of their respective City offices as indicated therein, that no Council vacancy existed except as may be stated in the proceedings, and that no controversy or litigation is pending, prayed or threatened involving the incorporation, organization, existence or boundaries of the City or the right of the individuals named therein as officers to their respective positions.

| WITNESS my hand and the seal of t | he Council hereto affixed this  | day of        |
|-----------------------------------|---------------------------------|---------------|
|                                   | City Clerk, City of Washington, | State of Iowa |

(SEAL)

| •                 | ty Council of the City of Washington, State of Iowa, met in              |        |
|-------------------|--|--------|
| session, in the C | Council Chambers, City Hall, 215 East Washington Street. Washington, Iow | -      |
|                   | M., on the above date. There were present Mayor,                         | in the |
| chair, and the fo | following named Council Members:   |        |
|                   |  |        |
|                   |  |        |
|                   |  |        |
|                   |  |        |
|                   | Absent:  |        |
| 4                 | 1 tosent.  |        |
|                   |  |        |
| 7                 | Vacant:  |        |
|                   | · · · · · · · · · · · · · · · · · · ·                                    |        |
|                   |  |        |

The Mayor announced that this was the time and place for the public hearing and meeting on the matter of the authorization of a Loan Agreement and the issuance of Not to Exceed \$1,000,000 General Obligation Capital Loan Notes, of the City of Washington, State of Iowa, in order to provide funds to pay the costs of aiding in the planning, undertaking, and carrying out of urban renewal projects under the authority of Chapter 403 including the construction of infrastructure in the MSJ Subdivision as authorized in Amendment No. 2 to the Washington Unified South Central Residential Urban Renewal Plan, for essential corporate purposes, and that notice of the proposed action by the Council to institute proceedings for the authorization of the Loan Agreement and the issuance of the Notes and the right to petition for an election had been published as provided by Sections 384.24(3)(q), 384.24A, 384.25 and 403.12 of the Code of Iowa, and the Mayor then asked the City Clerk whether any petition had been filed in the Clerk's Office, as contemplated in Section 362.4 of the Code of Iowa, and the Clerk reported that no such petition had been filed, requesting that the question of issuing the Notes be submitted to the qualified electors of the City.

The Mayor then asked the Clerk whether any written objections had been filed by any resident or property owner of the City to the issuance of the Notes. The Clerk advised the Mayor and the Council that \_\_\_\_\_ written objections had been filed. The Mayor then called for oral objections to the issuance of the Notes and \_\_\_\_\_ were made. Whereupon, the Mayor declared the time for receiving oral and written objections to be closed.

(Attach here a summary of objections received or made, if any)

Whereupon, the Mayor declared the hearing on the authorization of entering into a Loan Agreement and the issuance of the Notes to be closed.

| The C                      | ouncil then              | considered the                    | proposed action          | on and the extent of            | of objections thereto.   |
|----------------------------|--------------------------|-----------------------------------|--------------------------|---------------------------------|--|
| Clerk the Res<br>PROCEEDIN | olution here<br>GS TO TA | einafter set out e<br>KE ADDITION | entitled "RESONAL ACTION | OLUTION INSTIT<br>FOR THE ISSUA | ed and delivered to the FUTING ANCE OF NOT TO TES", and moved: |
|                            | that the R               | Resolution be add                 | opted.                   |                                 |  |
|                            | proceedin                | ngs for the issuar                | nce of notes to          | the meeting to be               | proposal to institute held at2022, at this place.              |
| Counc                      | il Member                | ,                                 | seco                     | onded the motion.               | The roll was called and  |
|                            | AYES:                    |                                   |                          |                                 |  |
|                            | NAYS:                    |                                   |                          |                                 |  |

Whereupon, the Mayor declared the measure duly adopted.

RESOLUTION INSTITUTING PROCEEDINGS TO TAKE ADDITIONAL ACTION FOR THE ISSUANCE OF NOT TO EXCEED \$1,000,000 GENERAL OBLIGATION CAPITAL LOAN NOTES

WHEREAS, pursuant to notice published as required by law, the City Council has held a public meeting and hearing upon the proposal to institute proceedings for the authorization of a Loan Agreement and the issuance of Not to Exceed \$1,000,000 General Obligation Capital Loan Notes, for the essential corporate purposes, in order to provide funds to pay the costs of aiding in the planning, undertaking, and carrying out of urban renewal projects under the authority of Chapter 403 including the construction of infrastructure in the MSJ Subdivision as authorized in Amendment No. 2 to the Washington Unified South Central Residential Urban Renewal Plan, and has considered the extent of objections received from residents or property owners as to the proposed issuance of Notes; and no petition was filed calling for a referendum thereon. The following action is now considered to be in the best interests of the City and residents thereof.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WASHINGTON, STATE OF IOWA:

Section 1. That this Council does hereby institute proceedings and take additional action for the authorization and issuance in the manner required by law of Not to Exceed \$1,000,000 General Obligation Capital Loan Notes, for the foregoing essential corporate purposes.

Section 2. This Resolution shall serve as a declaration of official intent under Treasury Regulation 1.150-2 and shall be maintained on file as a public record of such intent. It is reasonably expected that the general fund moneys may be advanced from time to time for capital expenditures which are to be paid from the proceeds of the above Notes. The amounts so advanced shall be reimbursed from the proceeds of the Notes not later than eighteen months after the initial payment of the capital expenditures or eighteen months after the property is placed in service. Such advancements shall not exceed the amount authorized in this Resolution unless the same are for preliminary expenditures or unless another declaration of intention is adopted.

PASSED AND APPROVED this 7th day of June, 2022.

|            | Mayor |  |
|------------|-------|--|
| ATTEST:    |       |  |
|            |       |  |
|            |       |  |
| City Clerk |       |  |

#### CERTIFICATE

| STATE OF IOWA        | )    |
|----------------------|------|
|                      | ) SS |
| COUNTY OF WASHINGTON | )    |

I, the undersigned City Clerk of the City of Washington, State of Iowa, do hereby certify that attached is a true and complete copy of the portion of the records of the City showing proceedings of the Council, and the same is a true and complete copy of the action taken by the Council with respect to the matter at the meeting held on the date indicated in the attachment. which proceedings remain in full force and effect, and have not been amended or rescinded in any way; that meeting and all action thereat was duly and publicly held in accordance with a notice of meeting and tentative agenda, a copy of which was timely served on each member of the Council and posted on a bulletin board or other prominent place easily accessible to the public and clearly designated for that purpose at the principal office of the Council pursuant to the local rules of the Council and the provisions of Chapter 21, Code of Iowa, upon reasonable advance notice to the public and media at least twenty-four hours prior to the commencement of the meeting as required by law and with members of the public present in attendance; I further certify that the individuals named therein were on the date thereof duly and lawfully possessed of their respective City offices as indicated therein, that no Council vacancy existed except as may be stated in the proceedings, and that no controversy or litigation is pending, prayed or threatened involving the incorporation, organization, existence or boundaries of the City or the right of the individuals named therein as officers to their respective positions.

| , 2022. | t the Council hereto affixed this day of      |
|---------|---|
|         | City Clerk, City of Washington, State of Iowa |

(SEAL)

Jaron P. Rosien, Mayor Sally Hart, City Clerk Kevin Olson, City Attorney Deanna McCusker, City Administrator



City of Washington 215 East Washington Street Washington, Iowa 52353 (319) 653-6584 Phone (319) 653-5273 Fax

June 2, 2022

To: Mayor & City Council

From: Deanna McCusker

City Administrator

Re: Rejection of the Sanitary Sewer Extension Bids

The engineer's estimate for this project was \$135,000 and we had \$125,000 budgeted for the project. When bids were opened on Tuesday, May 31, 2022, the only bid received came in at \$399,447. Therefore, I am recommending that we reject this bid and discuss alternative options for the project.

Sincerely, Deanna McCusker City Administrator



## GARDEN & ASSOCIATES, LTD.

1701 3<sup>rd</sup> Avenue East, Suite 1 • P.O. Box 451 • Oskaloosa, IA 52577 Phone: 641.672.2526 • Fax: 641.672.2091

June 3, 2022

City of Washington Deanna McCusker, City Administrator 215 E. Washington St Washington, IA 52353

Re: Sanitary Sewer Extension - 2022

Washington, Iowa G&A 3021284

#### Dear Deanna:

Bids for the referenced project were received on May 31, 2022. The only bid was received from Cornerstone Excavating from Washington, Iowa, in the amount of \$399,447. This is considerably higher than the Engineer's Opinion of Probable cost of \$135,400.

After receiving only one bid with the bid being significantly higher than the opinion of costs, we recommend that the contract not be awarded at this time. As we have discussed this project could be added to the Country Club View Subdivision project and let with it in an effort to generate additional interest in the project.

Also enclosed are the original bids for your files.

If you have any questions, please don't hesitate to contact me.

Sincerely,

GARDEN & ASSOCIATES, LTD.

Jack Pope, P.E.

Encs: Bid Tabulation and Original Bids

JP/

#### RESOLUTION NO. 2022-\_\_\_

## A RESOLUTION REJECTING ALL BIDS FOR THE SANITARY SEWER EXTENSION PROJECT FOR MSJ SUBDIVISION PROJECT

WHEREAS, the construction project known as "Sanitary Sewer Extension Project for MSJ Subdivision" has been designed and publicized for bid, and bids were received on May 31, 2022; and

WHEREAS, the bids received do not fit the budget established for this project, and the Council desires that additional planning and design work be done to bring the project within budget, while still meeting all critical needs.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WASHINGTON, IOWA.

Section 1. That as stated in the bid notice that any and all bids may be rejected, all bids for the construction of certain public improvements described in general as "Sanitary Sewer Extension Project for MSJ Subdivision" be and are hereby rejected.

PASSED AND APPROVED, this 7<sup>th</sup> day of June, 2022.

|                           | Jaron P. Rosien, Mayor |
|---------------------------|------------------------|
| ATTEST:                   |                        |
| Sally Y. Hart, City Clerk |                        |

| RESOLUTION | NO. |  |
|------------|-----|--|
|            |     |  |

#### RESOLUTION ADOPTING CDBG PROCUREMENT POLICY

WHEREAS, the City of Washington has received a Community Development Block Grant from the State of Iowa and the Iowa Economic Development Authority; and

WHEREAS, the City's current policy has been determined to be out of date with the most recent federal requirements; and

WHEREAS, the grant program and Iowa Economic Development Authority require that the City adopts and maintains a Procurement Policy that is in compliance with the current federal and State guidelines in order to utilize grant funds; and

WHEREAS, the attached policy, inclusive of eight pages, which is hereby incorporated into and made a part of this resolution;

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF WASHINGTON, IOWA:

SECTION 1. That the City hereby adopts the attached Procurement Policy for use by the City for its current and future Community Development Block Grant Program awards.

SECTION 2. That the Mayor is hereby authorized to sign the attached policy on Page 8 in acknowledgement of the adoption of the policy.

PASSED AND APPROVED THIS 7<sup>TH</sup> DAY OF JUNE, 2022.

| ATTEST                 | Jaron Rosien, Mayor |
|------------------------|---------------------|
| ATTEST                 |                     |
|                        |                     |
| Sally Hart, City Clerk |                     |

## Community Development Block Grant Subrecipient Procurement Policies and Procedures

2 *CFR* 200.317 provides that subrecipients of a state that are administering federal funds will follow sections 200.318 (General procurement standards) through 200.326 (Contract provisions). However, 24 *CFR* 570.489(g), set out in full below, enables states that administer Community Development Block Grant funds to adopt procurement standards other than those set out in 2 *CFR* Part 200 for units of local government that are subrecipients of CDBG funds.

24 CFR 570.489 (g) Procurement: When procuring property or services to be paid for in whole or in part with CDBG funds, the State shall follow its procurement policies and procedures. The State shall establish requirements for procurement policies and procedures for units of general local government, based on full and open competition. Methods of procurement (e.g., small purchase, sealed bids/formal advertising, competitive proposals, and noncompetitive proposals) and their applicability shall be specified by the State. Cost plus a percentage of cost and percentage of construction costs methods of contracting shall not be used. The policies and procedures shall also include standards of conduct governing employees engaged in the award or administration of contracts. (Other conflicts of interest are covered by § 570.489(h).) The State shall ensure that all purchase orders and contracts include any clauses required by Federal statutes, Executive orders, and implementing regulations. The State shall make subrecipient and contractor determinations in accordance with the standards in 2 CFR 200.330.

The State of Iowa, in its administration of the CDBG, hereby establishes the following procurement standards for subrecipients of CDBG funding that are units of local government.

#### **Procurement Standards**

#### General (Replaces 2 CFR 200.318)

Subrecipients of the CDBG program must maintain oversight to ensure that contractors perform in accordance with the terms, conditions, and specifications of their contracts or purchase orders.

The subrecipient alone shall be responsible, in accordance with good administrative practice and sound business judgment, for the settlement of all contractual and administrative issues arising out of procurements. These issues include, but are not limited to, source evaluation, protests, disputes, and claims. These standards do not relieve the subrecipient of any contractual responsibilities under its contracts.

#### Conflicts of interest in awarding contracts (Replaces 2 CFR 200.318)

The subrecipient must maintain written standards of conduct covering and governing the actions of its employees engaged in the selection, award and administration of contracts. No employee, officer, or agent may participate in the selection, award, or administration of a contract supported by a Federal award if he or she has a real or apparent conflict of interest. Such a conflict of interest would arise when the employee, officer, or agent, any member of his or her immediate family, his or her partner, or an organization which employs or is about to employ any of the parties indicated herein, has a financial or other interest in or a tangible personal benefit from a firm considered for a contract. The officers, employees, and agents of the subrecipient

may neither solicit nor accept gratuities, favors, or anything of monetary value from contractors or parties to subcontracts.

If the subrecipient has a parent, affiliate, or subsidiary organization that is not a state, local government, or Indian tribe, the subrecipient must also maintain written standards of conduct covering organizational conflicts of interest. Organizational conflicts of interest means that because of relationships with a parent company, affiliate, or subsidiary organization, the subrecipient is unable or appears to be unable to be impartial in conducting a procurement action involving a related organization.

IEDA may terminate contracts with any CDBG subrecipient that violates this policy and may require full repayment of funds issued to the subrecipient.

#### Best Cost (Replaces 2 CFR 200.318)

The subrecipient's procedures must avoid acquisition of unnecessary or duplicative items. Consideration should be given to consolidating or breaking out procurements to obtain a more economical purchase. Where appropriate, an analysis will be made of lease versus purchase alternatives, and any other appropriate analysis to determine the most economical approach. The subrecipient is encouraged to use value engineering clauses in contracts for construction projects of sufficient size to offer reasonable opportunities for cost reductions. Value engineering is a systematic and creative analysis of each contract item or task to ensure that its essential function is provided at the overall lower cost.

#### Responsible Contractors (Replaces 2 CFR 200.318)

The subrecipient must award contracts only to responsible contractors possessing the ability to perform successfully under the terms and conditions of a proposed procurement. Consideration will be given to such matters as contractor integrity, compliance with public policy, record of past performance, and financial and technical resources.

Awards must not be made to parties listed on the governmentwide Excluded Parties List System in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR Part 1986 Comp., p. 189) and 12689 (3 CFR Part 1989 Comp., p. 235), "Debarment and Suspension." The Excluded Parties List System in SAM contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549.

The subrecipient must maintain records sufficient to detail the history of procurement. These records will include, but are not necessarily limited to the following:

- 1. rationale for the method of procurement
- 2. selection of contract type
- 3. contractor selection or rejection
- 4. the basis for the contract price.

#### Competition (Replaces 2 CFR 200.319)

All procurement transactions must be conducted in a manner providing full and open competition consistent with the standards of this section. In order to ensure objective contractor performance and eliminate unfair competitive advantage, contractors that develop or draft specifications, requirements, statements of work, or invitations for bids or requests for proposals shall be excluded from competing for such procurements. IEDA will consider requests for waivers of this provision. The subrecipient must make a sufficient showing that the number of contractors that provide the goods or services is insufficient that it is necessary to not exclude contractors that developed or drafted specifications, requirements, statements of work, or invitations for bids or requests for proposals.

Examples restrictions on competition include but are not limited to:

- 1. Placing unreasonable requirements on firms in order for them to qualify to do business:
- 2. Requiring unnecessary experience and excessive bonding;
- 3. Noncompetitive pricing practices between firms or between affiliated companies;
- 4. Noncompetitive contracts to consultants that are on retainer contracts;
- 5. Organizational conflicts of interest;
- 6. Specifying only a "brand name" product instead of allowing "an equivalent" product to be offered and describing the performance or other relevant requirements of the procurement; and
- 7. Any arbitrary action in the procurement process.

The subrecipient must conduct procurement in a manner that prohibits the use of statutorily or administratively imposed state, local, or tribal geographical preferences in the evaluation of bids or proposals, except in those cases where applicable Federal or State of lowa law expressly mandates or encourages geographic preference. Nothing in this section preempts state licensing laws.

When contracting for architectural and engineering (A/E) services, geographic location may be a selection criterion, provided that an appropriate number of qualified firms remain, given the nature and size of the project, to compete for the contract.

The subrecipient must have written procedures for procurement transactions. These procedures must ensure that all solicitations:

- 1. Incorporate a clear and accurate description of the technical requirements for the material, product, or service to be procured. Such description must not, in competitive procurements, contain features which unduly restrict competition. The description may include a statement of the qualitative nature of the material, product or service to be procured and, when necessary, must set forth those minimum essential characteristics and standards to which it must conform if it is to satisfy its intended use. Detailed product specifications should be avoided. When it is impractical or not reasonably feasible to make a clear and accurate description of the technical requirements, a "brand name or equivalent" description may be used as a means to define the performance or other salient requirements of procurement. The specific features of the named brand which must be met by offers must be clearly stated; and
- 2. Identify all requirements which the offerors must fulfill and all other factors to be used in evaluating bids or proposals.

Types of Procurement (Replaces 2 CFR 200.320-based on Iowa Code section 11.118)

1. **Small**: Estimated annual value does not exceed \$5,000 and does not exceed \$15,000 for multiyear contracts: For supplies and services only. The subrecipient does not need to solicit competitive quotations if the subrecipient considers the price to be reasonable. To the extent practicable, the subrecipient must distribute such procurement equitably among qualified suppliers.

- 2. **Simple:** Estimated annual value exceeds \$5,000 but less than \$50,000 per year and does not exceed \$150,000 for multiyear contracts: For non-engineering and architectural services and supplies only. The subrecipient may use an informal competitive selection process to engage a service provider. Informal selection means price or rate quotations must be obtained from an adequate number of qualified sources. The subrecipient may contact the prospective service providers in person, by telephone, fax, email or letter. The subrecipient should solicit at least three prospective service providers. The sub recipient must justify, to IEDA's satisfaction, contacting fewer than three service providers. The justification shall be included in the contract file.
- 3. **Professional:** Estimated annual value exceeds \$50,000 per year and exceeds \$150,000 for multiyear contracts: For supplies and services and ALL engineering and architectural services, a subrecipient shall use a formal *competitive selection* process to procure the goods or services.
- 4. **Sealed bids:** (formal advertising): The sealed bid method is the preferred method for procuring construction. Bids are publicly solicited and a firm fixed price contract (lump sum or unit price) is awarded to the responsible bidder whose bid, conforming with all the material terms and conditions of the invitation for bids, is the lowest in price. The procurement lends itself to a firm fixed price contract and the selection of the successful bidder can be made principally on the basis of price. A complete, adequate, and realistic specification or purchase description will be developed before bidding.

The following requirements apply:

- 1. Bids must be solicited from an adequate number of known suppliers, providing them sufficient response time prior to the date set for opening the bids, and the invitation for bids must be publicly advertised (not required for nonprofit entities);
- 2. The invitation for bids, which will include any specifications and pertinent attachments, must define the items or services in order for the bidder to properly respond;
- 3. All bids will be opened at the time and place prescribed in the invitation for bids, and the bids must be opened publicly;
- 4. The subrecipient shall enter into a firm fixed price contract award with the lowest responsive and responsible bidder. Where specified in bidding documents, factors such as discounts, transportation cost, and life cycle costs must be considered in determining which bid is lowest. Payment discounts will only be used to determine the low bid when prior experience indicates that such discounts are usually taken advantage of; and
- 5. Any or all bids may be rejected if there is a sound documented reason.

<u>Competitive Selection Process:</u> The technique of competitive proposals is normally conducted with more than one source submitting an offer, and either a fixed price or cost-reimbursement type contract is awarded. It is generally used when a sealed bidding process is not appropriate. If this method is used, the following requirements apply:

- 1. Requests for proposals must be publicized and identify all evaluation factors and their relative importance. Any response to publicized requests for proposals must be considered to the maximum extent practical;
- 2. Proposals must be solicited from an adequate number of qualified sources;
- 3. The subrecipient must have a written method for conducting technical evaluations of the proposals received and for selecting recipients;
- 4. Contracts must be awarded to the responsible firm whose proposal is most advantageous to the program, with price and other factors considered; and
- 5. The subrecipient may use competitive proposal procedures for qualifications-based procurement of architectural/engineering (A/E) professional services whereby competitors' qualifications are evaluated and the most qualified competitor is selected, subject to negotiation of fair and reasonable compensation. The method, where price is not used as a selection factor, can only be used in procurement of A/E professional services. It cannot be used to purchase other types of services though A/E firms are a potential source to perform the proposed effort.

<u>Noncompetitive proposals</u>: Procurement by noncompetitive proposals is procurement through solicitation of a proposal from only one source and may be used only when one or more of the following circumstances apply:

- (1) The item is available only from a single source. This type of procurement is referred to as sole-source procurement;
- (2) The public exigency or emergency for the requirement will not permit a delay resulting from competitive solicitation;
- (3) The Federal awarding agency or pass-through entity expressly authorizes noncompetitive proposals in response to a written request from the non-Federal entity; or
- (4) After solicitation of a number of sources, competition is determined inadequate. This type of procurement is referred to as single-source procurement.

Responsible unit: IEDA project managers verified via monitoring and/or state auditor

# Targeted Small Businesses – Minority, Disabled, and Woman Owned Businesses (Replaces 2 CFR 200.321)

The subrecipient must take all necessary affirmative steps to ensure that minority businesses, women's business enterprises, businesses owned by disabled persons, and labor surplus area firms are used when possible.

#### Affirmative steps must include:

(1) Placing qualified small and minority businesses, small women's business enterprises, and small businesses owned by disabled persons on solicitation lists. Link to a directory of Targeted Small Businesses in Iowa: <a href="https://iowaeda.microsoftcrmportals.com/tsb-search/">https://iowaeda.microsoftcrmportals.com/tsb-search/</a>;

- (2) Ensuring that Targeted Small Businesses are solicited whenever they are potential sources;
- (3) Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by Targeted Small Businesses;
- (4) Establishing delivery schedules, where the requirement permits, which encourage participation by Targeted Small Businesses;
- (5) Using the services and assistance, as appropriate, of such organizations as the Small Business Administration, the Minority Business Development Agency of the Department of Commerce and the Iowa Economic Development Targeted Small Business Program https://www.iowaeconomicdevelopment.com/tsb; and
- (6) Requiring the prime contractor, if subcontracts are to be let, to take the affirmative steps listed in paragraphs (1) through (5) of this section.

#### Recycled Content and Products (Replaces 2 CFR 200.322)

When appropriate, specifications shall include requirements for the use of recovered materials and products.

The specifications shall not restrict the use of alternative materials, exclude recovered materials, or require performance standards that exclude products containing recovered materials unless the subrecipient seeking the product can document that the use of recovered materials will impede the intended use of the product.

#### Cost Analysis and Contract Price (Replaces 2 CFR 200.323)

The subrecipient must perform a cost or price analysis in connection with every procurement action in excess of the small, simple and professional acquisition thresholds, including contract modifications. The method and degree of analysis is dependent on the facts surrounding the particular procurement situation, but as a starting point, the subrecipient must make independent estimates before receiving bids or proposals.

The subrecipient must negotiate profit as a separate element of the price for each contract in which there is no price competition and in all cases where cost analysis is performed. To establish a fair and reasonable profit, consideration must be given to the complexity of the work to be performed, the risk borne by the contractor, the contractor's investment, the amount of subcontracting, the quality of its record of past performance, and industry profit rates in the surrounding geographical area for similar work.

Costs or prices based on estimated costs for contracts under the Federal award are allowable only to the extent that costs incurred or cost estimates included in negotiated prices would be allowable for the subrecipient under 2 CFR 200.402 - 406.

The cost plus a percentage of cost and percentage of construction cost methods of contracting shall not be used.

#### Review of Procurement Documents and Procurement System (Replaces 2 CFR 200.324)

The subrecipient must make available upon request pre-procurement review; procurement documents, such as requests for proposals or invitations for bids; or independent cost estimates, when:

- 1. Requested by IEDA;
- 2. The procurement is expected to exceed the small, simple and professional acquisition thresholds and is to be awarded without competition or only one bid or offer is received in response to a solicitation;
- 3. The procurement, which is expected to exceed the small, simple and professional acquisition thresholds, specifies a "brand name" product;

IEDA Certification: The subrecipient may request that IEDA certify that its procurement system meets these standards.

Self-certification: The subrecipient may self-certify its procurement system. Such self-certification shall not limit IEDA's right to review and survey the system. If a subrecipient self-certifies its procurement system, the IEDA may rely on written assurances from the subrecipient that it is complying with these standards. The subrecipient must cite specific policies, procedures, regulations, or standards as compliant with these requirements and make its system available for review.

#### Bonding (Replaces 2 CFR 200.325)

For construction or facility improvement contracts or subcontracts for public improvement projects and multi-family residential buildings, the minimum requirements shall be as follows:

- a. A bid guarantee from each bidder equivalent to five percent of the bid price. The "bid guarantee" must consist of a firm commitment such as a bid bond, certified check, or other negotiable instrument accompanying a bid as assurance that the bidder will, upon acceptance of the bid, execute such contractual documents as may be required within the time specified.
- b. A performance bond for 100 percent of the contract price. A "performance bond" is one executed in connection with a contract to secure fulfillment of all the contractor's obligations under such contract.
- c. A payment bond for 100 percent of the contract price. A "payment bond" is one executed in connection with a contract to ensure that the contractor will pay as required by law all persons supplying labor and material in the execution of the work provided for in the contract.

The subrecipient may petition IEDA to accept its bonding policy, provided that IEDA has made a determination that the Federal interest is adequately protected.

Recipients are expected to comply with all state requirements regarding bonding requirements for public improvement projects: <a href="https://www.legis.iowa.gov/docs/code/2019/573.pdf">https://www.legis.iowa.gov/docs/code/2019/573.pdf</a>
Recipients should consult with their legal counsel to determine how state requirements may impact their CDBG project.

Contract Provisions (Replaces 2 CFR 200.326)

The subrecipient's contracts must contain the applicable provisions set out in Appendix II of the CDBG Management Guide

#### **ACKNOWLDEGEMENT AND ADOPTION**

As a recipient of Community Development Block Grant (CDBG) funds, the <u>City of Washington</u>, <u>lowa</u> adopts the State of Iowa's CDBG Procurement Policies and Procedures and agrees to apply all policies and procedures to CDBG funded projects within City of Washington, Iowa.

| Adopted by the City of Washington, Iowa on the 7th day of June, 2022. |
|---|
| Chief Elected Official:   |
| Jaron Rosien, Mayor<br>Typed/printed name                             |
| Signature   |

| RESOL | UTION | NO.  |  |
|-------|-------|------|--|
|       | CALCA | 7101 |  |

#### A RESOLUTION AUTHORIZING LEVY, ASSESSMENT, AND COLLECTION OF COSTS TO THE WASHINGTON COUNTY TREASURER.

WHEREAS, the City of Washington, Iowa is empowered to levy, assess, and collect costs of improvement and removal of debris against the abutting property owner,

WHEREAS, a junk vehicle was removed from the property.

The property of STRANSKY, ANTHONY W. & JEFFRY at 1104 E 2<sup>nd</sup> St. WASHINGTON, IOWA for the amount of \$140.00 Legal description (33 SMOUSES E SID ADD). Parcel Number (117431006).

and,

WHEREAS, due notice was given to the above property owners that said amount would be assessed to the property if payment was not made or an appeal was not made,

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF WASHINGTON, IOWA that the City Clerk be instructed to certify the above delinquent payment to be assessed against said property as listed above and that the City Clerk certify a copy of this resolution to the Washington County Treasurer.

| Passed and Approved this 7th day of June 2022. |                     |
|--|---------------------|
|  | Jaron Rosien, Mayor |
| Attest:  |                     |
| Sally Hart, City Clerk                         |                     |

| RESOLUTION | NO. |
|------------|-----|
|------------|-----|

# RESOLUTION ACCEPTING THE PARTIAL WWTP DEMOLITION PROJECT AS COMPLETED

WHEREAS, the City Council of the City of Washington, Iowa, did award a construction contract to DeLong Construction, Inc. in the amount of \$169,250 for the "Partial WWTP Demolition Project" (the "Project"); and,

WHEREAS, the Project has now been completed in accordance with the plans and specifications; and,

WHEREAS, it is necessary for the City Council to formally accept the Project.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WASHINGTON, IOWA:

Section 1. That Pay Application #2 is hereby approved in the amount of \$23,697.75.

Section 2. That Pay Application #3 (release of retainage) is hereby approved in the amount of \$8,462.50. Said retainage will be paid 30 days after the date of this Resolution if no claims are filed against the retainage without further action from this Council.

Section 3. That the construction of the Project is hereby accepted as completed, with a final contract price of \$169,250.

Passed and approved this 7th day of June, 2022.

|                           | Jaron P. Rosien, Mayor |  |
|---------------------------|------------------------|--|
| ATTEST:                   |                        |  |
| Sally Y. Hart. City Clerk |                        |  |

## **Engineer's Statement of Completion**

| Project: Partial WWTP Demolition  | Date of Contract: Feb. 15, 2022            |
|---|--|
| Owner: City of Washington, Iowa   | Owner's Contract No.:                      |
| Engineer: FOX Strand  | Engineer's Project No.: 2045-21A/7046.009  |
| Contractor: <b>DeLong Construction, Inc.</b>  |  |
| I hereby state that the construction of the <b>Partial February 15, 2022,</b> has been satisfactorily complecenditions, and stipulations of said Contract.  The work was completed on <b>May 13, 2022</b> . The Contract of the Contrac | eted in general compliance with the terms, |
| ***************************************   |  |

I further state that the final contract amount due to the Contractor for the fulfillment of said Contract is \$169,250.00. The derivation of this total amount is tabulated on the attached sheet.

A total of \$137.089.75 has been paid previously, leaving \$32,160.25 due as of the date of this document. Of the total amount due, \$23.697.75 should be paid with Pay Application No. 2. The remaining **\$8,462.50** is retainage that shall be paid no sooner than thirty (30) days following formal acceptance of the construction by resolution of the City Council provided that no unpaid claims exist in connection with this Contract. The Contractor will receive interest on any unpaid balance at the maximum legal rate from and after thirty (30) days following acceptance of the project by the City Council.

| Signed:                           | Accepted by: |   |
|-----------------------------------|--------------|---|
| FOX Strand                        | Owner:       |   |
| By: Matthew Hewer, P.E.           | Resolution:  | _ |
| Iowa Registration No.: P20480     | Date:        |   |
| Date: <u>5-26-2627</u>            | Signed:      |   |
| FOX Strand PN: 2045-21A/7046.009  | Title:       | _ |
| <u>Distribution</u> :<br>Engineer | Attest:      |   |

Contractor Owner

### **Summary Derivation of Final Contract Amount**

Partial WWTP Demolition Washington, Iowa FOX Strand PN 2045-21A/7046.009

#### **Calculation of Final Contract Amount**

|             | Original Contract Amount                            | \$ 169,250.00 |
|-------------|---|---------------|
|             | Change Orders                                       | \$ -          |
| 7.          | Final Contract Amount                               | \$ 169,250.00 |
| Amount Paid | on Previous Pay Applications Pay Request 1          | \$ 137,089.75 |
| 9           |   |               |
|             | Total Amount Paid (Pay Request 1)                   | \$ 137,089.75 |
| Final Amoun | t Due   |               |
| R           | emaining Amount less retainage (Pay Request 2)[     | \$ 23,697.75  |
|             | Retainage Amount<br>Less Early Release of Retainage |               |
|             | Remaining Retainage                                 | \$ 8,462.50   |
| Ar          | nount Due Release of Retainage (Pay Request 3)      | \$ 8,462.50   |

| Contractor's A              | pplicatio               | n for Payme                  | ent                             |                         |             |                |                 |                                |
|-----------------------------|-------------------------|------------------------------|---------------------------------|-------------------------|-------------|----------------|-----------------|--------------------------------|
| Owner:                      | City of \               | Washington                   |                                 |                         | Owne        | r's Project    | No.:            |                                |
| Engineer:                   | FOX Strand              |                              |                                 | Engineer's Project No.: |             |                | 2045-21A        |                                |
| Contractor:                 | DeLong                  | Construction                 | n, Inc.                         |                         | Contra      | actor's Pro    | ject No.:       |                                |
| Project:                    | Partial WWTP Demolition |                              |                                 |                         |             |                |                 |                                |
| Contract:                   |                         |                              |                                 |                         |             |                |                 |                                |
| Application I               |                         | 2                            |                                 | <b>Application</b>      | Date:       | 5/23/          | 2022            |                                |
| Application F               | Period:                 | From                         | 4/1/2                           | 022                     | to          | 5/21/          | 2022            |                                |
| 1. Orig                     | ginal Cont              | tract Price                  |                                 |                         |             |                | Ś               | 169,250.00                     |
| 2. Net                      | change t                | y Change O                   | rders                           |                         |             |                | Ś               | -                              |
| 3. Curi                     | rent Cont               | ract Price (l                | .ine 1 + Line                   | 2)                      |             |                | \$ \$           | 169,250.00                     |
| 4. Tota                     | al Work c               | ompleted a                   | nd materials                    | stored to da            | te          |                | -               |                                |
| (Sur                        | n of Colu               | mn G Lump                    | Sum Total a                     | ind Column J            | Unit Price  | e Total)       | \$              | 169,250.00                     |
| 5. Reta                     | ainage                  |                              |                                 |                         |             |                |                 |                                |
| a.                          | 5%                      |                              | 169,250.00                      | Work Comp               | ieted =     | \$             | 8,462.          | 50                             |
| b.                          |                         | X \$                         |                                 | Stored Mate             | erials =    | \$             |                 |                                |
|                             |                         |                              | e 5.a + Line                    | •                       |             |                | \$              | 8,462.50                       |
|                             |                         |                              | Line 4 - Line                   | -                       |             |                | \$              | 160,787.50                     |
|                             |                         |                              |                                 | prior applica           | tion)       |                | \$              | 137,089.75                     |
|                             |                         | this applicat                |                                 |                         |             |                | \$<br>\$<br>\$  | 23,697.75                      |
|                             |                         |                              | ng retainage                    | (Line 3 - Line          | 4 + Line    | 5.c)           | \$              | 8,462.50                       |
| Contractor's                |                         |                              |                                 |                         |             |                |                 |                                |
| The undersigne              |                         |                              |                                 |                         |             |                |                 |                                |
| (1) All previous            | hint to die             | payments rec<br>charge Contr | eived from U<br>actor's logitir | wner on accor           | int of Wo   | rk done und    | ler the Contra  | oct have been  Work covered by |
| prior Applicatio            | ns for Pav              | ment:                        | actor a regitif                 | nate opligation         | is incurred | a in connec    | nou with the    | work covered by                |
| (2) Title to all W          |                         |                              | Ipment incor                    | porated in said         | d Work, or  | otherwise      | listed in or co | vered by this                  |
| Application for             | Payment,                | will pass to C               | wner at time                    | of payment fi           | ee and cle  | ear of all lie | ns, security in | terests, and                   |
| encumbrances (              | except su               | ch as are cov                | ered by a bo                    | nd acceptable           | to Owner    | indemnifyir    | ng Owner aga    | Inst any such                  |
| liens, security in          |                         |                              |                                 |                         |             |                |                 |                                |
| (3) All the Work defective. | covered t               | by this Applic               | ation for Pay                   | ment is in acco         | ordance wi  | ith the Cont   | tract Docume    | nts and is not                 |
| delective.                  | <b>N</b> 1              | A                            |                                 | 44                      | ,           |                |                 |                                |
| Contractor:                 | peror                   | ra cor                       | istru                           | tion,                   | Inc         |                |                 |                                |
| Signature:                  | Mul                     | CIUSI                        | We The                          | thur                    | _           |                | Date:           | 5-23-22                        |
| Recommende                  | by Engi                 | neer                         | 00                              | Ap                      | proved by   | y Owner        |                 |                                |
| Ву:                         | att de                  | Mane                         | P.F.                            | By:                     |             |                |                 |                                |
| Title:                      | west n                  | Manager                      |                                 | Titi                    | e:          |                |                 |                                |
| Date: 5-                    | 26-20                   | 22                           |                                 | Dat                     | :e:         |                |                 | - 11                           |
| Approved by F               |                         |                              |                                 |                         | -           |                |                 |                                |
| Ву:                         |                         |                              |                                 | Ву:                     |             |                | *               |                                |
| Title:                      |                         |                              |                                 | Titi                    | e:          |                |                 |                                |
| Date:                       |                         |                              |                                 | Dat                     | e:          |                |                 |                                |

| Owner:<br>Engineer:                  | City of Washington   |                            |                     |                   |             | 12                  | Owner's Project No.:                                 |                   | ct No.:              |
|--------------------------------------|--|----------------------------|---------------------|-------------------|-------------|---------------------|--|-------------------|----------------------|
| Contractor:<br>Project:<br>Contract: | Delong Construction, Inc. Partial WWTP Demolition  |                            |                     |                   |             |                     | Engineer's Project No.:<br>Contractor's Project No.: | .:.<br>Vo.:       | 2045-21A             |
| Application No.:                     | 2  | Application Period:        | From                | 04/01/22          | to          | 05/21/22            |  | Application Date: | 05/23/22             |
| A                                    | THE PROPERTY OF THE PARTY OF TH |                            | O                   | D                 | E           | · ·                 | 9  | I                 |                      |
|                                      |  |                            | THE PRIVATE OF      | Work Completed    | ipleted     |                     | Work Completed                                       |                   |                      |
|                                      |  |                            |                     | (D + E) From      |             | Materials Currently | and Materials  |                   |                      |
|                                      |  |                            | Bar Same            | Previous          |             | Stored (not in D or | Stored to Date                                       | % of Scheduled    | Balance to Finish (C |
|                                      |  |                            |                     | Application       | This Period | E)                  | (D+E+F)  | Value (G / C)     | (B-                  |
| sem no.                              | Description  | N                          | Scheduled Value (5) | (\$)              | (5)         | (\$)                | (\$)   | (%)               | (\$)                 |
|                                      |  |                            |                     | Original Contract |             |                     |  |                   | The second second    |
|                                      | Mobilization   |                            | 7,255.00            | 7,255.00          |             |                     | 7.255.00   | 10001             |                      |
|                                      | Removals   |                            | 98,550.00           | 98,550.00         |             |                     | 98.550.00  | 100%              |                      |
|                                      | Earthwork  |                            | 38,500.00           | 38,500,00         |             |                     | 38,500.00  | 100%              |                      |
|                                      | Fencing  |                            | 10,000.00           |                   | 10,000,00   |                     | 10.000.00  | 100%              |                      |
|                                      | Seed, Fertilize, Mulch   |                            | 14,945.00           |                   | 14,945.00   |                     | 14.945.00  | 100%              |                      |
|                                      |  |                            |                     |                   |             |                     |  |                   |                      |
|                                      |  |                            |                     |                   |             |                     | *  |                   | 1                    |
|                                      |  |                            |                     |                   |             |                     | ٠  |                   | •                    |
|                                      |  |                            |                     |                   |             |                     | 1  |                   |                      |
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|                                      |  |                            |                     |                   |             |                     | •  |                   |                      |
|                                      |  |                            |                     |                   |             |                     | •  |                   | **                   |
|                                      |  |                            |                     |                   |             |                     | •  |                   |                      |
|                                      |  |                            |                     |                   |             |                     |  |                   | 2                    |
|                                      |  |                            |                     |                   |             |                     |  |                   | ,                    |
|                                      |  |                            |                     |                   |             |                     | •  |                   | ,                    |
|                                      |  |                            |                     |                   |             |                     | •  |                   | •                    |
|                                      |  |                            |                     |                   |             |                     |  |                   |                      |
|                                      |  |                            |                     |                   |             |                     | •  |                   | •                    |
|                                      |  | Original Contract Totale & | 160 250 00          | C 144 20E 00      | 34 045 00   | 4                   |  | 4                 |                      |
|                                      | •  |                            | 00'02'CDT           | 744,000,000       |             |                     |  | 201               |                      |

|  | pplication for Paym                           |  |                                    |                                       |                   |
|--|---|--|------------------------------------|---------------------------------------|-------------------|
| Owner:   | City of Washington                            |  | Owner                              | r's Project No.:                      |                   |
| Engineer:  | FOX Strand                                    |  | Engine                             | eer's Project No.:                    | 2045-21A          |
| Contractor:  |   |  | Contra                             | actor's Project No.:                  |                   |
| Project:   | Partial WWTP Dem                              | olition  | <del></del>                        |                                       |                   |
| Contract:  |   |  |                                    |                                       |                   |
| Application (  |   |  | ation Date:                        | 5/23/2022                             | _                 |
| Application (  | Period: From                                  | 4/1/2022   | to                                 | 5/21/2022                             | _                 |
| 1. Orig  | ginal Contract Price                          |  |                                    | \$                                    | 169,250.00        |
| 2. Net   | change by Change C                            | )rders   |                                    | \$                                    | •                 |
| 3. Cur   | rent Contract Price (                         | Line 1 + Line 2)                                     |                                    | \$                                    | 169,250.00        |
|  |   | nd materials stored t                                | to date                            | -                                     | ,                 |
|  | •   | Sum Total and Colur                                  |                                    | e Total) \$                           | 169,250.00        |
| 5. Reta  |   |  |                                    | -                                     |                   |
| a.   | 0%X_\$  | 169,250.00 Work C                                    | ompleted =                         | \$                                    | <del>-</del>      |
| b.   | x \$  | - Stored   | Materials =                        | \$                                    |                   |
|  | c. Total Retainage (Line 5.a + Line 5.b)      |  |                                    |                                       |                   |
| 6. Amount eligible to date (Line 4 - Line 5.c) \$ 169,250.00   |   |  |                                    |                                       |                   |
|  |   |  |                                    |                                       |                   |
| 7. Less previous payments (Line 6 from prior application) \$ 160,787.50 8. Amount due this application \$ 8,462.50 |   |  |                                    |                                       |                   |
| 9. Bala  | nce to finish, includi                        | ng retainage (Line 3 -                               | · Line 4 + Line                    | 5.c) \$                               |                   |
| Contractor's   | Certification                                 |  |                                    |                                       |                   |
| The undersigne   | ed Contractor certifies,                      | to the best of its know                              | ledge, the follo                   | wing:                                 |                   |
| (1) All previous   | progress payments re                          | ceived from Owner on                                 | account of Wo                      | rk done under the Cont                | tract have been   |
| applied on acco  | ount to discharge Cont                        | ractor's legitimate oblig                            | gations incurre                    | d in connection with th               | e Work covered by |
|  | ons for Payment;                              |  |                                    | · · · · · · · · · · · · · · · · · · · |                   |
| 4) Hille to an v   | vork, materials and equ                       | uipment incorporated in<br>Owner at time of payments | n said Work, or                    | r otherwise listed in or              | covered by this   |
| encumbrances   | fayment, will pass to descent such as are con | owner at time or paymovered by a bond accept         | ent iree and cit<br>rable to Owner | ear or all liens, security            | interests, and    |
| liens, security is   | nterest, or encumbran                         | ces): and  | ADIC IO OWNER                      | indeminania owner at                  | gainst any such   |
|  |   | cation for Payment is in                             | ı accordance w                     | ith the Contract Docum                | nents and is not  |
| defective.   |   |  |                                    |                                       |                   |
| Contractor:  | Delong Con                                    | nstruction   | Inc                                |                                       |                   |
| Signature:   | Mura DUS                                      | metatter   | in                                 | Date:                                 | 5-23-22           |
| Recommende   | d by Engineer                                 | 00   | Approved b                         | y Owner                               |                   |
| Ву:  | latthew How                                   | P.E.   | Ву:                                |                                       |                   |
| Title: Ph  | oject Manager                                 |  | Title:                             |                                       |                   |
| Date:  | 5-26-2022                                     |  | Date:                              |                                       |                   |
| Approved by I  | Funding Agency                                |  | <del>-</del>                       |                                       |                   |
| Ву:  |   |  | Ву:                                |                                       |                   |
| Title:   |   |  | Titie:                             |                                       |                   |
| Date:  |   |  | Date:                              |                                       |                   |

| Owner:<br>Engineer:                  | City of Washington<br>FOX Strand                     |                       |                      |  |                  | 313  | Owner's Project No.:<br>Engineer's Project No.:   | 6                 | 2045_21A             |
|--------------------------------------|--|-----------------------|----------------------|--|------------------|--|---|-------------------|----------------------|
| Contractor:<br>Project:<br>Contract: | DeLong Construction, Inc.<br>Partial WWTP Demolition |                       |                      |  |                  | 10010                                      | Contractor's Project No.:                         | No.:              | 744 CTC4             |
| Application No.:                     | 8  | Application Period:   | From                 | 04/01/22                                   | 2                | 05/21/22                                   |   | Application Date: | 05/23/22             |
| A                                    | m  |                       | o                    | Q  | В                | 1  | 9   | 1                 |                      |
|                                      |  |                       |                      | Work Completed<br>(D + E) From<br>Previous | npleted          | Materials Currently<br>Stored (not in D or | Work Completed<br>and Materials<br>Stored to Date | % of Scheduled    | Balance to Finish (C |
| Item No.                             | Description  | S                     | Scheduled Value (\$) | Application<br>(\$)                        | This Period (\$) | (S)  | (D+E+F)<br>(S)                                    | Value (G / C)     | (S)                  |
|                                      |  |                       |                      | Change Orders                              |                  |  |   |                   |                      |
|                                      |  |                       |                      |  |                  |  | -   |                   |                      |
|                                      |  |                       |                      |  |                  |  |   |                   |                      |
|                                      |  |                       |                      |  |                  |  | -   |                   | •                    |
|                                      |  |                       |                      |  |                  |  |   |                   |                      |
|                                      |  |                       |                      |  |                  |  | 1   |                   | '                    |
|                                      |  |                       |                      |  |                  |  |   |                   |                      |
|                                      |  |                       |                      |  |                  |  | •   |                   | '                    |
|                                      |  |                       |                      |  |                  |  | •   |                   |                      |
|                                      |  |                       |                      |  |                  |  | •   |                   | •                    |
|                                      |  |                       |                      |  |                  |  |   |                   |                      |
|                                      |  |                       |                      |  |                  |  | -   |                   | •                    |
|                                      |  |                       |                      |  |                  |  |   |                   | •                    |
|                                      |  |                       |                      |  |                  |  | -   |                   | •                    |
|                                      |  |                       |                      |  |                  |  |   |                   | •                    |
|                                      |  |                       |                      |  |                  |  | -   |                   |                      |
|                                      |  |                       |                      |  |                  |  | 1   |                   | •                    |
|                                      |  |                       |                      |  |                  |  | •   |                   | •                    |
|                                      | -  |                       |                      |  |                  |  | ٠   |                   | 1                    |
|                                      |  |                       |                      |  |                  |  |   |                   |                      |
|                                      |  | Change Order Totals 5 |                      |  |                  | -  |   |                   | ٠,                   |
|                                      |  |                       | Colored              | Original Contract and Change Orders        | Orders           |  |   |                   |                      |
|                                      |  |                       |                      |  |                  |  |   |                   |                      |

Jaron P. Rosien, Mayor Sally Hart, City Clerk Kevin Olson, City Attorney Deanna McCusker, City Administrator



City of Washington 215 East Washington Street Washington, Iowa 52353 (319) 653-6584 Phone (319) 653-5273 Fax

June 1, 2022

To: Mayor & City Council

From: Deanna McCusker

City Administrator

Re: Task Order from Fox Strand for Hwy 1 Conceptual Development Plan & Plat of

Survey

Having a conceptual development plan and plat of survey completed is the next step following the acquisition of this property since we have been approached by an interested party. Before we would meet again, we need to have some idea of the layout of the development.

Therefore, I would recommend that City Council pass this agreement.

Sincerely, Deanna McCusker City Administrator

#### Task Order

In accordance with paragraph 1.01 of the Master Agreement between the City of Washington (Owner) and FOX Strand (Engineer) for Professional Services dated <u>May 1, 2013</u> ("Agreement"), Owner and Engineer agree as follows:

#### **Specific Project Data**

- A. Title: Hwy 1 Conceptual Development Plan
- **B.** Description: This project consists of providing the Owner conceptual layouts and a plat of survey for a development south of the Washington County Fairgrounds.
- 1. Services of Engineer Services of Engineer for this Task Order No. 7046.021.1 shall be as per Exhibit A of the Master Agreement except as modified below (Paragraph and Sub-paragraph numbering below coincides with the particular Paragraph and Sub-paragraph numbering of Exhibit A of the Master Agreement for which modifications are hereby made):

#### Part 1 -- Basic Services

- A1.01 Study and Report Phase This phase is not applicable.
- A1.02 Preliminary Design Phase This phase is not applicable.
- A1.03 Final Design Phase This phase is not applicable.
- A1.04 Bidding or Negotiating Phase This phase is not applicable.
- A1.05 Construction Phase This phase is not applicable.
- A1.06 Post-Construction Phase This phase is not applicable.

#### Part 2 -- Additional Services

A2.01 Additional Services Requiring Owner's Authorization in Advance - As per Exhibit A of the Master Agreement, except for services specifically identified in this document as part of the Basic Services. Exhibit D shall apply to this project in its entirety.

#### A.8.1 Conceptual Development Plan

- a. The Engineer will develop up to three conceptual plan layouts for a housing development, two multifamily units, and a six-acre lot for a potential buyer within parcel "F" as included on the existing property plat.
- b. Engineer will review development options with the Owner. The Owner will provide review and comment of the options presented.

- c. The Engineer will communicate with the Owner's Planning Department regarding the site development criteria including setbacks, zoning, and utility extensions.
- d. The Engineer will develop an opinion of probable project cost for the preferred conceptual development plan selected by the Owner.
- e. The Engineer will attend up to two one-hour remote meetings to review the project concept plans.

#### A.8.2 Plat of Survey

- a. The Engineer will visit the site to obtain property line information and to confirm property corners established from previous plats of survey.
- b. The Engineer will develop a plat of survey that divides Parcel F into two new parcels in accordance with the conceptual plan selected by the Owner.
- c. The Engineer will provide the plat of survey to the Owner for city approval stamp and recording by Owner's staff.
- 2. Owner's Responsibilities Owner Responsibilities for this Task Order shall be as per Exhibit B of the Master Agreement and as modified below (Paragraph and Sub-paragraph numbering below coincides with the particular Paragraph and Sub-paragraph numbering of Exhibit B of the Master Agreement for which modifications are hereby made):
- 3. Times for Rendering Services shall be as follows:

Engineer and Owner are aware that there are factors outside the Engineer's control that may affect the Engineer's schedule for completing the services to be provided under this Agreement. The Engineer shall perform these services with reasonable diligence and expediency consistent with sound professional practices.

| Phase                       | Anticipated Dates for Completion |  |
|-----------------------------|----------------------------------|--|
| Conceptual Development Plan | June 24, 2022                    |  |
| Plat of Survey              | July 29, 2022                    |  |

#### 4. Payments to Engineer for Services and Reimbursable Expenses

Payments to Engineer shall be in accordance with Exhibit C of the Master Agreement. Specifically, Owner shall pay Engineer for services as follows:

| Amount  | Fee Basis | Additional Services         |
|---------|-----------|-----------------------------|
| \$4,900 | Lump Sum  | Conceptual Development Plan |
| \$3,000 | Lump Sum  | Plat of Survey              |
| _       | Lump Sum  | Plat of Survey              |

Total Lump Sum Fee:

\$7,900

#### 5. Engineer's Consultants:

None.

#### 6. Other Modifications to Master Agreement:

The term of the Master Agreement is hereby extended to the completion date of the work under this Task Order if that should extend beyond the current term of the Agreement.

- 7. Attachments None.
- 8. Documents Incorporated By Reference Master Agreement between Owner and Engineer for Professional Services dated May 1, 2013.

Approval and Acceptance: Approval and Acceptance of this Task Order, including the attachments listed above, shall incorporate this document as part of the Agreement. Engineer is authorized to begin performance upon its receipt of a copy of this Task Order signed by Owner.

| The Effective Date of this Task Order is         | , 2022.                   |                 |
|--|---------------------------|-----------------|
| Engineer   | Owner                     |                 |
| Clan Shew Sizsizozz                              |                           |                 |
| Signature Date                                   | Signature                 | Date            |
| Jean Sheets                                      |                           |                 |
| Name   | Name                      |                 |
| Risk Management                                  |                           |                 |
| Title  | Title                     |                 |
| Authorized Representative for Task Order:        | Authorized Representative | for Task Order: |
| Steven P. Soupir, P.E.                           | Deanna McCusker           |                 |
| Name   | Name                      |                 |
| Project Manager                                  | City Administrator        |                 |
| Title  | Title                     |                 |
| 414 South 17th Street, Suite 107, Ames, IA 50010 | 215 E. Washington Street  |                 |
| Address  | Address                   |                 |
| steve.soupir@strand.com                          | dmccusker@washingtoniowa  | a.gov           |
| E-Mail Address                                   | E-Mail Address            |                 |
| 515-233-0000                                     | 319-653-6584 X134         |                 |
| Phone  | Phone                     |                 |
| 515-233-0103                                     | 319-653-5273              |                 |
| Fax  | Fax                       |                 |

This is **EXHIBIT** K, consisting of one (1) page, referred to in and part of the **Master Agreement** between Owner and Engineer for Professional Services dated May 1, 2013.

#### **Amendment To Master Agreement**

| 1.             | Backgr             | ound Data:                        |   |
|----------------|--------------------|-----------------------------------|---|
|                | a.                 | Effective Date of Task Order:     | January 1, 2022   |
|                | b.                 | Owner:                            | City of Washington, Iowa  |
|                | C.                 | Engineer:                         | FOX Engineering Associates, Inc   |
|                | d.                 | Specific Project:                 | All covered by the Master Agreement referenced above.   |
| 2.             | Descrip            | otion of Modifications            |   |
|                | Enginee<br>Strand" |                                   | eering Associates, Inc." is now "Strand Associates, Inc dba FOX   |
|                | Extend             | the expiration date of the Master | Agreement to December 31, 2024.   |
| Amendi         | ment. A            | II provisions of the Agreemen     | the above-referenced Master Agreement as set forth in this at and Master Agreement not modified by this or previous of this Amendment is <u>January 1, 2022</u> . |
| OWNE           | R:                 | OP                                | ENGINEER:   |
| Ву:            | (                  | gan Druss                         | Ву:   |
| Title:         | _                  | Risk Management                   | Title:  |
| Date<br>Signed | l: <u></u>         | 5125/2027                         | Date Signed:  |
|                |                    |                                   |   |

RESOLUTION APPROVING ENTERING INTO AN AGREEMENT FOR CONCEPTUAL DEVELOPMENT PLAN AND PLAT OF SURVEY FOR THE HWY 1 DEVELOPMENT

WHEREAS, the City of Washington purchased the Bell Property along Hwy 1 on November 19, 2019; and,

WHEREAS, it is necessary to create a conceptual development plan and plat of survey for the area since there is some initial interest in a portion of the ground; and,

WHEREAS, Fox Strand has submitted a task order to prepare the conceptual development plan and plat of survey for the development along Hwy 1 for \$7,900.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WASHINGTON, IOWA:

Section 1. That the agreement between the City of Washington and Fox Strand for conceptual development plans and a plat of survey for the land along Hwy 1 is hereby approved for \$7,900.

Section 2. That the Mayor has the authority to sign the agreement on behalf of the City of Washington, Iowa.

Passed and approved this 7th day of June, 2022.

|                           | Jaron P. Rosien, Mayor |
|---------------------------|------------------------|
| ATTEST:                   |                        |
| Sally Y. Hart, City Clerk |                        |

#### **RESOLUTION NO. 2022-**

#### A RESOLUTION TO PROVIDE FOR A NOTICE OF HEARING AND LETTING ON PROPOSED PLANS, SPECIFICATIONS, FORM OF CONTRACT AND ESTIMATE OF COST FOR THE 2022 SEALCOAT PROJECT, AND TAKING OF BIDS THEREFOR

WHEREAS, the City Council has heretofore authorized certain improvements that are in the best interests of the City, to be completed in accordance with the plans, specifications and form of contract prepared by the City, and such proposed plans, specifications, form of contract and estimate of cost being on file with the City Clerk; and

WHEREAS, detailed plans and specifications, notice of hearing and notice to bidders, form of contract and estimate of cost have been prepared and filed by the City; and

WHEREAS, it is necessary to fix a time and place of public hearing on the proposed plans, specifications, form of contract and estimate of cost for the Project and to advertise for sealed bids.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WASHINGTON, IOWA:

Section 1. The detailed plans and specifications, notice of hearing, notice to bidders, form of contract and estimate of cost referred to in the preamble hereof are subject to the hearing.

Section 2. The Project is necessary and desirable for the City, and it is in the best interests of the City to proceed toward the construction of the Project.

Section 3. The amount of the bid security to accompany each bid is hereby fixed at 10%.

Section 4. The City Council hereby delegates to the City Clerk the duty of receiving, opening and announcing the results of all bids for the construction of the Project on the 30<sup>th</sup> day of June, 2022 at 9 A.M. at City Hall, 215 E. Washington Street, Washington, Iowa. The 21<sup>st</sup> day of June, 2022 at 6:00 P.M. at the City Council Chambers, City Hall, 215 East Washington Street, Washington, Iowa is hereby fixed as the time and place of hearing on the proposed plans, specifications, form of contract and estimate of cost for the Project and the 5<sup>th</sup> day of July, 2022 at 6:00 P.M. at the Council Chambers, City Hall, 215 East Washington Street, Washington, Iowa as the time and place of considering bids received by the City in connection therewith.

Section 5. The City Council hereby instructs the City Clerk to provide notice of the aforementioned hearing and taking of bids in accordance with Chapter 26 of the Code of Iowa by posting a notice to bidders not less than thirteen (13) and not more than forty-five (45) days before the date for filing bids in a relevant contractor plan room service with statewide circulation, in a relevant construction lead generating service with

statewide circulation, and on the Iowa League of Cities website. The said notice is in the form substantially as attached to this Resolution.

Section 6. All provisions set out in the following form of notice are hereby recognized and prescribed by this Council and all Resolutions or orders or parts thereof, to the extent the same may be in conflict herewith, are hereby repealed.

| PASSED AND APPROVED this 7th day of | f June, 2022.          |  |
|-------------------------------------|------------------------|--|
| ATTEST:                             | Jaron P. Rosien, Mayor |  |

Sally Y. Hart, City Clerk

#### **NOTICE OF PUBLIC HEARING**

# 2022 SEALCOAT PROJECT WASHINGTON, IOWA

The City Council of Washington, Iowa, will hold a public hearing on the proposed Plans and Specifications, form of contract and estimate of cost for the construction of certain improvements and work incidental thereto described in general as "2022 Sealcoat Project - Washington, Iowa" and as described in detail in the Plans and Specifications for said improvements now on file in the office of the City Clerk.

The public hearing will be held at 6:00 P.M. on Tuesday, June 21, 2022, in the City Council Chambers, City Hall, City of Washington, 215 E. Washington Street, Washington, Iowa in accordance with the provisions of Chapter 384, Code of Iowa. At said hearing any interested person may appear and file objections thereto or to the cost of the improvements. At the hearing, the City will receive and consider any objections made by any interested party, to the Plans and Specifications, proposed form of Contract, and the estimate of cost for the project

The description of work is generally as follows:

Mobilization, Performance/Maintenance Bond, and Traffic Control – Lump Sum; Binder Bitumen, MC-3000 – 13,840 Gal; Cover Aggregate – 593 TON; Granular Subbase – 200 TON; Surface Correction – 1,260 SY; and Primer Bitumen, MC-70 – 252 Gal.

This Notice is given by authority of the City of Washington, Iowa.

Jaron Rosien, Mayor
City of Washington, Iowa

ATTEST:

Sally Hart, City Clerk

This Notice published in the Washington Evening Journal.

# Engineer's Opinion of Probable Costs 2022 Sealcoat Project Washington, Iowa

G&A 5022162

|      |   |      | Estimated | Unit        | Extended     |
|------|---|------|-----------|-------------|--------------|
| No.  | Item  | Unit | Quantity  | Price       | Price        |
|      | Base Bid  |      |           |             |              |
| 1.   | 1. Mobilization, Performance/Maintenance Bond, and Traffic C LS | LS   | 1         | \$16,000.00 | \$16,000.00  |
| 2. E | Binder Bitumen, MC-3000   | GAL  | 13,840    | \$4.50      | \$62,280.00  |
| 3.   | 3. Cover Aggregate  | TON  | 593       | \$60.00     | \$35,580.00  |
| 4.   | 4. Granular Subbase   | TON  | 200       | \$40.00     | \$8,000.00   |
| 5.   | 5. Surface Correction   | SY   | 1,260     | \$2.50      | \$3,150.00   |
| 6.   | 6. Primer Bitumen, MC-70  | GAL  | 252       | \$5.00      | \$1,260.00   |
|      | TOTAL BASE BID  |      |           | 1.          | \$126,270.00 |

## 2022 Sealcoat Project - List of Streets

| SECTION # | <u>NAME</u> | LOCATION              |
|-----------|-------------|-----------------------|
| 28        | 14TH ST     | 7TH AVE : 8TH AVE     |
| 63        | 10TH ST     | 6TH AVE : 7TH AVE     |
| 64        | 10TH ST     | 7TH AVE : 8TH AVE     |
| 68        | 9TH ST      | 5TH AVE : 6TH AVE     |
| 70        | 9TH ST      | 7TH AVE : 8TH AVE     |
| 105       | 6TH ST      | D AVE : C AVE         |
| 108       | 6TH ST      | MARION: IOWA          |
| 113       | 6TH ST      | 5TH AVE : 6TH AVE     |
| 114       | 6TH ST      | 6TH AVE : 7TH AVE     |
| 161       | 3RD ST      | H AVE : +300LF        |
| 162       | 3RD ST      | 300LF : F AVE         |
| 212       | MAIN ST     | HWY 92 : +300LF       |
| 213       | MAIN ST     | +300LF : +600LF       |
| 214       | MAIN ST     | +600LF: +900LF        |
| 215       | MAIN ST     | +900LF:+1200LF        |
| 216       | MAIN ST     | +1200LF : +1500LF     |
| 217       | MAIN ST     | +1500LF : RR TRACKS   |
| 218       | MAIN ST     | RR TRACKS : +300LF    |
| 219       | MAIN ST     | +300LF : +600LF       |
| 220       | MAIN ST     | +600LF:+900LF         |
| 221       | MAIN ST     | +900LF : +1200LF      |
| 222       | MAIN ST     | +1200LF : +1500LF     |
| 223       | MAIN ST     | +1500LF : H AVE       |
| 338       | MONROE ST   | 4TH AVE : 6TH AVE     |
| 339       | ADAMS ST    | F AVE : E AVE         |
| 340       | ADAMS ST    | E AVE : D AVE         |
| 341       | ADAMS ST    | D AVE : C AVE         |
| 342       | ADAMS ST    | C AVE : B AVE         |
| 353       | JACKSON ST  | MARION: IOWA          |
| 354       | JACKSON ST  | IOWA: 2ND AVE         |
| 386       | HARRISON ST | 12TH AVE : 13TH AVE   |
| 387       | HARRISON ST | 13TH AVE : 14TH AVE   |
| 388       | HARRISON ST | 14TH AVE : 15TH AVE   |
| 394       | TAYLOR ST   | 12TH AVE : 13TH AVE   |
| 395       | TAYLOR ST   | 13TH AVE : 14TH AVE   |
| 414       | CEMETARY ST | W OF CEM. PARKING     |
| 415       | PARKING LOT | CEMETARY OFFICE AREA  |
| 491       | N. AVE H    | 3RD ST : 2ND ST       |
| 492       | N. AVE H    | 2ND ST : MAIN ST      |
| 518       | AVE E       | LINCOLN: +300LF       |
| 519       | AVE E       | +300LF : +600LF       |
| 520       | AVE E       | +600LF : CITY LIMITS  |
| 538       | AVE C       | 7TH ST : 6TH ST       |
| 819       | 10TH AVE    | 3RD ST : 2ND ST       |
| 829       | 11TH AVE    | 2ND ST : MAIN ST      |
| 849       | 12TH AVE    | ADAMS: +300LF         |
| 865       | 14TH AVE    | MAIN: WASHINGTON      |
| 866       | 14TH AVE    | WASHINGTON: +300LF    |
| 867       | 14TH AVE    | +300LF : +600LF       |
| 871       | 14TH AVE    | HARRISON : TAYLOR     |
| 895       | PARK        | DOG PARK LANE/LOT     |
| 897       | ALLEY       | N 5TH/N 6TH:300 BLOCK |
|           | / ( )       |                       |

Jaron P. Rosien, Mayor Deanna McCusker, City Administrator Kelsey Brown, Finance Director Sally Hart, City Clerk Kevin Olson, City Attorney



City of Washington 215 East Washington Street Washington, Iowa 52353 (319) 653-6584 Phone (319) 653-5273 Fax

#### **Memorandum**

June 2, 2022

To: Mayor & City Council

CC: Deanna McCusker, City Administrator

Sally Hart, City Clerk

From: Kelsey Brown, Finance Director

Re: Amendment to Reimbursement Agreement with Chamber

As the City Council approved back in 2014, we have had a reimbursement agreement with the Chamber of Commerce, that allows their Executive Director to receive City health insurance and benefits. The Hotel-Motel Tax Committee and Chamber have added a shared marketing position and would like to offer the same benefits to that position that Chamber Director currently receives. The change in the agreement simply changes "Executive Director" to "Employees". The Chamber has been in good financial standing with the City for the duration of the agreement.

At a recent Hotel Motel Tax Committee meeting, it was voted in favor of paying for half of this position using Hotel Motel Tax funds, with the Chamber paying the other half with their monthly reimbursement.

It is also likely that the Chamber will make the Events Coordinator position full time in the near future. This amendment will cover that as well.

| A RES                  |                      | DED REIMBURSE<br>CHAMBER OF C |                | EEMENT     |
|------------------------|----------------------|-------------------------------|----------------|------------|
| WHEREAS<br>of Commerce | l a mutually benefic | ial relationship with         | n the Washingt | on Chamber |

RESOLUTION NO.

WHEREAS, the Chamber has approached the City about entering into a reimbursement agreement whereby the employees of the Washington Chamber of Commerce would become City employees and the Chamber and the Hotel-Motel Tax Committee would reimburse the full costs of employment:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WASHINGTON, IOWA:

Section 1. The City Council hereby approves the Reimbursement Agreement attached as Exhibit A to this Resolution.

PASSED AND APPROVED this 7th day of June, 2022

|                        | Jaron Rosien, Mayor |
|------------------------|---------------------|
| Sally Hart, City Clerk |                     |

#### REIMBURSEMENT AGREEMENT

THIS REIMBURSEMENT AGREEMENT (the "Agreement") entered into by and between the City of Washington, Iowa, an Iowa municipal corporation, 215 E. Washington Street, Washington, Iowa 52353, hereafter referred to as "City"; and Washington Chamber of Commerce, Inc., an Iowa nonprofit corporation, 205 W. Main Street, Washington, Iowa 52353, hereafter referred to as "Chamber."

WHEREAS, the City and Chamber collaborate on multiple endeavors to improve the business climate in the City and to improve the quality of life of the citizens of the City; and

WHEREAS, Chamber has requested that the City make the employees of the Chamber (the "Employees"), employees of the City and to provide health insurance and other regular City employee benefits to said Employees; and

WHEREAS, Chamber will reimburse the City for the entire cost of employment of said director in accordance with the terms outlined below.

#### NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

- 1. <u>Employee.</u> At the time of execution of this Agreement, the City shall make the employees of the Chamber, employees of the City.
- 2. <u>Employment Policies</u>. The Chamber agrees that all City policies relating to the payment of wages and benefits shall be applicable to the Employees. The exception to this requirement is that the Chamber may opt whether to allow for, and fully pay the cost of employer-provided life insurance and disability insurance that is customarily offered to City employees at City expense.
- 3. <u>City Payment Schedule.</u> The City shall pay the Employees on the same schedule the City pays all of its employees.
- 4. <u>Chamber Payment Schedule.</u> Chamber shall pay the City in advance for the applicable costs, arranging for the payment of the ensuing month by automatic electronic payment on the first day of the month. These monthly payments shall cover the entire amount of the payment of the wages and benefits to the City, including the City share of any payments paid on behalf of the employee. Said payments shall include, but not be limited to, FICA payments, unemployment insurance, IPERS contributions and any other fees paid on behalf of the employees by the City.

- 5. <u>Determination of Monthly Payments.</u> Not less than 10 days prior to the start of the City fiscal year on July 1 of each year, the City shall provide information pertaining to the amount to be paid by Chamber in 12 equal monthly payments for the ensuing fiscal year. The City shall provide sufficient detail to allow for easy understanding of the calculated numbers.
- 6. <u>Shortfalls/Surplus in Payment.</u> The City shall set up this reimbursement agreement in a separate fund in its accounting system, and shall track the amount of reimbursement versus actual amount paid on a monthly basis. Should a shortfall in payment exist at the end of the City fiscal year, Chamber shall have 30 days to remedy the shortfall. Should a surplus in payment exist at the end of the City fiscal year, this amount shall roll forward as a credit against Chamber's future payments.
- 7. Amendment of Monthly Reimbursement Amount. The amount of compensation, and thus payment by the City and reimbursement by Chamber may only be changed during a period immediately prior to July 1 and December 1 of each year, with July 1 or December 1 as the effective date. The party requesting the change shall provide notice to the other party not less than 20 days prior to the desired effective date for the change. Unless Chamber advises otherwise not less than 20 days prior to July 1, the Employees shall receive the same salary increase as the average for other non-union City employees at the change of each City fiscal year.
- 8. <u>City Official as Voting Board Member.</u> As a term of this Agreement, Chamber agrees to designate an elected or appointed City official as a voting member of its board of directors, and to maintain a voting City representative throughout the duration of this Agreement.
- 9. <u>Termination.</u> This Agreement may be terminated in the following manner:
  - a. By either party giving the other party written notice of at least ninety (90) days.
- b. In the event that the City is classified under the Patient Protection and Affordable Care Act or its successors as a large group employer by the inclusion of the Main Street and Chamber of Commerce employees, the City shall notify the Chamber of this fact and this Agreement shall end on the last day of the calendar month which is at least 30 days after the notice to terminate has been sent.
- 10. <u>Notices.</u> Any notice under this Agreement shall be in writing and deemed served when it is delivered by personal delivery or mailed by U.S. Mail, postage prepaid, addressed to the parties at the addresses given below:

To the City:

City of Washington, Iowa 115 E. Washington Street Washington, Iowa 52353 ATTN: City Administrator

To Chamber:

Washington Chamber of Commerce, Inc. 205 W. Main Street
Washington, Iowa 52353
ATTN: Executive Director

- 11. <u>Enforceability.</u> All parties to this Agreement expressly agree that this Agreement is not enforceable against the City until such time as approved by the Washington City Council as required by law.
- 12. <u>Severability.</u> If any term or provision of this Agreement or the application thereof to either party or circumstances shall be held invalid or unenforceable, the other provisions of this Agreement, or the application of such term or provision to persons or circumstances other than those held to be invalid or unenforceable, shall not be affected thereby but shall continue to be valid and be enforceable to the fullest extent permitted by law.
- 13. <u>Captions.</u> The captions to the paragraphs hereof are for convenience of reference only and are not intended to affect the meaning of the provisions of this Agreement.
- 14. <u>Counterparts.</u> This Agreement may be signed in any number of counterparts which together shall constitute one instrument.
- 15. <u>Entire Agreement</u>. This Agreement contains the entire agreement of the parties with respect to the subject matter thereof.
- 16. <u>Governing Laws.</u> This Agreement will be construed and enforced in accordance with the laws of the State of Iowa without regard to any conflicts of law rules.
- 17. <u>Subrogation</u>. Each party hereby agrees to waive its rights of subrogation against the other party and its insurers for any damages or claims to the extent that the damages or claims are covered by the party's insurer.

# ACCEPTED AND AGREED: Washington Chamber of Commerce, Inc. By: Jaron Rosien, Mayor Its: ATTEST: Date: Sally Hart, City Clerk Date:



Development Services 215 E. Washington St. Washington, IA 52353 319.653.6584 ext. 124

# Memo

To: City Council

From: Jeff Duwa-Building and Zoning Official

Date: 6/3/2022

Re: Rezone of Auditor's Parcel L from A1 (Agricultural) to R2 (1 & 2 Family

Residential) & R3 (1 to 6 Family Residential)

#### Issue

Public Hearing to review and consider the Rezone of Auditor's Parcel L from A1 to R2 & R3.

#### **Background**

With the Annexation of Auditor's Parcels B, I and L into the city limits. MSJ, LLC have requested the rezone of Parcel L as the initial Phase of the MSJ Subdivision allowing for the expansion of housing developments for the city of Washington. These lots will consist of mainly single-family homes and some multifamily lots. On Monday, June 6, 2022, the City of Washington's Planning and Zoning Commission will be meeting to review and discuss the Rezone of Auditor's Parcel L from A1 to R2 & R3 which will address the need for more housing within the city.

#### Recommendation

The formal recommendation will be sent via email following the conclusion of the City of Washington's Planning and Zoning meeting

# City of Washington

## Rezoning Petition

Regulations for Rezoning can be found under Chapter's 22 and 165 of the Municipal Code of the City of Washington.

| Name                    | MSJ, LLC (c/o Jeff Hazelett)   | Phone(31   | 9) 461– 4810               |
|-------------------------|--|--|----------------------------|
| Address                 | 107 South Marion Ave, Washington   | , Iowa 52353   |                            |
| Address / Le            | gal Description of Area to be Rezoned  | See attached Plat  |                            |
| Auditor's Par           | rcel L. containing 12.41 acres, in the   | Northeast Quarter (NE¼)  | of the Northeast Quarter   |
|                         | ection Thirty (30) and the Northwest Q   |  |                            |
| Section Twe             | nty-nine (29), all in Township Seventy   | -five (75) North, Range Se   | even (7) West of the Fifth |
|                         | al Meridian, as shown in Plat Book 30, 1   |  |                            |
|                         | Section 30 - Rezoned R3. That part i   |  | ¥.1                        |
| Reason for R            | equest / Intended Use of Property]   | Development of residential   | subdivision                |
| Petition is to          | Current Zoning Agriculture be accompanied by a non-refundable fe   | Requested Zoning Requested Zoning Requested Zoning Requested Zoning Requested Requested Requested Requested Requested Requested Requested Requested Zoning Requested Requested Zoning Requested Requ | .2 & R3                    |
| amend the prequirements | gned owner(s) of the property described or esent Zoning District Map of the of the Zoning Code and understands the try. (Attach additional sheet if necessary) | Zoning Code. The under the uses permitted in the zone.   | signed has reviewed the    |
| Signature               | Address  | Phone  | Date                       |
|                         |  |  |                            |

#### **RESOLUTION NO. 2022-**

#### A RESOLUTION SETTING A DATE FOR PUBLIC HEARING FOR AMENDING ZONING ORDINANCE BY CHANGING BOUNDARIES OF ZONING DISTRICTS FOR MSJ COUNTRY CLUB VIEW SUBDIVISION

WHEREAS, the owner did properly file a Rezoning Petition for MSJ Country Club View Subdivision, Washington, Iowa; and

WHEREAS, said Rezoning Petition has been examined by the Planning and Zoning Commission of Washington, Iowa; and

WHEREAS, recommendations from both said Commission and City Staff have been received and considered; and

WHEREAS, said Rezoning Petition has found to be in compliance with the requirements of the City of Washington Code of Ordinances and all other statutory requirements.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Washington, Iowa, that a public hearing on the Rezoning Petition is hereby set for 6:00 p.m. on Tuesday, June 21<sup>st</sup>, 2022 in the Council Chambers at 215 E. Washington Street, Washington, Iowa.

BE IT FURTHER RESOVLED, that the City Clerk is hereby directed to publish notice of the hearing on the rezoning petition no less than four (4) days prior to the hearing date on June 21<sup>st</sup>, 2022.

PASSED AND APPROVED, this 7<sup>th</sup> day of June, 2022.

|                           | Jaron P. Rosien, Mayor | _ |
|---------------------------|------------------------|---|
| ATTEST:                   |                        |   |
| Sally Y. Hart, City Clerk |                        |   |



Development Services 215 E. Washington St. Washington, IA 52353 319.653.6584 ext. 124

# Memo

To: City Council

From: Jeff Duwa-Building and Zoning Official

Date: 6/3/2022

Re: Preliminary Plat for Country Club View Subdivision

#### <u>Issue</u>

Review and consider the Preliminary Plat for Country Club View Subdivision.

#### **Background**

Country Club View Subdivision will add thirty-one additional residential lots to the city of Washington consisting of mostly single-family homes and a few multifamily homes. On Monday, June 6, 2022, the City of Washington's Planning and Zoning Commission will be meeting to review and discuss the Preliminary Plat for Country Club View Subdivision.

#### Recommendation

The formal recommendation will be sent via email following the conclusion of the City of Washington's Planning and Zoning meeting.

#### RESOLUTION NO. 2022-\_\_\_

# A RESOLUTION APPROVING THE PRELIMINARY PLAT FOR THE MSJ COUNTRY CLUB VIEW SUBDIVISION

WHEREAS, the owner did properly file a Preliminary Plat for MSJ Country Club View Subdivision, Washington, Iowa; and

WHEREAS, said Preliminary Plat has been examined by the Planning and Zoning Commission of Washington, Iowa; and

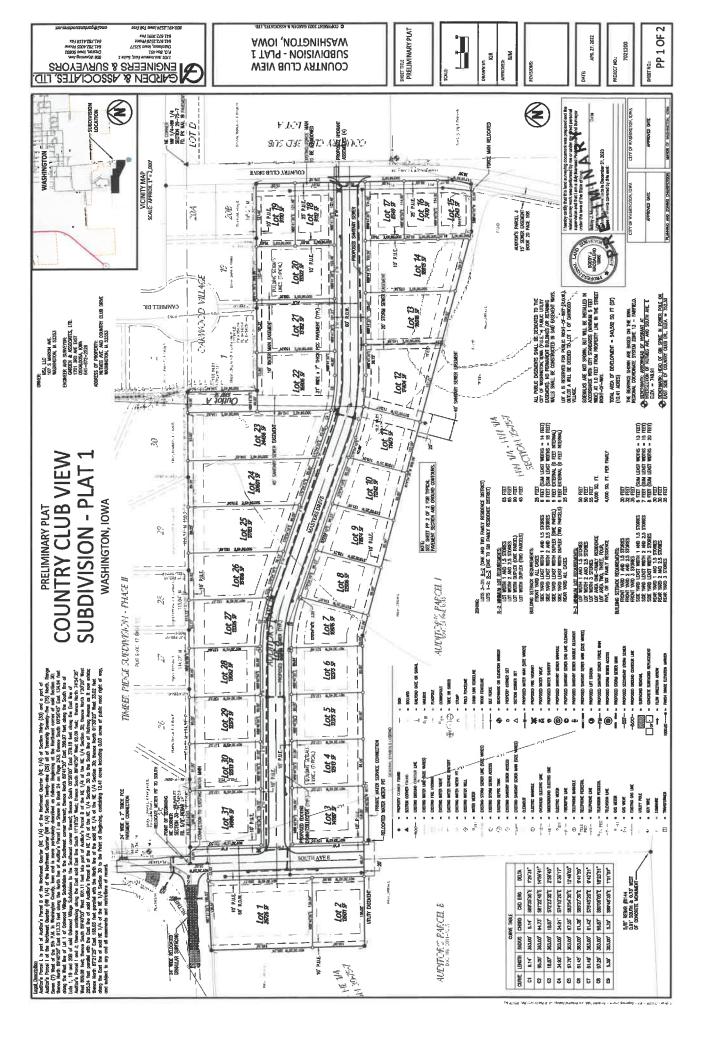
WHEREAS, recommendations from both said Commission and City Staff have been received and considered; and

WHEREAS, said Preliminary Plat has found to be in compliance with the requirements of the City of Washington Code of Ordinances and all other statutory requirements.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Washington, Iowa, that said Preliminary Plat for MSJ Country Club View Subdivision, Washington, Iowa, is hereby approved.

PASSED AND APPROVED, this 7<sup>th</sup> day of June, 2022.

|                           | Jaron P. Rosien, Mayor |
|---------------------------|------------------------|
| ATTEST:                   |                        |
| Sally Y. Hart, City Clerk |                        |





Accounting ID No.(5-digit number):37804

Change Order No.:2

### CHANGE ORDER For Local Public Agency Projects

| No.: 2 | Non-Substantial: 🔀                | May 16, 2022                             |
|--------|-----------------------------------|--|
|        | Substantial:                      | Administering Office<br>Concurrence Date |
| Pr     | ect Number: STBG-SWAP-8140(61     | 2)SG-92                                  |
| Lo     | Public Agency: City of Washingtor | ı, Iowa                                  |
| •      |                                   |  |

Date Prepared: May 16, 2022

You are hereby authorized to make the following changes to the contract documents.

#### A - Description of change to be made:

Accounting ID No. (5-digit number):37804

Contractor: DeLong Construction, Inc.

Contract Work Type: PCC Pavement - Replace

See attached plan sheets D.11 and L.05 for revised plan information.

Adjust contract items 0230, 0240, 0250, 0330, 0390.

Add items:

8001 Change - add item for Locating Existing Tile Lines. Work consists of constructing trenches to locate tile lines, locating and sizing tile lines, repairing tile lines damaged during locating, and placing backfill material. Method of Measurement: By count (each). Basis of Payment: Contract unit price per each.

8002 Change - add item for PVC Area Drain. See attached drawing number 7002-110-087 for Nyloplast Drain Basin (PVC Area Drain) description and materials. Grate shall be flat 2'x3' with no curb hood. Method of Measurement: By count. Each PVC Area Drain installed will be counted for payment. Basis of Payment: Payment will be for each PVC Area Drain installed and counted in drawing number 7002-110-087.

8003 Change - add item for Temporary Field Fence. Work is in accordance with Section 2519 of the Standard Specifications and Standard Road Plan MI-103. Item will not be measured separately for payment. Basis of Payment: Lump Sum.

#### B - Reason for change:

- 0230 Replace intake in cemetery drive and provide outlet for previously unknown tiles into the intake. 1 added connection required.
- 0240 Replace intake in cemetery drive and provide outlet for previously unknown tiles into the intake. 100 additional LF estimated.
- 0250 Replace intake in cemetery drive and provide outlet for previously unknown tiles into the intake. 2 added outlets required.
- 0330 Replace intake in cemetery drive and provide outlet for previously unknown tiles into the intake, 145 additional LF estimated.
- 0390 Replace intake in cemetery drive and provide outlet for previously unknown tiles into the intake. 1 added cleanout required.
- 8001 Change Locate existing tiles (2) that were previously unknown.
- 8002 Change Replace existing intake and provide outlet location for 2 existing tiles.
- 8003 Change Add temporary field fence for livestock containment during storm sewer installation. 175 LF estimated.

#### C - Settlement for cost(s) of change as follows with items addressed in Sections F and/or G:

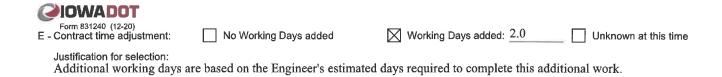
0230 - contract unit price, 0240 - contract unit price, 0250 - contract unit price, 0330 - contract unit price, 0390 - contract unit price, 8001 Change - agreed unit price, 8002 Change - agreed unit price, 8003 - agreed lump sum.

#### D - Justification for cost(s) (See I.M. 6.000, Attachment D, Chapter 2.36, for acceptable justification):

0230 - contract unit price, 0240 - contract unit price, 0250 - contract unit price, 0330 - contract unit price, 0390 - contract unit price 8001 Change - the contractor provided a detailed breakdown of labor and equipment costs, along with miscellaneous material costs. The equipment and labor costs are comparable to other contractor's hourly billable rates.

8002 Change - an intake with a grate setting similar to an SW-511 is required for this application. Cost for structure (see attached) provided by contractor is less than the weighted average of \$4,222.64/EA taken from IDOT Summary of Awarded prices from 05/2021 to 04/2022 for a SW-511 Intake.

8003 Change - based on estimate of 175 LF of fence required, lump sum cost of \$1,500 provided by contractor (see attached) equates to \$8.57/LF and is less than the weighted average of \$10.53/LF taken from IDOT Summary of Awarded prices from 05/2021 to 04/2022 for comparable item 2519-3300700 Temporary Fence.





#### F - Items included in contract:

| Participating   |               |                |  |   |            |                | ons enter as<br>xx" |            |
|-----------------|---------------|----------------|--|---|------------|----------------|---------------------|------------|
| Federal-<br>aid | State-<br>aid | Line<br>Number |  | Item Descrip                                  | otion      | Unit Price .xx | Quantity<br>.xxx    | Amount .xx |
|                 | х             | 0230           | Connection to E                          | Existing Manhole                              |            | \$1,195.00     | 1.000               | \$1,195.00 |
|                 | х             | 0240           | Subdrain, Longi                          | Subdrain, Longitudinal, (Shoulder) 4 in. Dia. |            |                | 100.000             | \$665.00   |
|                 | ×             | 0250           | Subdrain Outlet                          | Subdrain Outlet, DR-303                       |            |                | 2.000               | \$590.00   |
| -               | х             | 0330           | Storm Sewer G-Main, Trenched, PVC, 8 in. |   |            | \$19.20        | 145.000             | \$2,784.00 |
|                 | х             | 0390           | Sanitary Sewer                           | Cleanout, SW-203                              |            | \$1,441.00     | 1.000               | \$1,441.00 |
|                 |               |                |  |   |            |                |                     |            |
|                 |               |                |  |   |            |                |                     |            |
|                 |               |                |  | Add Row                                       | Delete Row | ТОТ            | ΓAL                 | \$6,675.00 |

#### G - Items not included in contract:

| Participating   |               |                  |              | For deduction "-x.)            |            |                  |            |
|-----------------|---------------|------------------|--------------|--------------------------------|------------|------------------|------------|
| Federal-<br>aid | State-<br>aid | Change<br>Number | Item Number  | Item Number Item Description   |            | Quantity<br>.xxx | Amount .xx |
|                 | х             | 8001             | 2599-9999005 | Locate Existing Tile           | \$500.00   | 2.000            | \$1,000.00 |
|                 | Х             | 8002             | 2599-9999005 | PVC Area Drain                 | \$3,600.00 | 1.000            | \$3,600.00 |
|                 | х             | 8003             | 2599-9999010 | Temporary Field Fence \$1.00 1 |            | 1,500.000        | \$1,500.00 |
|                 |               |                  |              |                                |            |                  |            |
|                 |               |                  |              | 6,100                          |            |                  |            |
|                 |               |                  |              | 6,100                          |            |                  |            |
|                 |               |                  | Add Ro       | w Delete Row                   | тот        | AL               | \$6,100.00 |

#### H. Signatures

#### Signatures will be applied through DocExpress.

# Doc Express® Document Signing History Contract: 92-8140-612 Document: Change Order 2

This document is in the process of being signed by all required signatories using the Doc Express® service. Following are the signatures that have occurred so far.

| Date       | Signed By   |
|------------|---|
| 05/26/2022 | Dana DeLong-Patterson DeLong Construction Electronic Signature (Approved by Contractor) |
|            | (Recommended by Engineer / Approved)  |
|            | (Approved by PIRC (when applicable))  |
|            | (Approved by Administering Office or designee)  |
|            | (Approved by FHWA (when applicable))  |



## Washington County

# Pay Estimate by Fund

92-8140-613

**Description** STBG-SWAP-8140(613)--SG-92, Acct ID- 38249, Letting Date- January 19, 2022

Payment Number 2

Pay Period 05/12/2022 to 06/01/2022

**Prime Contractor** JONES CONTRACTING CORP.

Payment Status Approved

Awarded Project Amount \$969,707.77

Authorized Amount \$975,699.77

| Line Number        | Item                  | Unit               | Current Paid Quantity            | Unit Price        | Amount            |
|--------------------|-----------------------|--------------------|----------------------------------|-------------------|-------------------|
| Section: 0001 - ST | BG-SWAP-8140(613)     | SG-92, Acct ID- 38 | 8249, Roadway Items              |                   |                   |
| Fund Package - 92  | 2-8140-613-CAT-1 92-8 | 140-613-CAT-1 92   | -8140-613                        |                   |                   |
| 0020               | 2121-7425020          | TON                | 1,060.410                        | \$23.00           | \$24,389.43       |
| GRANULAR SHO       | OULDERS, TYPE B       |                    |                                  |                   |                   |
| 0080               | 2315-8275025          | TON                | 90.230                           | \$21.40           | \$1,930.92        |
| SURFACING, DR      | IVEWAY, CLASS A CR    | SUSHED STONE       |                                  |                   |                   |
| 0120               | 2515-2475006          | SY                 | 78.000                           | \$48.50           | \$3,783.00        |
| DRIVEWAY, P.C.     | CONCRETE, 6 IN.       |                    |                                  |                   |                   |
| 0190               | 2599-9999010          | LS                 | 0.090                            | \$2,506.51        | \$225.58          |
| ('LUMP SUM' ITE    | M): MAINTENANCE C     | F SOLID WASTE      | COLLECTION                       |                   |                   |
|                    |                       |                    | 02-8140-613-CAT-1 92-8140-613-CA | T 1 02 9140 612 T | otol: \$20,229.02 |

92-8140-613-CAT-1 92-8140-613-CAT-1 92-8140-613 Total: \$30,328.93

0010 2102-0425070 TON 80.470 \$21.40 \$1,722.06

SPECIAL BACKFILL

<sup>2</sup>ay Estimate by Fund:

06/02/2022

32-8140-613

Page 1 of 3

| Line Number      | Item              | Unit          | Current Paid Quantity     | Unit Price      | Amount       |
|------------------|-------------------|---------------|---------------------------|-----------------|--------------|
| 0020             | 2121-7425020      | TON           | 3,937.380                 | \$23.00         | \$90,559.74  |
| GRANULAR SHO     | ULDERS, TYPE B    |               |                           |                 |              |
| 0040             | 2301-1034080      | SY            | 471.720                   | \$53.50         | \$25,237.02  |
| STANDARD OR S    | LIP FORM PORTLANI | CEMENT CONC   | RETE PAVEMENT, CLASS C, C | LASS 31 DURABIL | ITY, 8 IN.   |
| 0050             | 2310-5151040      | CY            | 1,247.000                 | \$123.00        | \$153,381.00 |
| PORTLAND CEMI    | ENT CONCRETE OVE  | RLAY, FURNISH | ONLY                      |                 |              |
| 0060             | 2310-5151045      | SY            | 7,682.300                 | \$4.70          | \$36,106.81  |
| PORTLAND CEMI    | ENT CONCRETE OVE  | RLAY, PLACEME | NT ONLY                   |                 |              |
| 0070             | 2310-8300550      | SY            | 7,926.700                 | \$3.40          | \$26,950.78  |
| PAVEMENT INTE    | RLAYER GEOTEXTIL  | Æ             |                           |                 |              |
| 0800             | 2315-8275025      | TON           | 99.770                    | \$21.40         | \$2,135.08   |
| SURFACING, DRI   | VEWAY, CLASS A CR | USHED STONE   |                           |                 |              |
| 0120             | 2515-2475006      | SY            | 1,471.760                 | \$48.50         | \$71,380.36  |
| DRIVEWAY, P.C.   | CONCRETE, 6 IN.   |               |                           |                 |              |
| 0130             | 2515-6745600      | SY            | 50.000                    | \$10.00         | \$500.00     |
| REMOVAL OF PA    | VED DRIVEWAY      |               |                           |                 |              |
| 0190             | 2599-9999010      | LS            | 0.410                     | \$2,506.51      | \$1,027.67   |
| ('LUMP SUM' ITEM | M): MAINTENANCE O | F SOLID WASTE | COLLECTION                |                 |              |

92-8140-613-CAT-2 92-8140-613-CAT-2 92-8140-613 Total: \$409,000.52

Section 0001 Total: \$439,329.45

**Project Total:** \$439,329.45

#### **Time Limits**

| Time Limit   | Original<br>Deadline | Authorized<br>Deadline | Charges<br>This<br>Period | Damages<br>This<br>Period | Days<br>Completed<br>To Date | Days<br>Remaining<br>To Date | Damages<br>To Date |
|--|----------------------|------------------------|---------------------------|---------------------------|------------------------------|------------------------------|--------------------|
| Working Days, Late Start Date - 08/01/<br>2022, Liquidated Damage Rate - 1,000 | 25.0<br>Days         | 25.0 Days              | 14.0<br>Days              | \$0.00                    | 21.0 Days                    | 4.0 Days                     | \$0.00             |
|  |                      |                        |                           |                           |                              | Total Dama                   | ages: \$0.00       |

## **Summary**

| Current Approved Work:         | \$439,329.45 | Approved Work To Date:         | \$960,042.47 |
|--------------------------------|--------------|--------------------------------|--------------|
| Current Stockpile Advancement: | \$0.00       | Stockpile Advancement To Date: | \$0.00       |
| Current Stockpile Recovery:    | \$0.00       | Stockpile Recovery To Date:    | \$0.00       |
| Current Retainage:             | \$13,179.88  | Retainage To Date:             | \$28,801.27  |
| Current Retainage Released:    | \$0.00       | Retainage Released To Date:    | \$0.00       |
| Current Liquidated Damages:    | \$0.00       | Liquidated Damages To Date:    | \$0.00       |
| Current Adjustment:            | \$0.00       | Adjustments To Date:           | \$0.00       |
| Current Payment:               | \$426,149.57 | Payments To Date:              | \$931,241.20 |
| Previous Payment:              | \$505,091.63 | Previous Payments To Date:     | \$505,091.63 |

County Engineer

## AN ORDINANCE AMENDING CHAPTER 92, WATER RATES AND CHAPTER 99, SEWER USER CHARGE

**BE IT ORDAINED** by the City Council of the City of Washington, Iowa:

**SECTION 1.** The Code of Ordinances of the City of Washington, Iowa, 2014, Section 92.02, titled, "Rates for Service", is hereby amended to read as follows by amending Section 92.02 (1) and (2):

**"92.02 RATES FOR SERVICE.** Water service shall be furnished at the following rates with the City:

- 1. Base Charge. There shall be a basic monthly water service charge of seventeen dollars and eighty-five cents (\$17.85) per account.
- 2. Usage Rates. Customers shall be charged for water usage in accordance with the following rate schedule:

(Code of Iowa, Sec. 384.84[1])

Cubic Feet Used Per Month
Rate
All Usage \$4.99 per 100 cubic feet

**SECTION 2.** The Code of Ordinances of the City of Washington, Iowa, 2014, Section 99.01, titled, "Rates for Service", is hereby amended to read as follows by amending Section 99.01(1) and (2):

**"99.01 SEWER SERVICE CHARGES REQUIRED.** The monthly sewer use charge shall be in accordance with the following:

- 1. Non-Residential Customers.
  - A. For each water meter of every nonresidential property receiving municipal sewer service using 1,400 cubic feet or less of water, with or without a water meter, the charge shall be an amount equal to the sum of \$31.50 per month plus \$4.68 per 100 cubic feet of water used.
  - B. For each water meter of every nonresidential property receiving municipal sewer service using between 1,401 and 15,000 cubic feet of water, with or without a water meter, the charge shall be an amount equal to the sum of \$63.00 per month plus \$4.68 per 100 cubic feet of water used.
  - C. For each water meter of every nonresidential property receiving municipal sewer service using between 15,001 and 100,000 cubic feet of

water, with or without a water meter, the charge shall be an amount equal to the sum of \$126.00 per month plus \$4.68 per 100 cubic feet of water used.

- D. For each water meter of every nonresidential property receiving municipal sewer service using more than 100,001 cubic feet of water, with or without a water meter, the charge shall be an amount equal to the sum of \$252.00 per month plus \$4.68 per 100 cubic feet of water used.
- 2. Residential Customers. For each water meter of every residential property (including multiple-family residential properties) receiving municipal sewer service, with or without a water meter, the charge shall be an amount equal to the sum of \$31.50 per month per dwelling unit plus \$4.68 per 100 cubic feet of water used."
- SECTION 3. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.
- **SECTION 4. SEVERABILITY CLAUSE.** If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 5. WHEN EFFECTIVE. This ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

| PASSED AND APPROVED by the City   | Council on the day of, 2022. |
|---|------------------------------|
| ATTEST:   | Jaron P. Rosien, Mayor       |
| Sally Y. Hart, City Clerk   |                              |
| Approved on First Reading:  Approved on Second Reading:  Approved on Third & Final Reading: | May 17, 2022                 |
| I certify that the foregoing was published of, 2022.  | as Ordinance No on the day   |
|   | City Clerk                   |